Division of Corporations Electronic Filing Cover Sheet

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(((H24000202537 3)))



H240002025373ABCZ

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : INCORP SERVICES INC

Account Number : I20120000007

Phone : (702)866-2500 Fax Number : (702)900-2290

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Emmil Addrocc | ManagedReports@incorp.com | |
|----------------|---------------------------------|--|
| FMAIL DAMPACE. | managed reported in our proofin | |

COR AMND/RESTATE/CORRECT OR O/D RESIGN BISHOP & BUTTREY, INCORPORATED

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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COVER LETTER

| TO: Amendment Sec Division of Corp | | | |
|---------------------------------------|--|---|---|
| NAME OF CORPO | RATION: Bishop & Buttre | ey, Incorporated | |
| DOCUMENT NUM | BER: P93000063793 | | |
| | of Amendment and fee are su | bmitted for filing. | |
| Please return all corre | spondence concerning this ma | tter to the following: | |
| | Jackie DeFilippis | | |
| | | Name of Contact Person | |
| | InCorp Services, Inc. | , and or control of order | |
| | | Firm/ Company | |
| | 9107 West Russell Road | d Suite 100 | |
| | | Address | |
| | Las Vegas, NV 89148-1 | 233 | |
| | | City/ State and Zip Code | |
| | ManagedReports@inco | orp.com | |
| | E-mail address. (to be us | ed for future annual report | notification) |
| For further informatio | n concerning this matter, pleas | se call: | |
| Jackie DeFilippis | for InCorp Services, Inc. | at 702-866-256 | 00 |
| Name | of Contact Person | | le & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made p | payable to the Florida Depa | rtment of State. |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amo Divi P.O | iling Address endment Section ision of Corporations Box 6327 ahassec, FL 32314 | Amendi Division The Ce | Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 |

Tallahassee, FL 32303

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

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Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as current | tly filed with the Florida Dept. of Sta | <u>te</u>) |
|--|--|---|
| 9300063793 | | |
| (Document Number | of Corporation (if known) | |
| ursuant to the provisions of section 607.1006, Florida Statutes, this s Articles of Incorporation: | s Florida Profit Corporation adopts the | e following amendment |
| . If amending name, enter the new name of the corporation: | | |
| | | 771 |
| ime must be distinguishable and contain the word "corporation," ' Inc.," or Co.," or the designation "Corp." "Inc," or "Co". chartered." "professional association," or the abbreviation "P.A. | A professional corporation name mi | The new bbreviation "Corp" ist contain the word |
| 3. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: | 933 LEE ROAD SUITE 300 | - Gran 28 |
| | Orlando. FL 32810 US | 24 J |
| | | |
| | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 933 LEE ROAD SUITE 300 | - 7.7 章 5 |
| (stating dataess MAT BE A POST OF FICE BOA) | Orlando, FL 32810 US | <u>.</u> |
| If amending the registered agent and/or registered office address new registered agent and/or the new registered office address Name of New Registered Agent | dress in Florida, enter the name of thess: | <u>c</u> |
| | | |
| (Fiorida Si | treet address) | |
| | | |
| New Registered Office Address: | (City), Florid | a(Zip Code) |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee: C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|-----------------|-------------------|------------------------|
| X Remove | \underline{V} | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | GM | Ed Tagg | 933 LEE ROAD SUITE 300 |
| Add | | | Orlando, FL 32810 |
| Remove | | | |
| 2) X Change | VP | Vic McCall | 933 LEE ROAD SUITE 300 |
| Add | | | Orlando, FL 32810 |
| Remove 3) X Change | CEOD | Don Matthew Jones | 933 LEE ROAD SUITE 300 |
| Add | | | Orlando, FL 32810 |
| Remove | | | |
| 4) X Change | <u>s</u> | Michael W. Jones | 933 LEE ROAD SUITE 300 |
| Add | | | Orlando, FL 32810 |
| Remove | | | |
| 5) Change | <u>T</u> | Michael W. Jones | 933 LEE ROAD SUITE 300 |
| X Add | | | Orlando, FL 32810 |
| Remove | | | |
| 6) X Change | PD | Michael Davolt | 933 LEE ROAD SUITE 300 |
| Add | | | Orlando, FL 32810 |
| Remove | | | |
| | | | |

| If amending or adding additional Articles, enter change(s) here. | H24000202537 3 |
|---|--|
| Attach additional sheets, if necessary). (Be specific) | |
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| If an amendment provides for an exchange, reclassification, or cancellation | of issued shares. |
| provisions for implementing the amendment if not contained in the amendr | ment itself: |
| (if not applicable, indicate N/A) | |
| 4 | |
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| The date of each amendment(s) adoption: | than the |
|--|-----------|
| | |
| (no more than 90 days after amendment file date) | • |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be list document's effective date on the Department of State's records. | ed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholde action was not required. | er E |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| May 22, 2024 Dated | |
| Signature Will Don Marken you | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Don Matthew Jones | |
| (Typed or printed name of person signing) | • |
| Chief Executive Officer | |
| (Title of person signing) | |