

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P93000063776 (7)**

1. Corporation Name  
**GRI OF ORLANDO, INC.**



|                                                                                            |                                                                                |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Principal Place of Business<br><b>951 S. ANDREWS AVE.<br/>POMPANO BCH. FL 33069<br/>US</b> | Mailing Address<br><b>951 S. ANDREWS AVE.<br/>POMPANO BCH. FL 33069<br/>US</b> |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

|                                                                                                                                                  |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>09/07/1993</b>                                                                                           | 3a. Date of Last Report<br><b>05/01/1995</b> |
| 4. FEI Number<br><b>65-0437850</b>                                                                                                               | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  | <b>\$5.00</b> May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                      |                           |
|--------------------------------------|---------------------------|
| 2. Principal Place of Business<br>21 | 2a. Mailing Address<br>26 |
| Suite, Apt. #, etc.                  | Suite, Apt. #, etc.       |
| 22                                   | 27                        |
| City & State                         | City & State              |
| 23                                   | 28                        |
| Zip Country                          | Zip Country               |
| 24                                   | 29                        |
| 25                                   | 30                        |

**9. Name and Address of Current Registered Agent**

**WALICK, GREGG E  
1100 NW 54 ST  
FT LAUDERDALE FL 33309**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**12. OFFICERS AND DIRECTORS**

|                |                                  |                                            |
|----------------|----------------------------------|--------------------------------------------|
| TITLE          | <b>P</b>                         | <input type="checkbox"/> DELETE            |
| NAME           | <b>WALICK, GREGG E</b>           |                                            |
| STREET ADDRESS | <b>951 S. ANDREWS AVE.</b>       |                                            |
| CITY-ST-ZIP    | <b>POMPANO BCH. FL</b>           |                                            |
| TITLE          | <b>VPF</b>                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>BACHELDER, HERBERT R.</b>     |                                            |
| STREET ADDRESS | <b>951 S. ANDREWS AVE.</b>       |                                            |
| CITY-ST-ZIP    | <b>POMPANO BCH. FL</b>           |                                            |
| TITLE          | <b>VP</b>                        | <input type="checkbox"/> DELETE            |
| NAME           | <b>POWELL, STEVE G.</b>          |                                            |
| STREET ADDRESS | <b>951 S. ANDREWS AVE.</b>       |                                            |
| CITY-ST-ZIP    | <b>POMPANO BEACH FL</b>          |                                            |
| TITLE          | <b>VICE PRESIDENT OF FINANCE</b> | <input type="checkbox"/> DELETE            |
| NAME           | <b>SHIRLEY D. LITTLE</b>         |                                            |
| STREET ADDRESS | <b>951 S. ANDREWS AVE.</b>       |                                            |
| CITY-ST-ZIP    | <b>POMPANO BCH, FL, 33069</b>    |                                            |
| TITLE          |                                  | <input type="checkbox"/> DELETE            |
| NAME           |                                  |                                            |
| STREET ADDRESS |                                  |                                            |
| CITY-ST-ZIP    |                                  |                                            |
| TITLE          |                                  | <input type="checkbox"/> DELETE            |
| NAME           |                                  |                                            |
| STREET ADDRESS |                                  |                                            |
| CITY-ST-ZIP    |                                  |                                            |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-ST-ZIP    |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-ST-ZIP    |                                                                              |
| 4.1 TITLE          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | <b>SHIRLEY D. LITTLE</b>                                                     |
| 4.3 STREET ADDRESS | <b>951 S. ANDREWS AVE.</b>                                                   |
| 4.4 CITY-ST-ZIP    | <b>POMPANO BEACH FL 33069</b>                                                |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE: *Shirley D. Little* V.P. OF FINANCE  
DATE: *4/10/96* Daytime Phone #: *954-942-4449*

CR2E034 (12/95)