

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Marxian
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000063665 (2)

1. Corporation Name

VITAL - CARE MEDICAL EQUIPMENT, INC.

FILED
CORPORATION
DIVISION OF CORPORATIONS

95 FEB -6 PM 4:49

Principal Place of Business Mailing Address
3600 S. STATE ROAD 7
SUITE 303
MIRAMAR FL 33023
US

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business 2a. Mailing Address
21 5190 NW 167th ST 26 5190 NW 167th ST
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 SUITE 114 27 SUITE 114
City & State City & State
23 MIAMI, FLORIDA 28 MIAMI, FLORIDA
Zip Country Zip Country
24 33014 25 US 29 33014 30 US

3. Date Incorporated or Qualified 3a. Date of Last Report
09/07/1993 08/08/1994
4. FBI Number Applied For
65-0437084 Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees
8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent
ANTOO, BISRAM JR
3600 S. STATE ROAD 7
SUITE 206
MIRAMAR FL 33023

10. Name and Address of New Registered Agent
81 Name ANT00, BISRAM JR
82 Street Address (P.O. Box Number is Not Acceptable)
5190 NW 167th ST
83 SUITE 114
84 City MIAMI FL 85 Zip Code 33014

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.051, Florida Statutes.

SIGNATURE *[Signature]* (Signature of Current Registered Agent or the corporation's board of directors) (Signature of New Registered Agent required when registering) (DATE)

12. OFFICERS AND DIRECTORS
TITLE NAME STREET ADDRESS CITY-ST-ZIP
1 PST ANT00, BISRAM JR 3600 S. STATE RD. 7, STE. 303 MIRAMAR FL
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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE PST ☒ Change ☐ Addition
1.2 NAME ANT00, BISRAM JR
1.3 STREET ADDRESS 5190 NW 167th ST SUITE 114
1.4 CITY-ST-ZIP MIAMI, FL 33014
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the person or persons authorized to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 1/31/95 305-621-0111
(Signature and Typed or Printed Name of Officer or Director on this filing)