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|---|---|---|-----------------------------------|--|---------------------------------------|---|--------------------------------------|--|--|------------------------------------|
|   | PLEASE  | READ A  | LL INST                           | RUCTIO   | ONS BEF                               | ORE (   | OMPLET                               | NG THIS FO                                   | RM:                                      |                                    |
| APPLICATION FLORIDA DEPARTMENT OF STATE  FOR Sandra B. Mortham  Secretary of State                          |   |   |                                   |  |                                       |   | REINSTATEMENT 1991                   |  |  |                                    |
| REINSTATEMENT DIVISION OF CORPORATION   |   |   |                                   |  |                                       |   | MaB<br>11-89                         |  | <b></b> 2                                |                                    |
| DOCUMENT # P93000062926  1. Corporation Name  TYLER CONCRETE CONSTRUCTION, INC.                             |   |   |                                   |  |                                       |   | 11-07                                | ALLAHASSI<br>ALLAHASSI                       | HON -1                                   |                                    |
| Principal Place of Business Mailing Address   |   |   |                                   |  |                                       |   |                                      | in s   |  | 5                                  |
| 3219 YULE   | THEE DRIVE<br>ER FL 32141   | Mailing Address 2219 YULE TREE DRIVE EDGEWATER FL 32141 |                                   |  |                                       |   |                                      |  |  |                                    |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |   |   |                                   |  |                                       |   |                                      |  |  |                                    |
| 30  | ncipal Office Address, If Applic<br>32・ いかく Tre   | 3033  | · hime                            | ress, if Applicable  | ;                                     | Date Incorporated or Qualified     To Do Business in Florida     09/03/1993 |                                      |  | 93                                       |                                    |
| Suite, Apt. #, etc.  EL(EW HTET, FL. 924)  City & State   |   |   | Suite, Apt. #,                    | etc.   |                                       |   | 5. FEI Number 59-3202799 Applied F   |  |  | Applied For                        |
| Zip Country   |   |   | Zip Carrie                        | Equatry .  |                                       | 6.  |                                      |  | Not Applicable                           |                                    |
| Names and Street Addresses of Each Officer and/or   |   |   | 32191                             | VOLUSIN  | <u> </u>                              | CERTIFICATE OF STATUS DESIRED   |                                      |  |  |                                    |
| 7. Names a  | nd Street Addresses of Each (<br>Name of (<br>and/or Di   | Officers  | Director (Flor                    |  | Street Addre                          | ss of Eacl  | 1                                    |  |  |                                    |
| PVP/ TYLER, ROBERT WAYNE  |   |   |                                   | Officer and/or Director 3 (Do NOT Use Post Office Box Nui 3219 YULE TREE DRIVE |                                       |   | umbers) 4 EDGEWATER FL 3             |  | City / State / Zip                       |                                    |
| /ir   |   |   |                                   |  |                                       |   |                                      | COCHNICHTE                                   | <b>JE 171</b>                            |                                    |
| THERESENDENTAL:   |   |   |                                   | 3212-1002-1128-01ME-   |                                       |   |                                      | EDGEMATERY                                   |  |                                    |
|   |   | ······································                  |                                   |  | <del></del>                           | <del></del>   |                                      | <u>.                                    </u> |  |                                    |
|   |   |   |                                   |  |                                       |   | П                                    | 1000201                                      | <u>14291</u>                             | 1                                  |
|   |   |   |                                   |  |                                       |   |                                      | -11/14/98<br>****375                         | 601033-                                  | 001<br>1375 00                     |
|   |   |   |                                   |  |                                       |   |                                      |  |  |                                    |
|   |   |   |                                   |  | <del></del>                           |   | · ·                                  |  | .*                                       | 7.00                               |
|   | 8. Name and Address   | of Current Br   | nistered Ana                      |  |                                       |   | O None and O                         |  |  |                                    |
| NEI C   |   | or Current ra   | Misiated MA                       |  | Name                                  | T   | J. C                                 | edurees of New Regis                         | Zandin                                   |                                    |
| NELSON, CAROLE  1523 UMBRELLA TREE DRIVE  Street Address  |   |   |                                   |  |                                       |   | O Oox Number                         | s Not Acceptable)                            | <u> </u>                                 |                                    |
| EDGE  | Suite, A  | upt. #, Etc   | ·                                 | 4 LAG  |                                       | 8   |                                      |  |  |                                    |
|   |   |   |                                   |  | City E                                | den   | ara-                                 | <del></del>                                  | State Zip Co                             | 5 <del>0</del>                     |
| •   | appointed the registered agen   | of the above  | named corpo                       | ration, am fan   | nillar with and ac                    | cept the o  | bligations of Section                | on 607.0505, F.S.                            |  |                                    |
| REGISTERED AGENT MUST SIGN  |   |   |                                   |  |                                       |   | <del></del>                          | Date   | <u> </u>                                 | <u> 90</u>                         |
| 11. Do<br>De  | es this eorporation<br>pt. of Revenue un  | n pay ar<br>ider S. 1                                   | ny intang<br>99.032,              |  |                                       | Yes   | □ No □                               | (See of                                      | ther side for info<br>on intangible tax. | mation                             |
| owed by   | that I am an officer or director<br>statement application, the reas<br>y the corporation have been pa<br>application is true and accurate | son for dissolu<br>ald and the na                       | ition has been<br>mes of Individi | eliminated, the<br>uals fisted on t  | e comorate name<br>this form do not c | satisfies<br>quality for  | the requirements<br>an exemption und | of earthor 607 0401 or                       | RITOMOT ES                               | that all team                      |
| SIGNAT  | TURE: RULL BIGNATURE AND TY   | PED ON PRIN   | FED NAME OF 8                     | IGNING OFFIC   | EN ON DIRECTOR                        | der   |                                      | Dele 10/5                                    | 196<br>Deyline Pho                       |                                    |
|   |   |   |                                   |  | <del></del>                           |   | 333.                                 | 709  | 7.72 <b>0~</b> 2                         | 2 B 7 C 2 M                        |

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Deyline Phone 8
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