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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

	A MEAT WHOLESALERS,	, ING,			
incipal Place of Business 336 PARK AVE LAKE PARK FL 33403		Mailing Address 936 PARK AVE LAKE PARK FL 33403)	t cannan an court will solut the	isti natti abilia bilika siddi qillil qidbi ikal ib
				3. Date Incorporated or Qualified 09/08/1993	3a. Date of Last Report 03/17/1995
Principal Pl	ace of Business	2a. Mailing Address 26		4. FEI Number 65-0435283	Applied For Not Applied
suite, Apt.	#, etc.	Suite, Apt #, etc.		5. Certificate of Status Desired	\$8.75 Additiona
Dity & State)	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be
ήρ	Country 25	Z _I p	Country 30	B. This corporation has liability fo	Added to Fees
	9. Name and Address of Curi		1001	10. Name and Address of New	
- Santa Agait			81 Name	.V. Trains Sink Madibas Of 190W	Lindiatoran Whelif
KRITCHMAN, JEROŁD 123 BONEFISH CIRCLE EAST			82 Street Ad	Idress (P.O. Box Number is Not Accepta	able)
JUPITER	FL 33477		83		100
			84 City		- 85 Zip Code
Pursuant t or registe familiar wy NATURE	X TO Y	rold Kritishin	res, the above named corpored by the corporation's bos.	poration submits this statement for the properties of directors. I hereby accept the app	
	Styleting), sed or pruted name of registarce ag OFFICERS A	rold Kritishin	es, the above-named corporation's both the corporation's both the corporation's both the corporation's both the corporation of	red when reinstating) ADDITIONS/CHANGES TO OF	urpose of changing its registered opointment as registered agent. I an DATE FICERS AND DIRECTORS IN 12 Change Additional Additional Control of the Control
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