FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Apr 02 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #
1. Corporation Name P93000063138 (0)

| Principal Place of Business Mailing Address 8901 CYPRESS ROAD 8901 CYPRESS ROAD #B-13 PLANTATION FL 33317 US HAWK SERVICES LTD., INC. | | | \ <u></u> | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | |
|---|---|--|------------------|---|--|-------------------------------------|
| 2. Principal Pl | ace of Business | 2a, Mailing Address | | | 09/10/1993 4. FEI Number | Applied For |
| 21 | | 26 | | | 65-0439947 | Not Applicable |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State |) | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip | Country | Zip | Country | , | 8. This corporation owes or has paid the o | |
| 4 | 25 | 29 | 30 | | Personal Property Tax due June 30. | Yes No |
| | g, Name and Address of Current | Registered Agent | | 1 10 | 10. Name and Address of New Registers | d Agent |
| | DERSON, GUNNAR B | | 81 | 81 Name | | |
| | 1 CYPRESS ROAD #B-13 | | | Street Add | idress (P.O. Box Number is Not Acceptable) | |
| | INTATION FL 33317 | | 83 | | | |
| | | | 84 | City | | . 85 Zip Code |
| | | | | 2 | poration submits this statement for the purpose ation's board of directors. I hereby accept the a | L Till |
| 12, | Signature, typed or protest have of registered agent OFFICERS AND D | | 13. 1.1 TITLE | ent signature requ | ulred when reinstating) ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 Change Addition |
| NAME STREET ADDRESS | ANDERSON, GUNNAR B 6901 CYPRESS ROAD, #8-13 PLANTATION FL | | | r address | | |
| CITY-ST-ZIP DITLE VAME | D DALY, JOHN F | ALY, JOHN F 489 WOODRIDGE LANE ALM HAPPOD EL 24894 | | ST-ZIP | | Change Addition |
| STREET ADDRESS | 3489 WOODRIDGE LANE PALM HARBOR FL 34684 | | | T ADDRESS ST-ZIP | | |
| TITLE | | DELETE 3.1 | | | | Change Addition |
| NAME STREET ADDRESS | | | 3.2 NAME | T ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY- | | | |
| IITLE | | ☐ DELETE 4.1 T | | U. E. | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREE | F ADDRESS | | |
| ITY-ST-ZIP | | Donre | 4.4 CITY- | ST - ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | 1 | | Change |
| IAME Street Address | | | 5.2 NAME | T ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - 5 | | | |
| ITLE | | DELETE | 6.1 TITLE | 21 211 | | ☐ Change ☐ Addition |
| IAME | | | 6.2 NAME | | | - - · |
| TREET ADDRESS | | | 6.3 STREE | ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY- | | | |
| indicated officer or o | on this annual report or supplemental. | annual report is true and acc ver or trustee empowered to | curate and th | at my signat | n Section 119.07(3)(i), Florida Statutes. I further ure shall have the same legal effect as if made quired by Chapter 607, Florida Statutes; and tha | under oath; that I am an |

3/30/98

(954) 583-1081