## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

 PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000062312 (2)

RSI CONSTRUCTION, INC.

Principal Place of Business

Mailing Address

## FILED May 08 1998 8:00am Secretary of State



| 208 N. MONTCLAIR AVE.<br>Brandon Fl. 33510<br>US |                                                                                                                             | 208 NORTH MONTCLAIR AVE.<br>BRANDON FL 33510-4625 |             | DO NOT WRITE IN TH                    | HIS SPACE                                                                                       |                                       |                              |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------|---------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|
|                                                  |                                                                                                                             |                                                   |             |                                       | <ol><li>Date Incorporated or Qualified<br/>09/07/1993</li></ol>                                 |                                       |                              |
| 2. Principal P                                   | face of Business                                                                                                            | 2a. Mailing Address                               |             |                                       | 4, FEI Number                                                                                   | ΙΔ.                                   | pplied For                   |
| 21                                               |                                                                                                                             | 26                                                |             |                                       | 59-3210618                                                                                      | · · · · · · · · · · · · · · · · · · · | ot Applicable                |
| Suite, Apt. #, etc                               |                                                                                                                             | Suite, Apt. #, etc.                               |             |                                       |                                                                                                 |                                       | Additional                   |
| 22                                               |                                                                                                                             | 27                                                |             |                                       | 5. Certificate of Status Desired                                                                | ,                                     | equired                      |
| City & State                                     | 0                                                                                                                           | City & State                                      |             | · · · · · · · · · · · · · · · · · · · | 6. Election Campaign Financing                                                                  | \$5.00                                | May Be                       |
| 23                                               |                                                                                                                             | 28                                                |             |                                       | Trust Fund Contribution                                                                         |                                       | to Fees                      |
| Zip                                              | Country                                                                                                                     | Ζιρ                                               | Cou         | intry                                 | 8. This corporation owes or has paid the                                                        | current year Int                      | tangible                     |
| 24                                               | 25                                                                                                                          | 29                                                | 30          |                                       | Personal Property Tax due June 30.                                                              | Yes [                                 | □No                          |
|                                                  | 9. Name and Address of Currer                                                                                               | nt Registered Agent                               |             |                                       | 10. Name and Address of New Register                                                            | ed Agent                              |                              |
|                                                  | IOWSKI, RANDY                                                                                                               |                                                   |             | 81 Namo                               |                                                                                                 |                                       |                              |
|                                                  | B N, MONTCLAIR AVE.                                                                                                         |                                                   |             | 82 Street Add                         | iress (P.O. Box Number is Not Acceptable)                                                       |                                       |                              |
| BRANDON FL 33510-4625                            |                                                                                                                             |                                                   |             | <u></u>                               | ' '                                                                                             |                                       |                              |
|                                                  |                                                                                                                             |                                                   |             | 83                                    |                                                                                                 |                                       | 1                            |
|                                                  |                                                                                                                             |                                                   |             | 84 City                               | -                                                                                               | - 85 Zip                              | Code                         |
| 44 Pure uppt                                     | to the provisions of Section TVP OF                                                                                         | 9 and CO7 41 OD Florido Ctat                      | 400 100 -   |                                       | <u> </u>                                                                                        | -L (69) 2/P                           |                              |
| Office of re                                     | egistered agent/or both, in the <u>St</u> ate                                                                               | -of Horiga. Such change was                       | : authorize | d by the corpora                      | poration submits this statement for the purposition's board of directors. I hereby accept the   | e of changing it<br>appointment as    | s registered  <br>reaistered |
| <b>ag</b> ent, fla                               | m familiar with, tipo accept the dalp                                                                                       | ations of, Section 607.0505, F                    | iorida Sta  | tutes.                                | 0/4 /                                                                                           | •                                     |                              |
| SIGNATURE                                        | Signature type for printed naive of respectivelying                                                                         | TANDY                                             | إسكرك       | JOUS K.                               | E PISIT                                                                                         | 1-26-9                                | 8                            |
| 12.                                              | OFFICERS AN                                                                                                                 | re and the mapping and the                        | 13,         | a Agent signature requi               | ADDITIONS/CHANGES TO OFFICERS A                                                                 | LAND DIRECTOR                         | 2C (N. 12)                   |
| TITLE                                            | PST                                                                                                                         | DELETE                                            | 1.1 19      | TLE I                                 | ADDITIONS/CHANGES TO OFFICERS A                                                                 | Change                                | Addition                     |
| NAME                                             | IGNOWSKI, RANDY                                                                                                             |                                                   | 1.2 N       |                                       |                                                                                                 | E change                              | radinon                      |
| STREET ADDRESS                                   | 208 N. MONTCLAIR AVE.                                                                                                       |                                                   |             | REET ADDRESS                          |                                                                                                 |                                       |                              |
