SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P93000061681 (1)

THE IDEA STORE, INCORPORATED

Principal Place of Business

P.O. BOX 955

WARPENEOUS EL 24796

Mailing Address



| P.O. BOX 955<br>WINDEMERE FL 34786 |  | P.O. BOX 955<br>WINDEMERE FL 34786                                   |                       |                     |   |  |                   |                        |                |
|------------------------------------|--|--|-----------------------|---------------------|---|--|-------------------|------------------------|----------------|
|                                    |  |  |                       |                     |   | <ol> <li>Date incorporated or Qualified<br/>09/02/1993</li> </ol>  | 3a, Dat<br>08/0   | 7/199                  | 5              |
| 2. Principal Plac                  | ce of Business                                     | 2a. Mailing Address  |                       |                     | 4. FEI Number   |  | *****             | Applied For            |                |
| 1 516 r                            | MAGNORIA ST.                                       | 26 SIL MAGNOLIA ST   |                       |                     | 59-3200592  |  |                   | Not Applicab           |                |
| Suite, Apt #,                      | etc  | Suite, Apt. #, etc   |                       |                     | 5. Certificate of Status Desired                      |  |                   | Additional<br>Required |                |
| 2 City & Stote                     |  | City & State   |                       |                     |   | 6. Election Campaign Financing   |                   | \$5.0                  | 0 May Be       |
| City & State  WINDS                | ERMERE FL  | 28 WINDERM   | E0 E                  | _ F                 | -L.   | Trust Fund Contribution  |                   |                        | d to Fees      |
| Zip                                | Country  | Zip  | Co                    | untry               |   | 8. This corporation has trability for i  | ntangible t       | ax under               | s 199 032,     |
| 3478                               | 6 25 U.S.A.  | 29 34786   | 30                    | U                   | .S.A.   | Florida Statutes   |                   | No                     |                |
|                                    | 9. Name and Address of Curren                      | Registered Agent   |                       | ļ                   |   | 10. Name and Address of New Re-  | gistered A        | gent                   |                |
| WRIG                               | GHT, LYNN WALKER                                   |  |                       | 81                  | Name  |  |                   |                        |                |
| 886 S. DILLARD STREET              |  |  |                       |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                   |                        |                |
| WINTER GARDEN FL 34787             |  |  |                       |                     |   |  |                   |                        |                |
| ••••                               |  |  |                       | 83                  |   |  |                   |                        |                |
|                                    |  |  |                       | 84                  | City  |  | £1                | 85 Z                   | ip Code        |
|                                    |  |  |                       |                     |   | poration submits this statement for the pu   | <u> </u>          |                        |                |
|                                    | agnative ityped or punic titurer of registered age |  |                       |                     | s graduciequ  | ned when reinstating) ADDITIONS/CHANGES TO OFFIC   | DATE<br>OF BS AND | DIRECT                 | ORS IN 12      |
| 12.                                | OFFICERS AN  |  | 13                    |                     |   | ADDITIONS/CHANGES TO OFFIC   | JENS AND          | Chanc                  |                |
| TITLE                              | DPST   | DELETE   |                       | THEF                |   |  | Ļ                 | Chaig                  | ,              |
| NAME                               | LEE, JAMES M                                       |  |                       | NAME                |   |  |                   |                        |                |
| STREET ADDRESS                     | 516 MAGNOLIA ST.                                   |  | - 1                   | STREET              |   |  |                   |                        |                |
| CITY - ST - ZIP                    | WINDEMERE FL                                       | DELETE   |                       | CITY-ST<br>TITLE    | - 214   |  |                   | Chang                  | je Addit       |
| TITLE                              |  |  |                       | NAME                |   |  |                   |                        |                |
| NAME<br>STREET ADDRESS             |  |  |                       |                     | ADDRESS   |  |                   |                        |                |
| CITY-ST-ZIP                        |  |  |                       | <br>4 CITY - S      |   |  |                   |                        |                |
| TITLE                              |  | DELFTE   | 3 1                   | TIME                |   |  |                   | Chane                  | ge Addit       |
| NAME                               |  |  | 3 2                   | NAME                |   |  |                   |                        |                |
| STREET ADDRESS                     |  |  | 3.3                   | STREET.             | ADORESS   |  |                   |                        |                |
| CITY-ST-ZIP                        |  |  |                       | CHY-S               | 1 - ZIP   |  |                   | Const                  | ge Addil       |
| TITLE                              |  | DELETE   |                       | TITLE               |   |  | L                 | Chan                   | gi: Addii      |
| NAME                               |  |  |                       | 2 NAME              |   |  |                   |                        |                |
| STREET ADDRESS                     |  |  |                       |                     | ADDRESS   |  |                   |                        |                |
| CITY - ST - ZIP                    |  | DELETE   |                       | 1 CHY-S             | 1 - 212   |  |                   | Chan                   | ge Add         |
| TITLE                              |  | L) DECEME  | I I                   | 2 NAME              |   |  |                   |                        |                |
| NAME                               |  |  |                       |                     | ADDRESS   |  |                   |                        |                |
| STREET ADDRESS                     |  |  |                       | 4 CITY - S          |   |  |                   |                        |                |
| CITY - ST - ZIP<br>TITLE           |  | DELETE   |                       | 1 7111 E            |   |  |                   | Chan                   | ge Addi        |
| NAME                               |  | <b></b>  | 6                     | 2 NAME              | !   |  |                   |                        |                |
| STREET ADDRESS                     |  |  | 6                     | 3 STREET            | ADDRESS   |  |                   |                        |                |
| Caty C1 70D                        |  |  | 6                     | 4 CHY - S           | r-zip   |  |                   |                        |                |
| 14. I do hereb<br>further cer      |  | i this annual report or suppler<br>for all the corporation or the re | nental al<br>ceiver o | nnuai n<br>r truste | eport is true   | alify for the exemption stated in Section<br>e and accurate and that my signature sh<br>ed to execute this report as required by | Chapter 6         | 17, Floric             | la Statules, a |