## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P93000064017 **DOCUMENT #** 



## **FILED** Apr 02, 2003 8:00 am Secretary of State

| 1. Entity Name M-FOR-SUN, INC.   |                                 |   |  |                     |                             |  |   | 04                              | -02-2003 9      | 0122 04       | 7 ***150.                     | .00        |              |
|--|---------------------------------|---|--|---------------------|-----------------------------|--|---|---------------------------------|-----------------|---------------|-------------------------------|------------|--------------|
| -Principal Place of Business<br>6710 GEORGIA AVENUE<br>WEST PALM BEACH FL 33405  |                                 | 6710  | Mailing Address 6710 GEORGIA AVENUE WEST PALM BEACH FL 33405 |                     |                             |  |   |                                 | :               |               |                               |            |              |
| Principal Place of Business     3. Mailing Address   |                                 |   |  |                     |                             |  |   |                                 |                 |               |                               |            |              |
|  |                                 |   |  |                     |                             | _]   |   |                                 |                 |               |                               |            |              |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                 |   |  |                     | ☑ CHECK HERE IF MAKING CHAI |  |   | CHANGES                         |                 | _             |                               |            |              |
| City & State   |                                 | City  | City & State   |                     |                             | 4. i   | 4. FEI Number 65-0417123                    |                                 |                 | 1             | Applied For<br>Not Applicable |            |              |
| Zip  |                                 | Country                                       | Zip Count  |                     |                             | try  | 5. (  | Certificate of Stat             | us Desired      |               | 8.75 Add                      |            |              |
|  | 6. Name                         | and Address of Curren                         | t Registere  | d Agent             |                             |  | 7. Name and Address of New Registered Agent |                                 |                 |               |                               |            |              |
| 44074051   |                                 | 445   |  |                     |                             | Name MirzADEH mohammad                             |   |                                 |                 |               |                               |            |              |
|  | 1, MOHAMI<br>ERRACE DI          |   |  |                     |                             | Street Address (P.O. Box Number is Not Acceptable) |   |                                 |                 |               |                               |            |              |
|  | RTH FL 334                      |   |  |                     |                             | 4788   | Gardon Point 7                              |                                 |                 |               | TrAil                         |            |              |
|  |                                 |   |  |                     |                             | City We \  | line  | apan                            |                 | FL            | Zip Cod                       | °414       |              |
|  | named entity<br>tions of regist | y submits this statement f<br>ered agent.     | or the purp  | ose of changing its | registere                   | ed office or regist                                | tered ag                                    | ent, or both, in th             | e State of Flor | rida. I am fa |                               |            |              |
| SIGNATURE .  | Signature, typed                | or printed name of registered agen            | t and title if appl  | licable. (NOTE      | Registere                   | d Agent signature requir                           | red when re                                 | instating)                      |                 | DATE          |                               | <u>.</u>   |              |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                 |   |  |                     | ** *** * *                  | -  |   | Campaign Fina<br>d Contribution |                 |               | May Be                        | .= -       |              |
| 10.  |                                 | OFFICERS AND                                  | DIRECTO  | RS                  | 11.                         |  | AD  | DITIONS/CHAN                    | GES TO OFFI     | CERS AND      | DIRECTOR                      | S IN 11    | 」_           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 4788 GAR                        | I, MOHAMMAD<br>DEN POINT TRAIL<br>ON FL 33414 |  | ☐ Delete            |                             |  |   |                                 |                 |               | ☐ Change                      | ☐ Addition | F034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 | I, ALI<br>MOUTH DRIVE<br>ON FL 33414          |  | ☐ Delete            |                             |  |   |                                 |                 |               | ☐ Change                      | Addition   | CRS          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |   |  | ☐ Delete            |                             | 3  |   |                                 |                 |               | Change                        | Addition   |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |   |  | □ Delete            |                             | ſ  |   |                                 |                 |               | ☐ Change                      | ☐ Addition |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |   |  | □ Delete            | •                           | 1  |   |                                 |                 |               | ☐ Change                      | Addition   |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |   | 1  | Defete              |                             | I  |   |                                 |                 |               | ☐ Change                      | Addition   |              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICES OR BIRSETOR