Applied For Not Applicable

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **P93000061886**1. Corporation Name

ALLEN DARTNERSHIP INC

Principal Place of Business	Mailing Address 267 AIRPORT ROAD SOUTH NAPLES FL 34104 US			
267 AIRPORT ROAD SOUTH NAPLES FL 34104 US				
2. Principal Place of Business	2a. Mailing Address			
21	26			
Suite, Apt. #, etc.	Suite, Apt. #, etc.			

27

28

Zip

City & State

25 29 9. Name and Address of Current Registered Agent

Country

ALLEN, JAMES D 267 AIRPORT RD S NAPLES FL 34104

22

23

24

Zip

City & State

## FILED Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90187 017 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

Street Address (P.O. Box Number is Not Acceptable)

09/03/1993 4. FEI Number

65-0444240

14/4/1	LLO 1 L OTTO		0.	٦				İ			
			8			FL		ip Code			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE Signature: Typed or printed name of registered agent and title if applicable. (MOTE Registered Agent signature required when reliastating)  DATE											
12.	OFFICERS AND DIRECTORS 13.				ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12						
TITLE	PT	DELETE	1.1 TITLE				Chang	je 🗌 Addition			
NAME	ALLEN, JAMES D. J		1.2 NAME								
STREET ADDRESS	116 HERON AVE.		1.3 STRE	ET ADDRESS							
CITY-ST-ZIP	NAPLES FL		1.4 CITY-	ST-ZIP							
TITLE	V	☐ DELETE	2.1 TITLE				☐ Chang	je 🗌 Addition			
NAME	HIGBIE, KEVIN D		2.2 NAME		•			1			
STREET ADDRESS	2247 SPRUCE ST #3		2.3 STRE	ET ADDRESS				,			
CITY-ST-ZIP	NAPLES FL		2. 4 CITY	-ST-ZIP							
TITLE	S	☐ DELETE	31 TITLE		• • •	ļ	Chang	je 🗌 Addition			
NAME	BUCKLER, NANCY Y.		3 2 NAME	:				į			
STREET ADDRESS	163 CONNERS AVE.		3.3 STRE	ET ADDRESS							
CITY-ST-ZIP	NAPLES FL		3.4. CITY-	-ST-ZIP							
TITLE	V	☐ DELETE	4.1 TITLE				Chang	ge			
NAME	BUCKLER, BRIAN A		4. 2 NAME	=							
STREET ADDRESS	719 94TH AVE NO		4.3 STRE	ET ADORESS							
CITY-ST-ZIP	NAPLES FL		4.4 CITY-				Chanc	e Addition			
TITLE		☐ DELETE	5.1 TITLE				- Cuari	te			
NAME			5.2 NAME			•					
STREET ADDRESS				ET ADDRESS	·			1			
CITY-ST-ZIP		DELETE	5.4 CITY- 6.1 TITLE				Chang	ne			
TITLE		LJ VELETE	6.2 NAME	i				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
NAME				ET ADDRESS	•			1			
STREET ADDRESS			1								
CITY-ST-ZIP	att that the information assembled with this filling of	one not qualify for th	6.4 CITY-		n Section 119 07(3)(i) Florida Statutes I fu	uther certif	v that th	e information			
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information											

Country

30

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPES OF PRINCED NAME OF SIGNING OFFICER OR DIRECTOR

2/12/99 941-613-4600
Dayline Phone #

CR2E034 (11/98)