FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P93000062918

| Principal Place of Business | Mailing Address |
|---------------------------------------------------|---------------------------------------------|
| 1083 LARKSPUR-LOOP JACKSONVILLE FL 32259 US | 1083 LARKSPUR LOOP JACKSONVILLE FL 32259 |

FILED Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90056 037 ***150.00

| LINAC E | ngineering, inc. | | | | | | | | | |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------|--------------------------------|--------|-----------------------------------------------------------------------|---------------------------------------------|------------------------------------|----------------------|
| Principal Place | e of Business | Mailing Address | ···· | | | | 1 1991 1991 1991 1995 11111 40 114 61 | 91:11 49 :111 40 :11 4 | | 1991 IBN 1881 |
| 1083 LARKSPU | R-LOOP | 1083 LARKSPUR L | | | | | | | | |
| JACKSONVILLE | FL 32259 | JACKSONVILLE FL | 32259 | | | | DO NOT WR | ITE IN THIS | SPACE - | |
| US | | | | | | 3 | Date Incorporated or Qualifed | | | |
| | | | | | | " | 09/02/1993 | | | |
| 2 Principal P | Place of Business | 2a. Mailing Addre | 988 | | | 4. | FEI Number | | App | lied For |
| 21 | lace of Business | 26 | | | | " | 59-3203706 | | <u> </u> | Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, | etc. | | | + | | | \$8.75 A | |
| 22 | .,, | 27 | | | | 5. | . Certifcate of Status Desired | | Fee Rec | |
| City & Stat | te | City & State | | | **** | 6. | . Election Campaign Financing | | \$5.00 | vlav Be |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Co | untry | | 8. | . This corporation owes the cur | rent year In | tangible | |
| 24 | 25 | 29 | 30 | | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Curren | t Registered Agent | | | | 10 | . Name and Address of New | Registered | Agent | |
| | | | | 81 | Name | | | | | } |
| | RPHEY, GARY | | | 82 | Street Addre | ess (F | P.O. Box Number is Not Accept | able) | | |
| , | SANDUSKY AVENUE SOUTH | | | | | | *=* : | | | |
| JACI | KSONVILLE FL 32216 | | | 83 | | | | | | |
| | | | | 84 | City | | | | 85 Zip C | ode |
| } | | | | 1 1 | | | | FL | <u> </u> | |
| 11. Pursuant office or ragent. I a | to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obliga | 2 and 607:1508, Florid of Florida. Such chang tions of, Section 607.0 | la Statutes, the a ge was authorize 505, Florida Sta | above- ed by t tutes. | -named corpo he corporation | n's b | on submits this statement for the oard of directors. I hereby acce | pt the appo | r changing its i intment as reg | egistered istered |
| SIGNATURE | | | | | | | | DATE | | |
| 12. | Signature, typed or printed name of registered ager | nt and title if applicable | (NOTE: Registere | | signature required | | ADDITIONS/CHANGES TO OF | | ND DIRECTOR | RS IN 12 |
| TITLE | PS OFFICERS AN | DE DIRECTORS | | TITLE | | | 7.55111011070117111020 10 01 | TIOLITO | ☐ Change | Addition |
| NAME | DICKENS, SHONN | | | AME | | | | | | _ { |
| | | | | | ADDRESS | | | | | |
| STREET ADDRESS | JACKSONVILLE FL 32259 | | B C | OITY-ST- | | | | | | . |
| CITY-ST-ZIP | VT | DE | | TITLE | - 217 | | | | Change | Addition |
| ļ | MURPEHY, GARY | | J | NAME | | | | | | _ |
| NAME | 8971 SANDUSKY AVENUE SOL | IITLI | | | ADDRESS | | | | | , |
| STREET ADDRESS | JACKSONVILLE FL 32216 | 0111 | | CITY-ST | | | | | |) |
| CITY-\$T-ZIP | JACKSONVILLE FE 32210 | □ DE | | TITLE | -211 | | 1-2 | | Change | Addition |
| NAME | | | | NAME | | | | | |] |
| | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | CITY-ST | 1 | | | | | 1 |
| CITY-ST-ZIP TITLE | | | | TTLE | -215 | | | | Change | ☐ Addition |
| NAME | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |] |
| CITY-ST-ZIP | | | | CITY-ST- | | | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | "· | |
| TITLE | | □ DE | | TILE | | | The state of the state | 1. 7. 1. 11. 2 | Change : | Addition |
| NAME | | _ | | NAME | | | 10 ak 17.19 (ak | 1 | क्षता अनु | |
| STREET ADDRESS | | | 5.3 \$ | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | • | | CITY-ST | | | | | | |
| TITLE | | □ DE | LETE 6.1 T | TITLE | | | | | ☐ Change | Addition |
| NAME | | _ | | NAME | | | | | | } |
| STREET ADDRESS | | | 6.3 5 | STREET | ADDRESS | | | | | |
| J INLL I MOUNCOO | 'I | | | | | | | | | i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: