## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P93000063931 (8) DOCUMENT #

**RIVER BRANCH CORPORATION** 

## **FILED** Feb 04 1998 8:00am Secretary of State



| Principal Plac  | e of Business                         | Mailing Address                              |                           |  | ALIED LINES INCO MINE MAN 1881    |
|---|---------------------------------------|--|---------------------------|--|-----------------------------------|
| 1109 W MIDWAY RD P.O. BOX 12598   |                                       |  |                           |  |                                   |
| FT. PIERCE FL 34982   |                                       | FORT PIERCE FL 34979                         |                           |  |                                   |
| US  |                                       |  |                           | DO NOT WRITE IN TH   | IIS SPACE                         |
|   |                                       |  |                           | <ol> <li>Date Incorporated or Qualified</li> <li>09/13/1993</li> </ol> |                                   |
| 2. Principal P  | lace of Business                      | 2a. Mailing Address                          | 1 1                       | 4. FEI Number  | Applied For                       |
| 21  |                                       | 26 1109 W.Mi                                 | dway Kd.                  | 65-0441513   | Not Applicable                    |
| Suite, Apt. #, etc.   |                                       | Suite, Apt. #, etc.                          | •                         | 5. Certificate of Status Desired                                       | \$8.75 Additional<br>Fee Required |
| City & Stat   | e                                     | City & State                                 |                           | 6. Election Campaign Financing   | \$5.00 May Be                     |
| 23  |                                       | 28 Ft. Pierce                                | و. 1- ا                   | Trust Fund Contribution  | Added to Fees                     |
| Zip   | Country                               | Zip  | Country                   | 8. This corporation owes or has paid the                               | current year Intangible           |
| 24  | 25                                    | 29 34982                                     | 30                        | Personal Property Tax due June 30.                                     | Yes No                            |
|   | 9. Name and Address of Curr           | ent Registered Agent                         |                           | 10. Name and Address of New Register                                   | ed Agent                          |
| R.N. KOBLEGARD, #I  |                                       |  |                           |  |                                   |
| FORT PIERCE FL 34950  |                                       |  | 82 Street Add             | ress (P.O. Box Number is Not Acceptable)                               |                                   |
|   |                                       |  | 83                        |  |                                   |
|   |                                       |  |                           |  |                                   |
|   |                                       |  | 84 City                   | _  | B5 Zip Code                       |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                       |  |                           |  |                                   |
|   |                                       |  |                           |  |                                   |
| SIGNATURE Signature, typed or printed name of registered agent and late if applicable (NOTE Registered Agent signature required when reinstating)  DATE   |                                       |  |                           |  |                                   |
| 12.   |                                       | AND DIRECTORS                                | 13.                       | ADDITIONS/CHANGES TO OFFICERS /  | AND DIRECTORS IN 12               |
| TITLE   | PVIS                                  | DELETE                                       | 1.1 TITLE                 |  | Change Addition                   |
| NAME  | godwin, James e                       |  | 1.2 NAME                  |  |                                   |
| STREET ADDRESS  | 4781 JORGENSEN RD.                    |  | 1.3 STREET ADDRESS        |  |                                   |
| CITY-ST-ZIP   | FORT PIERCE FL                        |  | 1.4 CITY-ST-ZIP           |  |                                   |
| TITLE   |                                       | <b>□</b> DELETE                              | 2.1 TITLE                 |  | Change Addition                   |
| NAME  |                                       |  | 2.2 NAME                  |  |                                   |
| STREET ADDRESS  |                                       |  | 2.3 STREET ADDRESS        | •  |                                   |
| CITY-ST-ZIP   |                                       |  | 2.4 CITY-ST-ZIP           |  |                                   |
| TITLE   |                                       | ☐ DELETE                                     | 3.1 TITLE                 |  | ☐ Çhange ☐ Addition               |
| NAME  |                                       |  | 3.2 NAME                  |  |                                   |
| STREET ADDRESS  |                                       |  | 3.3 STREET ADDRESS        |  |                                   |
| CITY-ST-ZIP   | <u> </u>                              | D. D. P. | 3.4. CITY - ST - ZIP      |  | Observe Control                   |
| TITLE   |                                       | ☐ DELETE                                     | 4.1 TITLE                 |  | ☐ Change ☐ Addition               |
| NAME  |                                       |  | 4. 2 NAME                 |  |                                   |
| STREET ADDRESS  |                                       |  | 4.3 STREET ADDRESS        |  | j                                 |
| CITY - ST - ZIP   |                                       | TT belete                                    | 4.4 City-St-ZiP           |  | Change Addition                   |
| TITLE   |                                       | DELETE                                       | 5 1 TITLE                 |  | Change Addition                   |
| NAME  |                                       |  | 5 2 NAME                  |  |                                   |
| STREET ADDRESS  |                                       |  | 5 3 STREET ADDRESS        |  |                                   |
| City-St-ZIP   |                                       | D note                                       | 5.4 CITY-ST-ZIP           |  |                                   |
| TITLE   |                                       | DELETE                                       | 6 1 TITLE                 |  | Change Addition                   |
| NAME  |                                       |  | 62 NAME                   |  |                                   |
| STREET ADDRESS  |                                       |  | 6.3 STREET ADDRESS        |  |                                   |
| CITY-ST-ZIP   |                                       | ( M A) 29° A.                                | 64 CITY-ST-ZIP            | 0-4/- 440 07/07/1 51- 51- 51- 51-                                      |                                   |
| 14. I hereby o  | certify that the information supplied | i with this filing does not qualify for      | r the exemption stated in | Section 119.07(3)(i), Florida Statutes. I furthe                       | r certify that the information    |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attackment with an address.