FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996 DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P93000062818 (8)

ELECTRIC SHADE COMPANY

Principal Place of Business

Mailing Address



	PARK FL 33009		B45 SOUTHWEST 31ST AV PEMBROKE PARK FL 33009				
					3. Date Incorporated or Qualified 09/03/1993	3a. Date of L 05/0	ast Report 01/1995
2. Principal Plan		2a. Mailing Address	_		4. FEI Number		Applied For
21 2027	SW 312T AVENUE	26 2027 500	7157	ENVE	65-0460390		Not Applicable
Suite, Apt, #,	etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		8.75 Additional Fee Required
City & State 23 PEMBRO		City & State PEMBLOK F	PARK	FL.	Election Campaign Financing Trust Fund Contribution	1 1	55.00 May Be Added to Fees
Zip 24 3300		^{Zip} 33009	Colintry 30	/ 	8. This corporation has liability for i Florida Statutes X Yes	□ No	
	g. Name and Address of Current	Registered Agent			10. Name and Address of New R	egistered Ager	ıt
			81	Name			
NAJMAN, SONIA 1845 SOUTHWEST 31ST AVENUE			82	Street Addr	ess (P.O. Box Number is Not Acceptab	le)	
	OKE PARK FL 33009		83				
11 Purpuent to	the provisions of Courts of Courts	Line and the second	84	/		FL 85	1 '
familiar with	the provisions of Sections 607,0502 a d agent, or both, in the State of Florida , and accept the obligations of, Section	nd 607,1508, Florida Statute . Such change was authorize n 607,0505, Florida Statutes.	es, the above-i ed by the corp	named corpor oration's boar	ration submits this statement for the pur rd of directors. I hereby accept the appo	cose of changing sintment as regis	j its registered office tered agent. I am
SIGNATURE	grature, typed or printed name of registered agent an	dithe fappicable (NO	F: Registered Ager	of Signature neguire	d wheer regustations	DATE	
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFI		ECTORS IN 12 Sange Addition Addition Addition
TITLE	D	DELETE	1. 1 TITLE			☐ Cha	ange Addition
NAME	NAJMAN, SONIA		1.2 NAME				4
STREET ADDRESS	1845 SOUTHWEST 31ST AVE	NUE	1.3 STREET	ADDRESS			03
CITY - ST - ZIP	PEMBROKE PARK FL 33009		14 C! (Y - S				2
TITLE	D	DELETE	2 1 THLE	11-21		☐ Cha	ange
NAME	MILA, ROBERTO	_	2.2 NAME				ange
STREET ADDRESS	7909 ALHAMBRA BLVD.		2 3 STREET	Ammeree			İ
CITY-ST-ZIP	MIRAMAR FL 33023						
TITLE		DELETE	2 4 CITY - S 3 1 TITLE	II - ZIP			
NAME			3 2 NAME			☐ Cha	ange
STREET ADDRESS							
CITY-ST-ZIP			33 STREET	1			
TITLE		☐ DELETE	3.4 City - S 4 1 T-TLE	1 - ZIF			
NAME		[] better	ŀ			☐ Cha	ange 🔲 Addition
STREET ADDRESS			4.2 NAME				
1			4.3 STREE1				
CITY-ST-ZIP TITLE		C DELETE	4 4 CITY - S	I - ZIP			
1		☐ DELETE	5 1 TITLE			☐ Cha	ange 🔲 Addition
NAME			5.2 NAME				
STREET ADDRESS			53 STREET	ADDRESS			
CITY-ST-ZIP			54 CITY-S	T - Z:P			
TITLE		DELETE	6 1 TITLE			☐ Cha	inge
NAME			6.2 NAME				
STREET ADDRESS			63 STREET	ADDRESS			Ì
CHTY-ST-ZIP			6.4 CITY - \$1	1 - ZIP			
14. Ldo hereby c	certify that the information supplied with	n this filing is voluntarily furnis	shed and does	not qualify fo	or the exemption stated in Section 119.0	7/30/k) Florida S	talutes Liturthor

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SHOTING OFFICER OR DIRECTOR

(954) 983-0260