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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000063169 (5)

## MANUFACTURER'S DIRECT CORPORATION

## FILED May 14 1997 8:00am Secretary of State



| Principal Pla                             | ce of Business   | Mailing Address                      |  |          |                     | I INDIVIDUI 150 IDION (1711) ABELT MODIL MONT BOTTO OFFICE ALTER MOTOR FILE FOR  |   |                          |   |
|---|--|--------------------------------------|--|----------|---------------------|--|---|--------------------------|---|
| 5311 N. STATE ROAD #7<br>TAMARAC FL 33319 |  |                                      | 5311 N. STATE ROAD #7<br>TAMARAC FL 33319-2919 |          |                     |  |   |                          |   |
| US  |  |                                      |  |          |                     | 3. Date Incorporated or Qualified 09/07/1993   |   | nte of Last F<br>21/1996 | leport  |
| · ·                                       | Place of Business  | 28. Mailing Address<br>26            |  |          |                     | 4. FEI Number<br>65-0443912  |   | — <del> </del>           | oplied For<br>ot Applicable                       |
| Suite, Apt                                | t #, etc   | Suite, Apt. #, etc.                  | ·····  |          | <del></del>         | Certificate of Status Desired  |   | \$8.75                   | Additional  |
| 22 City & Sta                             | ale  | City & State                         |  |          |                     | Election Campaign Financing  |   |                          | equired<br>May Be                                 |
| 23  |  | 28                                   |  |          |                     | Trust Fund Contribution  |   |                          | lo Fees   |
| Zip                                       | Country  | Z(p                                  | Cou  | intry    | /                   | 8. This corporation has liability for Florida Statutes   | intangible<br>] Yes [                   |                          | , 199.032,  |
| 24  | 25  <br>9. Name and Address of Cu  |                                      | 30   |          |                     | 10. Name and Address of New Re   |   |                          | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
| ST  | 'ARKMAN, MARK R  |                                      |  | 81       | Name                |  | :                                       |                          |   |
|   | 2655 LEJEUNE RD  |                                      |  |          | Street Add          | ress (P.O. Box Number is Not Acceptat  | ole)                                    | <del>~~</del>            | ···   |
|   | JITE 600   |                                      |  | 83       |                     | · · · · · · · · · · · · · · · · · · ·  |   |                          | <del>,</del> -                                    |
| CC  | ORAL GABLES FL 33134   |                                      |  | <u> </u> |                     |  |   |                          |   |
|   |  |                                      |  | 84       | City                | <b>v</b>   | FL                                      | <b>85</b> Zip            | Code  |
| SIGNATURE                                 | Signature, typest or printed name of registere<br>OFFICERS                                   | AND DIRECTORS                        | OTE Registere                                  | d Age    | ent signature requi | red when rainstating) ADDITIONS/CHANGES TO OFFIC   | DATE<br>CERS AND                        | DIRECTO                  | 3S IN 12  |
| TITLE                                     | P/D  | DELETE                               | 1.1 11   | TLE      |                     | The Highest William 10 of the  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Change                   | Addition  |
| NAME                                      | DUCHIN, SYLVIA H   |                                      | 1.2 N/   | AME      |                     |  |   |                          |   |
| STREET ADDRESS                            | 2051 NE 195TH DRIVE<br>NORTH MIAMI BEACH FL  | 99470                                | 1  |          | T ADDRESS           |  |   |                          |   |
| CITY - ST - ZIP<br>TITLE                  | STD  | DELETE                               | 1.4 CI<br>2.1 TI                               |          | ST-ZIP              |  | ,                                       | Change                   | Addition  |
| NAME                                      | DUCHIN, CARL N.  |                                      | 2.2 N  | AME      | 1                   | نِبي   |   |                          |   |
| STREET ADDRESS                            |  |                                      | 2351   | FREET    | T ADDRESS           | in the state of th | 41                                      |                          |   |
| CHY-S1-Z2                                 | NORTH MIAM BEACH FL 3  | I3179<br>☐ DELETE                    | 2 4 C<br>3.1 TI                                | _        | ST-ZIP              |  |   | Change                   | Addition  |
| NAME                                      |  |                                      | 3.2 N  |          |                     |  |   | firm Culdula             | Lan Madella                                       |
| STREET ADDRESS                            | s  |                                      |  |          | T ADDRESS           | •  |   |                          |   |
| City+S1-ZiP                               | anner an anner y " " " " " " " " " " A a de mes a apo m' " " " " " " " " " " " " " " " " " " |                                      |  |          | ST-ZIP              |  |   |                          |   |
| TITLE                                     |  | DELETE                               | 4.1 TI   |          |                     | •  |   | Change                   | L. Addition                                       |
| NAME<br>STREET ADDRESS                    |  |                                      | 4.2 N  |          | T ADDRESS           |  |   |                          |   |
| City - St - ZiP                           |  |                                      |  |          | ST-ZIP              |  |   |                          |   |
| TOLE                                      |  | DELETE                               | 5.1 T/   |          |                     | ······································   |   | Change                   | Addition  |
| NAME                                      |  |                                      | 5.2 N/   | AME      |                     |  |   |                          |   |
| STREET ADDRESS                            |  |                                      |  |          | T ADDRESS           |  |   |                          |   |
| CITY -ST - ZIP<br>TITLE                   |  | DELETE                               | 54 CI<br>61 TI                                 |          | ST-ZIP              |  |   | Change                   | ☐ Addition  |
| NAME                                      |  | been                                 | 62 N   |          | 1                   |  |   | men ministry             | tund Production                                   |
| STREET ADORESS                            | 3  |                                      |  |          | T ADDRESS           |  |   |                          |   |
| CITY-ST-ZIP                               |  |                                      |  |          | ST - ZIP            | :<br>  |   |                          |   |
| 44 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |  | P. J. Mark at Physics of the Company | -114 ( 41                                      |          |                     | ALL CONTRACTOR AND ORGANIZATION PROGRAMS OF A CONTRACTOR   |   |                          |   |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/20/97 954 733-8350 Dayline Phone 8