


# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 19, 2003 8:00 am**  
**Secretary of State**

03-19-2003 90166 038 \*\*\*150.00

|   |   |
|---|---|
| <b>DOCUMENT #</b> P93000064404                      |  |
| 1. Entity Name<br><b>SIM &amp; SHIV CORPORATION</b> |   |

|   |   |
|---|---|
| Principal Place of Business<br><b>4075 PICCIOLA RD<br/>FRUITLAND PARK FL 34731<br/>US</b> | Mailing Address<br><b>4705 PICCIOLA RD<br/>FRUITLAND PARK FL 34731<br/>US</b> |
|---|---|

|                                |                    |
|--------------------------------|--------------------|
| 2. Principal Place of Business | 3. Mailing Address |
|--------------------------------|--------------------|

|                     |                     |
|---------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
|---------------------|---------------------|

|              |              |
|--------------|--------------|
| City & State | City & State |
|--------------|--------------|

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|



☐ CHECK HERE IF MAKING CHANGES

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>59-3199768</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--|

|   |                                       |
|---|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|---|---------------------------------------|

|  |  |
|--|--|
| 6. Name and Address of Current Registered Agent                          |  |
| <b>JITENKUMAR, AMIN<br/>4075 PICCIOLA RD<br/>FRUITLAND PARK FL 34731</b> |  |

|  |                                |
|--|--------------------------------|
| 7. Name and Address of New Registered Agent              |                                |
| Name _____   |                                |
| Street Address (P.O. Box Number is Not Acceptable) _____ |                                |
| City _____   | State <b>FL</b> Zip Code _____ |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                 |            |
|-----------------|------------|
| SIGNATURE _____ | DATE _____ |
|-----------------|------------|

|   |  |
|---|--|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2003 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|---|--|

| 10. OFFICERS AND DIRECTORS |  |
|----------------------------|--|
| TITLE                      | <b>D</b> <input type="checkbox"/> Delete |
| NAME                       | <b>MEENA, AMIN J.</b>                    |
| STREET ADDRESS             | <b>4075 PICCIOLA RD</b>                  |
| CITY-ST-ZIP                | <b>FRUITLAND PARK FL</b>                 |
| TITLE                      | <b>D</b> <input type="checkbox"/> Delete |
| NAME                       | <b>AMIN, JITENKUMAR</b>                  |
| STREET ADDRESS             | <b>4075 PICCIOLA RD</b>                  |
| CITY-ST-ZIP                | <b>FRUITLAND PARK FL</b>                 |
| TITLE                      | <input type="checkbox"/> Delete          |
| NAME                       |  |
| STREET ADDRESS             |  |
| CITY-ST-ZIP                |  |
| TITLE                      | <input type="checkbox"/> Delete          |
| NAME                       |  |
| STREET ADDRESS             |  |
| CITY-ST-ZIP                |  |
| TITLE                      | <input type="checkbox"/> Delete          |
| NAME                       |  |
| STREET ADDRESS             |  |
| CITY-ST-ZIP                |  |
| TITLE                      | <input type="checkbox"/> Delete          |
| NAME                       |  |
| STREET ADDRESS             |  |
| CITY-ST-ZIP                |  |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|---|---|
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |   |
| STREET ADDRESS  |   |
| CITY-ST-ZIP   |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|   |                      |                             |
|---|----------------------|-----------------------------|
| SIGNATURE: <b>SIGNATURE OF JITENKUMAR (PRESIDENT)</b> | Date: <b>3-18-02</b> | Phone: <b>852. 326.8872</b> |
|---|----------------------|-----------------------------|

CR2E034 (10/02)