2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P93000063581

1. Entity Name

TOM CLARKE INVESTMENTS, INC.



Jan 23, 2003 8:00 am Secretary of State 01-23-2003 90138 037 ***150.00

FILED

| , | • | | | | | | | | | |
|---|---|------------------------------------|---|-------------------------------|--|--|-------------------------------|--------------|-------------|----------|
| Principal Place of Business C/O THOMAS CLARKE 1326 S. KILLIAN DR. LAKE PARK FL 33403 | | | Mailing Address C/O THOMAS CLARKE 1326 S. KILLIAN DR. LAKE PARK FL 33403 | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | 111 |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. FEI Number 65-0435862 | | | Applied Fo | |
| Zip Country | | Zip | | Country | 5. Certificate of Status Desired | | S8.75 Additional Fee Required | | | |
| . 1 . | , 6., Name and Addres | s of Current Register | ed Agent | 1 300- | 7 | . Name and Address of New Regis | tered Ag | ent | | |
| | | | | Name | | | | | | \neg |
| ESCOTT, JO ANN | | | | | | | | | | |
| 1326 SOUTH KILLIAN DRIVE | | | | Street Addr | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| LAKE PARK FL 33403 | | | | | | | | | | |
| Date 170 | II 1 E 00700 | | | | | | | , | | |
| | | | | City | | | FL | Zip C | ode | |
| | named entity submits this ions of registered agent. | s statement for the purp | oose of changing its re | gistered office or reg | gistered | agent, or both, in the State of Florida | . I am far | niliar wit | th, and acc | ept |
| SIGNATURE . | Signature, typed or printed name of | f registered agent and title if ap | plicable. (NOTE: R | tegistered Agent signature re | equired whe | in reinstating) | DATE | | | |
| After | ILE NOW!!! FEE IS \$ r May 1, 2003 Fee will I x Payable to Florida De | be \$550.00 | | | | Election Campaign Finance Trust Fund Contribution. | ing | | .00 May E | |
| 10. | OFF | FICERS AND DIRECTO | DRS | 11. | , | ADDITIONS/CHANGES TO OFFICER | RS AND D | IRECTO | DRS IN 11 | \dashv |
| TITLE | D | | ☐ Delete | TITLE | | | | Changi | e 🔲 Add | lition 8 |
| NAME | CLARKE, THOMAS | | | NAME | | | | | | [] |
| STREET ADDRESS 10288 ALLAMANDA BLVD | | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PALM BEACH GARDE | NS FL | | CITY-ST-ZIP | | | | | | } |
| TITLE | ٧ | | ☐ Delete | TITLE | | | | Change | e 🔲 Add | lition |
| NAME | ESCOTT, JOANN | | | NAME | | | | | | - ` |
| STREET ADDRESS | 1326 SOUTH KILLIAN | DRIVE | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | LAKE PARK FL | | | CITY-ST-ZIP | | | | | | |
| TITLE | . مستد د ≃است . | | _ Delete | TITLE - | * | | - · [| | e - □ Add | ition - |
| NAME STREET ADDRESS | | | | NAME CTREET APPRESS | | | | | | |
| CITY-ST-ZIP | | | | STREET ADDRESS CITY-ST-ZIP | | | | | | |
| | | 58. B | [7] | | | | | | | |
| TITLE NAME | | | Delete | TITLE Name | | • | L | ☐ Change | e ☐ Addi | ition |
| STREET ADDRESS | | | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ Delete

☐ Delete

☐ Change

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Addition

☐ Addition