## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



ELORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| -                               | MENT # P9300<br>SOFTWARE, INC.        | 0062710 (7                    | )                      |                                |   |                                   |
|---------------------------------|---------------------------------------|-------------------------------|------------------------|--------------------------------|---|-----------------------------------|
| Principal Place                 | e of Business                         | Mailing Address               | ailing Address         |                                | 1 1881:1881 113 18134 11111 88111 88111 68111 48111   | BITHA HAN JARAN HAN BAN 1891      |
| 7701 NW 56 S                    |                                       | 7701 NW 56 ST                 |                        |                                |   |                                   |
| MIAMI FL 331                    | 66                                    | MIAMI FL 33186                | MIAMI FL 33186         |                                | DO NOT WRITE IN THIS SPACE  |                                   |
|                                 |                                       |                               |                        |                                | 3. Date Incorporated or Qualified   |                                   |
|                                 |                                       |                               |                        |                                | 09/02/1993  |                                   |
|                                 | lace of Business                      | 26. Mailing Address           |                        |                                | 4. FEI Number   | Applied For                       |
| 21                              | II AA                                 | 26                            |                        |                                | 65-0741776  | Not Applicable                    |
| Suite, Apt.                     | #₁ etc.                               | Suite, Apt. #, etc.           |                        |                                | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |
| City & State                    | <del></del>                           | 27  <br>City & State          |                        | 6. Election Campaign Financing | \$5.00 May Be   |                                   |
| 23                              |                                       | 28                            |                        |                                | Trust Fund Contribution   | Added to Fees                     |
| Zip                             | Country                               | Zip                           | Count                  | ry                             | 8. This corporation owes or has paid the  |                                   |
| 24                              | 25                                    | 29                            | 30                     |                                | Personal Properly Tax due June 30.  | Yes No                            |
|                                 | 9. Name and Address of Curre          | nt Registered Agent           | 8                      | 1 Name                         | 10. Name and Address of New Registere   | og Agent                          |
|                                 | HILLING, DAVID                        |                               | Ľ                      |                                |   |                                   |
| 7701 NW 56 ST<br>MIAMI FL 33166 |                                       |                               | 8                      | 2 Street Add                   | ddress (P.O. Box Number is Not Acceptable)  |                                   |
| MIA                             | (MI FC 33100                          |                               | 8                      | 3                              |   |                                   |
|                                 |                                       |                               |                        |                                |   |                                   |
|                                 |                                       |                               | В                      | 4 City                         | F   | 85 Zip Code                       |
| agent. La<br>SIGNATURE          | m familiar with, and accept the oblig | galions of, Section 607.0505, | Florida Statut         | es                             | poration submits this statement for the purpose tion's board of directors. I horoby accept the a part of the relation of the purpose of the statement of the purpose |                                   |
| TITLE                           | Or jorna vi                           | DELETE                        | 1.1 JIILE              | <u>1</u>                       | ADDITIONS/CHANGES TO OFFICERS A   | Change Addition                   |
| NAME                            | SCHILLING, DAVID                      |                               | 12 NAM                 |                                |   |                                   |
| STREET ADDRESS                  | 13821 SW 84 AVE                       |                               |                        | ET AODRESS                     |   |                                   |
| CITY-ST-ZIP                     | MIAMI FL 33158                        |                               | 1.4 CITY               | -SI-7IP                        |   |                                   |
| TITLE                           | VP                                    | DELETE                        | 2.1 TUTLE              |                                |   | Change Addition                   |
| NAME                            | TELLER, ROMAN                         |                               | 2.2 NAMI               |                                |   |                                   |
| STREET ADDRESS                  | 290 174 STREET                        |                               |                        | ET ADDRESS                     |   |                                   |
| CITY-ST-ZIP<br>TITLE            | MIAMI BEACH FL 33160                  | DELETE                        | 2. 4 CITY<br>3.1 TITLE |                                |   | Change Addition                   |
| NAME                            |                                       | ב_ן טנונוננ                   | 3 1 HLE<br>3 2 NAME    |                                |   | □ Mange □ Hothlin                 |
| STREET ADDRESS                  |                                       |                               |                        | E1 ADDRESS                     |   |                                   |
| CHTY-ST-ZIP                     |                                       |                               | 3 4. CITY              |                                |   |                                   |
| TITLE                           |                                       | DELETE                        | 4 1 1171.15            |                                |   | Change Addition                   |
| NAME                            |                                       |                               | 4 2 NAM                | f                              |   |                                   |
| STREET ADDRESS                  |                                       |                               | 4.3 STHE               | FT ADDRESS                     |   |                                   |
| CITY-ST-ZIP                     | - <del></del>                         | ····                          | 4.4 CHY-               |                                |   |                                   |
| TITLE                           |                                       | DELETE                        | 5 1 TITLE              | 1                              |   | Change Addition                   |
| NAME<br>DEDECT (DDDCC)          |                                       |                               | 5.2 NAM6               | 1                              |   |                                   |
| STREET ADDRESS                  |                                       |                               |                        | ET ADURESS                     |   |                                   |
| CITY-ST-ZIF<br>TITLE            |                                       | DELETE                        | 5.4 CHY - 6.1 TITLE    |                                |   | Change Addition                   |
| NAME                            |                                       | Pri Acces                     | 62 NAME                | J                              |   |                                   |
| STREET ADDRESS                  |                                       |                               |                        | H ADDRESS                      |   |                                   |
| CITY-ST-ZIP                     |                                       |                               | 6.4 CITY               | l l                            |   |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this armual report or supplieriental minuted report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing d, or on an attachment with an address.

SIGNATURE:

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Poman Truc

4/30/58

(305) 477-7341

**FILED** 

May 18 1998 8:00am

Secretary of State