

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Monham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 22 AM 9:52

DOCUMENT # P93000064059 (7)

1. Corporation Name

LIFELINE HEALTH SERVICES OF SOUTHWEST FLORIDA, I
NC.

Principal Place of Business

600 CLIFTY RD
SOMERSET KY 42501

Mailing Address

600 CLIFTY RD
SOMERSET KY 42501

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Quilled 09/14/1993	3a. Date of Last Report 02/28/1994
4. FEI Number 65-0457584	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 Suits, Apt. #, etc.	26 Suits, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent

PIERCE, ROBERT A
227 S CALHOUN ST
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

(Signature, Title, and printed name of registered agent and life if applicable)

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1. TITLE	D	1.1 TITLE	☒ Change ☐ Addition
2. NAME	SELVIDGE, WILLIAM M	1.2 NAME	
3. STREET ADDRESS	RT 5	1.3 STREET ADDRESS	4044 WATERCREST DRIVE
4. CITY, ST, ZIP	MONTECELLO KY 42633	1.4 CITY - ST - ZIP	LOUISVILLE, KY 40241
5. TITLE	D	2.1 TITLE	☐ Change ☐ Addition
6. NAME	LINKES, RON	2.2 NAME	
7. STREET ADDRESS	600 CLIFTY RD	2.3 STREET ADDRESS	
8. CITY, ST, ZIP	SOMERSET KY 42501	2.4 CITY - ST - ZIP	
9. TITLE	D	3.1 TITLE	☒ Change ☐ Addition
10. NAME	WILSON, JAMES T	3.2 NAME	
11. STREET ADDRESS	1398 HIGHWAY 790	3.3 STREET ADDRESS	530 Highway 790
12. CITY, ST, ZIP	BRONSTON KY 42518	3.4 CITY - ST - ZIP	
13. TITLE		4.1 TITLE	☐ Change ☐ Addition
14. NAME		4.2 NAME	
15. STREET ADDRESS		4.3 STREET ADDRESS	
16. CITY, ST, ZIP		4.4 CITY - ST - ZIP	
17. TITLE		5.1 TITLE	☐ Change ☐ Addition
18. NAME		5.2 NAME	
19. STREET ADDRESS		5.3 STREET ADDRESS	
20. CITY, ST, ZIP		5.4 CITY - ST - ZIP	
21. TITLE		6.1 TITLE	☐ Change ☐ Addition
22. NAME		6.2 NAME	
23. STREET ADDRESS		6.3 STREET ADDRESS	
24. CITY, ST, ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this form is voluntarily furnished and does not qualify for the exemption stated in Section 199.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation, the reason for filing this report as required by Chapter 199, Florida Statutes, and that my name appears in Block 12 or Block 13 or in an attachment with an address.

SIGNATURE:

(Signature and typed or printed name of signing officer or director)

2/17/95 606-679-4100