## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

appears in Block 12 or Block 13 i

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 03 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000064545 (5)

ALLBIZ, INC.

| Principal Place                | e of Business  | Mailing Address  | Mailing Address 6002 31ST STREET EAST BRADENTON FL 34203-5309 |         |                          | f 18011601 Itt totta trist 26111 2011 abist abist abist attit sindt armi ands       |                            |                        |                                 |
|--------------------------------|--|--|---|---------|--------------------------|---|----------------------------|------------------------|---------------------------------|
| 6002 31ST STRI<br>BRADENTON FL |  |  |   |         |                          |   |                            |                        |                                 |
|                                |  |  |   |         |                          | 3. Date incorporated or Qualified 09/13/1993  |                            | ate of Last<br>20/1996 |                                 |
| 2. Principal Pl                | lace of Business   | 2a. Mailing Address  | 2a. Mailing Address   |         |                          | 4, FEI Number   |                            | h                      | Applied For                     |
| 21                             |  | 26   |   |         |                          | 65-0443618   Not Applicable   |                            |                        |                                 |
| Suite, Apt. #, etc.            |  |  | Suite, Apt. #, etc.   |         |                          | 5. Certificate of Status Desired  |                            | ,                      | Additional<br>Regulred          |
| City & State                   | ^  | City & State   |   |         |                          |   |                            |                        | <del>,</del>                    |
| ·                              | e  | 28   |   |         |                          | Election Campaign Financing     Trust Fund Contribution                             |                            | •                      | O May Be<br>d to Fees           |
| <b>23</b>   Zip                | Country  | <b>  Zi</b> p  | Соц   | ntrv    |                          | 8. This corporation has liability for   |                            |                        |                                 |
| 24                             | 25   | 29   | 30  | ,       |                          |   |                            | ] No                   | 6. 100.00£,                     |
| <del></del> 1                  | 9. Name and Address of Ci  |  | 1001  |         |                          | 10. Name and Address of New Re  | gistered                   | Agent                  |                                 |
| FFHE                           | R, THOMAS  |  |   | 81      | Name                     |   |                            |                        |                                 |
|                                | 31ST STREET EAST   |  |   | 82      | Stroot Adv               | iress (P.O. Box Number is Not Acceptal  | nlo)                       |                        |                                 |
|                                | DENTON FL 34203  |  |   | 02      | Street Add               | bress (P.O. Box Number is Not Acceptat  | эв)                        |                        |                                 |
| 5,00                           |  |  |   | 83      |                          |   |                            |                        |                                 |
|                                |  |  |   |         |                          |   |                            | 1221 30                | -                               |
|                                |  |  |   | 84      | City                     |   | FL                         | 85 Zip                 | p Code                          |
| office or r                    | egistered agent, or both, in the   | 7.0502 and 607.1508, Florida Stat<br>State of Florida, Such change wa<br>poligations of, Section 607.0505, | is authorized   | d by    | named cor<br>the corpora | rporation submits this statement for the pation's board of directors. I hereby acce | ourpose of<br>pt the app   | changing<br>ointment a | its registered<br>as registered |
|                                | ini taminar with, and accept the t   | obligations of, Section 607.0505,  | rigilda Siai  | iules.  |                          |   |                            |                        |                                 |
| SIGNATURE                      | Signature, typed or printed name of register   | ed agent and title if applicable (N  | OTE: Registered   | d Agen  | t signature requ         | vired when reinstating)   | DATE                       |                        |                                 |
| 12.                            | OFFICER  | S AND DIRECTORS  | 13.   |         |                          | ADDITIONS/CHANGES TO OFFIC  | ERS AND                    |                        |                                 |
| TITLE                          | P  | ☐ DELETE   | 1.1 1   | TLE     |                          |   |                            | Change                 | e 🔲 Addition                    |
| NAME                           | FEHR, ANN L  |  | 1.2 N/  | AME     |                          |   |                            |                        |                                 |
| STREET ADDRESS                 | 6002 31ST STREET EAST  |  | 1.3 \$1   | FREET A | ADDRESS                  |   |                            |                        |                                 |
| CITY-ST-ZIP                    | BRADENTON FL 34203   |  | 1.4 CI  | TY-\$T  | - ZIP                    |   |                            |                        |                                 |
| TITLE                          | ST   | ☐ DELETE   | 2.1 TI  | TLE     |                          |   |                            | Change                 | e Addition                      |
| NAME                           | FEHR, THOMAS   |  | 2.2 N/  | AME     |                          |   |                            |                        |                                 |
| STREET ADDRESS                 | 6002 31ST STREET EAST  |  | 2.3 \$1   | TREET A | ADDRESS                  |   |                            |                        |                                 |
| £ITY-\$T-ZIP                   | BRADENTON FL 34203   |  |   | ity-si  | -ZIP                     |   | <del></del>                |                        | T                               |
| TITLE                          |  | ☐ DELETE   | 3.1 TI  |         |                          |   | **                         | L Change               | e Addition                      |
| NAME                           |  |  | 3.2 N/  | AME     |                          |   |                            |                        |                                 |
| STREET ADDRESS                 |  |  | 3.3 ST  | TREET   | NDDRESS                  |   |                            |                        |                                 |
| C(TY - ST - ZIP                |  | □ pritte   |   | HY-S    | -ZIP                     |   |                            | Chara                  | - I testition                   |
| TITLE                          |  | ☐ DEFELE   | 4.1 Tf  |         | j                        |   |                            | Change                 | e L Addition                    |
| NAME                           |  |  | 4. 2 N  |         |                          |   |                            |                        |                                 |
| STREET ADDRESS                 |  |  |   |         | ADDRESS                  |   |                            |                        |                                 |
| CITY - ST - ZIP                |  | DELETE   |   | IV-SI   | · ZIP                    |   | <del> </del>               | Change                 | e Addition                      |
| TITLE                          |  | ∐ D€LETE   | 5.1 TI  |         |                          |   |                            | L. Glange              | s [] Addition                   |
| NAME                           |  |  | 5.2 N   |         |                          |   |                            |                        |                                 |
| STREET ADDRESS                 |  |  |   |         | ADDRESS                  |   |                            |                        |                                 |
| CHTY-ST-ZIP                    |  | ☐ DELETE   |   | ITY-ST  | -ZIP                     |   |                            | Change                 | e                               |
| TITLE                          |  |  | 6.1 TI  |         |                          |   |                            | و ماد د                | · IIII NUUMOn                   |
| NAME                           |  |  | 6.2 N   |         |                          |   |                            |                        |                                 |
| STREET ADDRESS                 |  |  |   |         | ADDRESS                  |   |                            |                        |                                 |
| CITY-ST-ZIP                    | by cortify that the information or   | noticed with this filing does not go   | alify for the   | HY-ST   | nation state             | ed in Section 119.07(3)(i), Florida Statute   | as I furthe                | r certify th           | at the                          |
| informatio                     | or indicated on this annual report<br>officer or director of the corporation Pleak 12 or Pleak 13 illuming | rt or supplemental amual report in or the receiver or trustee emp  | is true and a<br>lowered to e                                 | exect   | rate and the             | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida  | al effect a<br>Statutes, ε | s if made i            | under oath; that<br>y name      |