

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
Secretary of State
Tallahassee, Florida

APPROVED
AND
FILED

DOCUMENT # P93000063138 (0)

55 MAY 10 AM 10:35

HAWK SERVICES LTD., INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. Filing Agent's Name and Address 4001 GRIFFIN ROAD # 65 FT. LAUDERDALE FL 33314		28. Mailing Address 4001 GRIFFIN ROAD # 65 FT. LAUDERDALE FL 33314		3. Filing Agent's Signature 09/10/1993		36. Date of Last Report 03/28/1994	
21. Filing Agent's Signature		26. Mailing Address		4. Filing Agent's Signature 65-0439947		37. Date of Last Report	
22. Filing Agent's Signature		27. Mailing Address		5. Certificate of Status Expires \$8.75 Additional Fee Required		38. Date of Last Report	
23. Filing Agent's Signature		28. Mailing Address		6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees		39. Date of Last Report	
24. Filing Agent's Signature		29. Mailing Address		7. This corporation has liability for change of address Florida Statutes Yes ☐ No ☒		40. Date of Last Report	

9. Name and Address of Current Registered Agent ANDERSON, GUNNAR B 4001 GRIFFIN ROAD # 65 FT. LAUDERDALE FL 33314		10. Name and Address of New Registered Agent B1 Name B2 Street Address (P.O. Box Number is Not Acceptable) B3 B4 City FL B5 Zip Code	
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11. Pursuant to the provisions of Sections 607.01(3) and 607.01(4) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am licensed with and accept the obligations of the for 607.01(3) Florida Statutes.

SIGNATURE
12. Signature of Registered Agent
13. Signature of Registered Agent

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1 NAME D ANDERSON, GUNNAR B 4001 GRIFFIN ROAD, # 65 FT. LAUDERDALE FL 33314	12.2 NAME D DALY, JOHN F 3489 WOODRIDGE LANE PALM HARBOR FL 34684	13.1 NAME 13.2 NAME 13.3 NAME 13.4 NAME 13.5 NAME 13.6 NAME 13.7 NAME 13.8 NAME 13.9 NAME 13.10 NAME 13.11 NAME 13.12 NAME 13.13 NAME 13.14 NAME 13.15 NAME 13.16 NAME 13.17 NAME 13.18 NAME 13.19 NAME 13.20 NAME	13.1 NAME 13.2 NAME 13.3 NAME 13.4 NAME 13.5 NAME 13.6 NAME 13.7 NAME 13.8 NAME 13.9 NAME 13.10 NAME 13.11 NAME 13.12 NAME 13.13 NAME 13.14 NAME 13.15 NAME 13.16 NAME 13.17 NAME 13.18 NAME 13.19 NAME 13.20 NAME

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.01(3) Florida Statutes. I further certify that the information is indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the manager or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an affidavit with an address.

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
GUNNAR B ANDERSON
X 5/4/95
587-1176
0223288 CP