FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000063467 (3)

THE DATABRIDGE CORPORATION

FILED Apr 28 1997 8:00am Secretary of State

| Principal Place | of Business | Mailing Address | | | | L UN BRAND I ALD FOLDE AFFIR DULLI DULLI DULLI DULLI DULLI DILLO TILLE DI GLO DILLI LUDI FEDE | | | |
|---|--|------------------------------|-------------------------|--------------|--|---|----------------------------------|----------------------------|-------------|
| #191 HOLLYWOOD BLVD | | 2131 HOLLYWOOD | 2131 HOLLYWOOD BLVD | | | | | | |
| BUITE 207 | | SUITE 207 | | | | | | | |
| HOLLYWOOD FL 33020 | | | HOLLYWOOD FL 33020-6750 | | | | D-141 | D | 1 |
| US | | US | | | | 3. Date Incorporated or Qualified 09/13/1993 | 3a. Date of L 05/01/19 | | [|
| 2. Principal Pla | ce of Business | 2a. Mailing Addres | ss | | | 4. FEI Number | | Applied | |
| 21 | | 26 | | | | | | | plicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, e | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 1 1 ' | 75 Additi | |
| 22 | | 27 | | | | | | e Require | |
| City & State | | City & State | <u></u> | | | 6. Election Campaign Financing | | . 00 May | |
| 23 | | 28 | | | | Trust Fund Contribution | | ided to Fe | |
| Zip | Country | <i>Ζ</i> ιρ | <u></u> ⊢¬ | Country | | 8. This corporation has liability for in | | der s. 199 | .032, |
| 24 | 25 | 29 | 30 | | | Florida Statutes 10. Name and Address of New Reg | Yes No | | |
| | 9. Name and Address of Curre | эпі нерістего Арепі | 81 | Name | 10. Name and Address of New Het | istered Agent | ··· | | |
| | ING, CHARLES B | | | " | Maine | | | | |
| | NORTHWEST 52ND COURT | | 82 Stre | | | ddress (P.O. Box Number is Not Acceptable) | | | |
| MIAM | FL 33055 | | | | | | | | |
| | | | | 83 | | | | | |
| ŧ | | | | 84 | City | | 85 | Zip Code | , |
| | | | <u></u> | | | | FL °° | | <u> </u> |
| 11. Pursuant to | the provisions of Sections 607.09 | 502 and 607.1508, Florida | : Statutes, the at | bove d by | named corp the corporat | poration submits this statement for the pricion's board of directors. I hereby accep | irpose of chang The appointme | ing its reg of as regis | jistered [|
| agent. I am | familiar with, and accept the object | ations of Section 607.0 | 505, Florida Stat | utes | i | A / | د بد رو | ~ ~ ~ | 10,000 |
| SIGNATURE | K K | M. Char | PC K L | 10 | CONO | President | 4-21 | -77 | |
| s | gnature, typed or printed name of requered a | gent and talk diapphisable | (NOTE Rogis erei | d Age | nt signature requir | cc when reinstating) | DATE | | |
| 12. | OFFICERS A | DIRECTORS DELI | 13. | | | ADDITIONS/CHANGES TO OFFIC | RS AND DIRE | | 12 Addition |
| | HERRING, CHARLES B | L DEA. | | | | | LJ (III | anăa (***) | Audilion |
| i ' - I | | ∆i ID T | 1.2 N/ | | | | | | - |
| STREET ADDRESS 20302 NORTHWEST 52ND COU CITY-ST-ZIP MIAMI FL 33055 | | OURI | 1.3 STREET ADD | | | | | | i |
| 10111 01 011 | MIAMI FL 33033 | ☐ DELI | | | T-ZIP | | Ch | nnan l | Addition |
| TITLE | | | | | | | L_3 011 | ange 🗀 | Nutrition |
| NAME | | | 2.2 N/ | | | | | | |
| STREET ADDRESS | | | - 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | DEL | | | ST - ZIP | | Ch | 0000 | Addition |
| TITLE | | וויים טבנו | | | | | L UII | анув 🗀 | naudon |
| :NAME : | | | 3.2 N | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | Поп | | | ST - ZIP | | Ch | апле | Addition |
| TITLE | | ☐ DEL | | | | | U | ange L | ASSIGNIE |
| NAME | | | 4 2 N | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | DEL | | | T - 71P | | ☐ Ch | 2000 | Addition |
| TITLE | | ☐ DEL | | | | | L., U | ange [| Audition |
| NAME | | | 5 2 No | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | Ten | | | 7-2IP | | | | Addition |
| ,TITLE | | DEU | | | | | ☐: Ch | апре 📋 | Addition 1 |
| NAME | | | 6.2 N | | 1 | | | | ļ |
| STREET ADDRESS | | | | | ADDRESS | | | | 1 |
| CITY-ST-ZIP | | | | | T-ZIP | His Control 440 07(0)(3) F(4-14) Control | 1 6 arthur n = -4:6 | that the | |
| i 14. i do hereby | certity that the information suppl | ied with this filing does no | of quality for the | exe | mption stater | d in Section 119.07(3)(i), Florida Statutes | . I turther certify | rinat the | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 13 if configure or on an attachment with an address.

IONATURE / / M // Charles R Horano 8.2197 954-977.2000