

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY 16 AM 8:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000061662 (1)

1. Corporation Name

LEMMONS CONSTRUCTION / PRO CLEAN OF FLORIDA, INC

Principal Place of Business

6250 EDGEWATER DRIVE
SUITE #2500
ORLANDO FL 32810

Mailing Address

1132 SYMONDS AVE
WINTER PARK FL 32789

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/02/1993

3a. Date of Last Report

08/10/1994

2. Principal Place of Business

21 1818 Wexham Blvd.
Suite, Apt. #, etc.

2a. Mailing Address

26 1818 Wexham Blvd.
Suite, Apt. #, etc.

4. FEI Number

59-3200128

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

City & State

23 Apopka, FL

City & State

28 Apopka, FL

Zip

24 32703

Country

25 USA

Zip

29 32703

Country

30 USA

9. Name and Address of Current Registered Agent

WILDER, CHARLES D.
1132 SYMONDS AVE.
WINTER PARK FL 32789

10. Name and Address of New Registered Agent

81 Name

THOMAS GRIFFIN

82 Street Address (P.O. Box Number is Not Acceptable)

1818 Wexham Blvd.

83

84 City

Apopka

FL

85 Zip Code

32703

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Thomas P. Griffin

Signature typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when reconstituting

DATE

12. OFFICERS AND DIRECTORS

TITLE P/D
NAME GRIFFIN, THOMAS P
STREET ADDRESS 6250 EDGEWATER DRIVE, SUITE #2500
CITY - ST - ZIP ORLANDO FL 32810

TITLE D/ST
NAME LEMMONS, STANLEY R
STREET ADDRESS 6250 EDGEWATER DRIVE, SUITE #2500
CITY - ST - ZIP ORLANDO FL 32810

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
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TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☒ Change ☐ Addition
12 NAME
13 STREET ADDRESS 1818 Wexham Blvd.
14 CITY - ST - ZIP Apopka, FL 32703

21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY - ST - ZIP

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY - ST - ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY - ST - ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Thomas P. Griffin

President

5/12/95

407-884-1840

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR