FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

6755 19TH ST. NORTH

ST. PETERSBURG FL 33702

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000061700

Principal Place of Business

ST. PETERSBURG FL 33702

6755 19TH ST. NORTH

L & D ENTERPRISES, INC.

| | | · | | | 3. Date Incorporated or Qualifed 08/30/1993 | | |
|-------------------------|---|----------------------------------|---------------|--|--|--------------|--------------|
| 0 04-3-10 | | 2a. Mailing Address | o Address | | 4. FEI Number | Δn | plied For |
| 2. Principal Pi | ace of Business | - | | | 59-3214385 | | t Applicable |
| 21 | | 26 | | 4-3*- | 39-32 14303 | \$8.75 A | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | · . | 5. Certifcate of Status Desired | Fee Re | *1 |
| City & State | • | City & State | | | 6. Election Campaign Financing | \$5.00 | , , |
| 23 | • | 28 | | | Trust Fund Contribution | Added t | o Fees |
| Zip Country | | Zip | Zip Country | | 8. This corporation owes the current year Inta | | _ |
| 24 | 25 29 | | | | Personal Property Tax. XYes No | | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered A | \gent | |
| | | | | 81 Name | | | 1 |
| OLIVIERI, DAVID | | | | 0 10 | (D.C. Daw Mireshamie Met Appendable) | | |
| 6755 | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| ST. PETERSBURG FL 33702 | | | | 83 | | | |
| • | | | | 84 City | FL | 85 Zip (| Code |
| | | CO7 4500 Florida Ctatudas | tho | hove named com | poration submits this statement for the purpose of | changing its | registered |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of n familiar with, and accept the obligation | Florida. Such change was aut | попиес |) by the corporati | ion's board of directors. I hereby accept the appoir | itment as re | gistered |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable (NOTE: R | Registered | Agent signature require | ed when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13, | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 12 |
| TITLE | D | ☐ DELETE | 1,1 TI | TLE . | | ☐ Change | ☐ Addition |
| NAME | KEMP, LINDA M | | 1.2 N | ME . | | | |
| 1 | | | | | | | - |
| STREET ADDRESS | 6755 19TH ST. NORTH | • | 1 | TREET ADDRESS | | | Ì |
| CITY-ST-ZIP | ST. PETERSBURG FL 33702 | | _ | TY-ST-ZIP | | Change | Addition |
| TITLE | D | ☐ DELETE | 2.1 TT | i | | L. Charige | |
| NAME - | OLIVIERI, DAVID | | 2.2 N | AME . | | | |
| STREET ADDRESS | s 6755 19TH ST. NORTH | | 2.3 \$ | TREET ADDRESS | | |] |
| CITY-ST-ZIP | ST. PETERSBURG FL 33702 | | 2.40 | ITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 11 | TLE | | ☐ Change | ☐ Addition [|
| NAME | • | | 3.2 N | NME | · | | } |
| STREET ADDRESS | | | 3.3 5 | TREET ADDRESS | | | |
| | - | | | ITY-ST-ZIP | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.1 [] | | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition |
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| NAME | | | 1 | | | | |
| STREET ADDRESS | | | | REET ADDRESS | • | | • |
| CITY-ST-ZIP | | D. 0.5. | | TY-ST-ZIP | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TI | | | Change | |
| NAME | | | 5.2 N | | | | |
| STREET ADDRESS | | | 5.3 \$ | TREET ADDRESS | • | | 1 |
| CITY-ST-ZIP | | | _ | TY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TI | TLE | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 N | AME | | | |
| STREET ADDRESS | | | 6.3 S | TREET ADDRESS | | | ĺ |

8.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

May 04, 1999 8:00 am Secretary of State

05-04-1999 90097 050 ***150.00

DO NOT WRITE IN THIS SPACE