

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000062394 (0)

1. Corporation Name

CANCER DIAGNOSTIC SERVICES, INC.



Principal Place of Business

434 SW 12TH AVE., SUITE 102  
MIAMI FL 33130

Mailing Address

434 SW 12TH AVE., SUITE 102  
MIAMI FL 33130

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

LEON, ORLANDO  
1254 SW 2 ST.  
MIAMI FL 33135

3. Date Incorporated or Qualified

08/17/1993

3a. Date of Last Report

03/21/1995

4. FEI Number

65-0438006

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

Yes No

10. Name and Address of New Registered Agent

81

Name

CARMON Luis Steegers

82

Street Address (P.O. Box Number is Not Acceptable)

5445 Collins Ave #800

83

Miami Beach

84

City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0802 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0805, Florida Statutes.

SIGNATURE

*Orlando Leon* President

8/21/96.

8/1/96

12. OFFICERS AND DIRECTORS

|                |                |                                            |
|----------------|----------------|--------------------------------------------|
| TITLE          | D              | <input checked="" type="checkbox"/> DELETE |
| NAME           | LEON, ORLANDO  |                                            |
| STREET ADDRESS | 1254 SW 2 ST.  |                                            |
| CITY-ST-ZIP    | MIAMI FL 33135 |                                            |
| TITLE          |                | <input type="checkbox"/> DELETE            |
| NAME           |                |                                            |
| STREET ADDRESS |                |                                            |
| CITY-ST-ZIP    |                |                                            |
| TITLE          |                | <input type="checkbox"/> DELETE            |
| NAME           |                |                                            |
| STREET ADDRESS |                |                                            |
| CITY-ST-ZIP    |                |                                            |
| TITLE          |                | <input type="checkbox"/> DELETE            |
| NAME           |                |                                            |
| STREET ADDRESS |                |                                            |
| CITY-ST-ZIP    |                |                                            |
| TITLE          |                | <input type="checkbox"/> DELETE            |
| NAME           |                |                                            |
| STREET ADDRESS |                |                                            |
| CITY-ST-ZIP    |                |                                            |

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|          |         |                   |                |          |         |                   |                |          |         |                   |                |          |         |                   |                |          |         |                   |                |          |         |                   |                |
|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|
| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY-ST-ZIP | 21 TITLE | 22 NAME | 23 STREET ADDRESS | 24 CITY-ST-ZIP | 31 TITLE | 32 NAME | 33 STREET ADDRESS | 34 CITY-ST-ZIP | 41 TITLE | 42 NAME | 43 STREET ADDRESS | 44 CITY-ST-ZIP | 51 TITLE | 52 NAME | 53 STREET ADDRESS | 54 CITY-ST-ZIP | 61 TITLE | 62 NAME | 63 STREET ADDRESS | 64 CITY-ST-ZIP |
|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|----------|---------|-------------------|----------------|

P.D.  
CARMON Luis Steegers  
5445 Collins Ave #800  
Miami Beach, FL 33135

☒ Change ☐ Addition

☐ Change ☐ Addition

600001923686  
-09/05/96--01055--008  
\*\*\*\*225.00 \*\*\*\*225.00

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

*Orlando Leon* 8/1/96 President

DATE

DATE OF FILING

CR2E034 (12/95)