| CITY-ST-ZIP                                      | <b>BR</b> ANDON FL 33510-4625                                                                                               |                                                   |             | TY-S1-ZIP                             |                                                                                                 |                                       |                              |
| TITLE                                            | 5,4,1,0011,1,00010,1000                                                                                                     | DELETE                                            | 2.1 11      |                                       |                                                                                                 | Change                                | Addition                     |
| NAME                                             |                                                                                                                             | <del></del>                                       | 2.2 N       |                                       |                                                                                                 |                                       |                              |
| STREET ADDRESS                                   |                                                                                                                             |                                                   |             | REET ADDRESS                          |                                                                                                 |                                       |                              |
| CITY-ST-ZIP                                      |                                                                                                                             |                                                   |             | ITY-ST-ZIP                            |                                                                                                 |                                       |                              |
| TITLE                                            | DELETÉ                                                                                                                      |                                                   | 31 TITLE    |                                       |                                                                                                 | Change                                | Addition                     |
| NAME                                             |                                                                                                                             | 3                                                 |             | AME                                   |                                                                                                 |                                       | _                            |
| STREET ADDRESS                                   |                                                                                                                             |                                                   | 3.3 \$1     | REET ADDRESS                          |                                                                                                 |                                       |                              |
| CITY-ST-ZIP                                      |                                                                                                                             |                                                   | 3.4. C      | ITY - ST - ZIP                        | •                                                                                               |                                       |                              |
| TITLE                                            |                                                                                                                             | DELETE                                            | 4.1 10      |                                       |                                                                                                 | ☐ Change                              | Addition                     |
| NAME                                             |                                                                                                                             |                                                   | 4.2 N       | AME                                   |                                                                                                 | •                                     |                              |
| STREET ADDRESS                                   |                                                                                                                             |                                                   | 4.3 ST      | REE1 ADDRESS                          |                                                                                                 |                                       |                              |
| CITY-ST-ZIP                                      |                                                                                                                             |                                                   | 4.4 CI      | TY-S1-ZIP                             |                                                                                                 |                                       |                              |
| TITLE                                            |                                                                                                                             | DELETE                                            | 5.1 TI      |                                       | ال المحمد على المعمول المعمل المعمل المعمل المعمل المعمل المعمل المعمل                          | Change                                | Addition                     |
| NAME                                             |                                                                                                                             |                                                   | 5.2 N/      | ME                                    | 7000025178<br>-05/11/9801002                                                                    | عرجي ر                                |                              |
| STREET ADDRESS                                   |                                                                                                                             |                                                   |             | REET ADDRESS                          | -U5/11/98U1UU2                                                                                  | UZZ                                   |                              |
| CITY-ST-ZIP                                      |                                                                                                                             |                                                   | 5.4 CI      | IY-SI-ZIP                             | ***150.00                                                                                       |                                       | ľ                            |
| TITLE                                            |                                                                                                                             | DELET <b>E</b>                                    | 6111        | TLE                                   |                                                                                                 | ☐ Change                              | Ad Ation                     |
| NAME                                             |                                                                                                                             |                                                   | 6.2 NA      | ME                                    |                                                                                                 |                                       | ~ \n \/                      |
| STREET ADDRESS                                   |                                                                                                                             |                                                   | 6.3 ST      | REET ADDRESS                          |                                                                                                 |                                       | 1 21                         |
| CITY-ST-ZIP                                      |                                                                                                                             |                                                   |             | TY-ST-ZIP                             |                                                                                                 |                                       | -                            |
| 14. I hereby o                                   | ertify that the information supplied wi                                                                                     | th this filing does not qualify the               | for the exe | mption stated in                      | Section 119.07(3)(i), Florida Statutes. I further                                               | certify that the                      | information                  |
| onicer or c                                      | or this armual report of supplementa<br>director of the corporation or the record<br>or Block 13 if changed, or on an etail | iver of trustee empowered to                      | i exeçute t | his report as requ                    | ure shall have the same legal effect as if made uired by Chapter 607, Florida Statutes; and the | under oath; tha<br>at my name apt     | π i am an<br>pears in        |
| DIOCK 12 C                                       | S BIOCK IS II CHAINGEO OF ON AN MAI                                                                                         | minor with an Jouress                             | , PS7       | Ļ                                     |                                                                                                 |                                       |                              |