

P93000063603

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status *✓*

Special Instructions to Filing Officer:

Office Use Only



900077510289

07/27/06--01017--025 \*\*35.00

07/27/06--01017--026 \*\*8.75

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 JUL 27 PM 2:27

FILED

*NC*  
*SG*

*None OK*

**The Moorings of Pensacola Beach, Inc.**

5989 North Blue Angel Parkway  
Pensacola, Florida 32526  
850-458-6527

July 21, 2006

Department of State  
Division of Corporations  
Corporate Filings  
P. O. Box 6327  
Tallahassee, FL 32314  
Attn: Certification

Re: The Moorings of Pensacola Beach, Inc. - Document # P93000063603

Dear Sir/Madam:

I am requesting certified copies of the Articles of Incorporation, the Amendments and Annual Reports for The Moorings of Pensacola Beach, Inc.

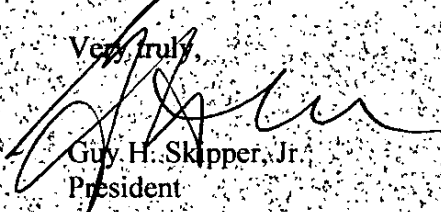
The originals were lost during Hurricane Ivan and we would like to replace our files. I have enclosed a check in the amount of \$ 8.75 as instructed.

In addition, I have enclosed a name change amendment for this corporation along with an additional check in the amount of \$ 35.00.

Please send to: Skipper Investments, Inc.  
5989 North Blue Angel Parkway  
Pensacola, Florida 32526

If you need additional information, please contact me at 850-458-6527.

Very truly,



Guy H. Skipper, Jr.  
President

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** THE MOORINGS OF PENSACOLA BEACH, INC.

**DOCUMENT NUMBER:** D930000163603

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

BUY H. SKIPPER, JR.

(Name of Contact Person)

SKIPPER INVESTMENTS, INC.

(Firm/ Company)

5989 N. BLUE ANGEL PKWY.

(Address)

PENSACOLA, FL. 32526

(City/ State and Zip Code)

For further information concerning this matter, please call:

BUY H. SKIPPER, JR. at (850) 458-6527

(Name of Contact Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

THE MORRIS OF PENSACOLA BEACH, INC.  
(Name of corporation as currently filed with the Florida Dept. of State)

293000063603  
(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

SOUTHEASTERN EQUIPMENT RENTALS, INC.  
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

NONE

FILED  
06 JUL 27, PM 2:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

NONE

(continued)

The date of each amendment(s) adoption: JULY 21, 2006

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

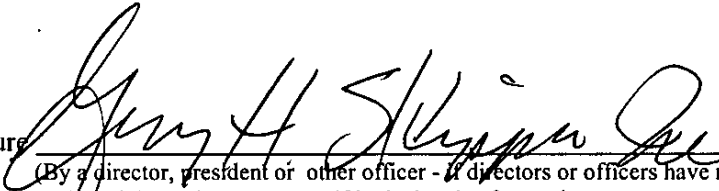
**Adoption of Amendment(s) (CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_."  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

GUY H. SKIPPER, JR.

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

**FILING FEE: \$35**