## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

3400 DATA DRIVE

RANCHO CORDOVA CA 95670

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

1340 CONCORD TERRACE

SUNRISE FL 33323



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

May 20 1998 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000064157 (9)

Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

FOUNDATION HEALTH, A FLORIDA HEALTH PLAN, INC.

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 09/09/1993 2. Principal Place of Business 2s. Mailing Address 4. FEI Number Applied For 26 1340 Concord Terrage 65-0453436 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc \$8.75 Additional 5. Certificate of Status Desired Legal Department 22 Fee Regulred City & State 6. Election Campaign Financing \$5.00 May Be Sunrise, FL 23 Trust Fund Contribution Added to Fees Country Zip Country 8. This corporation owes or has paid the current year Intangible USA X Yes 24 25 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD Street Address (P.O. Box Number is Not Acceptable) **PLANTATION FL 33324** 83 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typoid or printed name of respectived agend accitation applie able. (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE Change Addition 1.1 TITLE **GELLERT, JAY M** NAME 12 NAME 21600 OXNARD STREET, STE. 1700 STREET ADDRESS 1.3 STREET ADORESS **WOODLAND HILLS CA** CITY-ST-2IP 1.4 CITY - ST - ZIP TITLE DELETE 2.1 TITLE Change \_\_\_ Addition STEVEN B. GRIFFIN 2.2 NAME 7950 N.W. 53RD STREET, THIRD FLOOR STREET ADDRESS 2.3 STREET ADDRESS MIAMI FL CITY-ST-ZIP 2.4 CITY - ST - ZIP DELETE Secretary A Addition TETLE 3.1 TITLE William R. Whitaker ELDER, JEFFREY L. NAME 3.2 NAME 1340 Concord Terrace 3400 DATA DRIVE STREET ADDRESS 3.3 STREET ADDRESS Sunrise, FL 33323 RANCHO CORDOVA CA CITY-ST-ZIP 3.4. C(TY - ST - ZIP X DELETE Assistant Secretary TITLE Change X Addition 4 1 TITLE Lisette Currier-Martinez MARABITO, ALLEN J. NAME 4 2 NAME 3400 DATA DRIVE 1340 Concord Terrace STREET ADDRESS 4.3 STREET ADDRESS RANCHO CORDOVA CA Sunrise, FL 33323 CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE TITLE 5.1 TITLE Change Addition 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP TITLE DELETE 6.1 TITLE Addition NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-7IP 6.4 CITY - \$1 - ZIP 14. Thereby certify that the information supplied with this filting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

4/28/91