## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P93000061492 (3)

BODY SYSTEMS TECHNOLOGY INC.

Principal Piace of Business Mailing Address 408 LIVE OAK BLVD. CASSELBERRY FL 32707 408 LIVE OAK BLVD. CASSELBERRY FL 32707-3834

**FILED** May 06 1997 8:00am Secretary of State



|   |  |                     |           |                         |                                       | 3. Date Incorporated or Qualified  |              | e of Last R   | aport      |  |
|---|--|---------------------|-----------|-------------------------|---------------------------------------|--|--------------|---------------|------------|--|
|   |  |                     |           |                         |                                       | 08/30/1993 02/08/1996  |              |               |            |  |
| Principal Place of Business 28. Mailing Address |  |                     |           |                         |                                       | 4. FEI Number  |              | Ar            | plied For  |  |
|   |  | 26                  |           |                         |                                       | 59-3202020   |              | No            | t Applicat |  |
| Suite, Apt                                      | #, etc   | Suite, Apt.         | #, etc.   |                         |                                       | 5. Certificate of Status Desired   | XI           | \$8.75        |            |  |
| L   |  | 27                  |           |                         |                                       |  | 77           | Fee Re        | quired     |  |
| City & Stat                                     | c  | City & Stal         | te        |                         |                                       | 6. Election Campaign Financing   |              | \$5.00        |            |  |
| L   |  | 28                  |           |                         |                                       | Trust Fund Contribution  |              | Added         |            |  |
| Zip<br>L  | Country  | Ζφ                  | h1        | Country                 |                                       | 8. This corporation has liability for  | intangible t |               | 199.032    |  |
|   | 25<br>9. Name and Address of Curre               | 29                  | 30        | <u> </u>                |                                       | Florida Statutes  10. Name and Address of New Re   |              |               |            |  |
|   |  | All Hegistered Ager |           | 81                      | Name                                  | 10, Hame and Address of How the  | GIOIDI DO Y  | - Hain        |            |  |
| CHACE, WILLIAM E                                |  |                     |           |                         |                                       |  |              |               |            |  |
| 408 LIVE OAK BLVD.                              |  |                     |           | 82                      | Street Add                            | Street Address (P.O. Box Number is Not Acceptable)   |              |               |            |  |
| CA  | SSELBERRY FL 32707                               |                     |           | 83                      | · · · · · · · · · · · · · · · · · · · |  | <del></del>  |               |            |  |
|   |  |                     |           | 63                      |                                       |  |              |               | -          |  |
|   |  | •                   |           | 84                      | City                                  |  | FL           | <b>85</b> Zip | Code       |  |
|   |  |                     |           |                         |                                       | The state of the s |              |               |            |  |
| GNATURE   |  |                     |           |                         |                                       | rporation submits this statement for the pation's board of directors. I hereby acce  |              |               | 1          |  |
|   | Stgruture, typed or printed name of registered a |                     | (NOTE: Re |                         | ent signature req                     | uired when reinstating)  | DATE         | DIRECTOR      |            |  |
|   | OFFICERS AF                                      | ND DIRECTORS        | DELETE    | 13.                     |                                       | ADDITIONS/CHANGES TO OFFICE  |              | Change        | IS IN 12   |  |
| . <b>f</b>                                      | P  | U                   | DELETE    | 1.1 TOTLE               |                                       |  | l            | Change        | [] A00     |  |
| dt.   | CHACE, WILLIAM E                                 |                     |           | 1.2 NAME                |                                       |  |              |               |            |  |
| LET ADDRESS                                     | 408 LIVE OAK BLVD.                               |                     |           | 1.3 STREET              | l l                                   |  |              |               |            |  |
| (-SI-7IP  | CASSELBERRY FL 32707                             |                     | DELETE    | 1.4 CITY-S<br>2.1 TITLE | IT-ZIP                                |  |              | Change        | Add        |  |
| E   |  | ليبا                | DELETE    |                         | }                                     |  |              | TI Oughlie    | L 700      |  |
| Μŧ  |  |                     |           | 22 NAME                 |                                       |  |              |               |            |  |
| IEEE ADORESS                                    |  |                     | į         | 23 STREET               | l l                                   |  |              |               |            |  |
| Y - S1 - ZI <sup>D</sup>                        |  |                     | DELETE    | 2. 4 CITY-              | ST-ZIP                                |  |              | Change        | Ado        |  |
| F   |  | لــا                | DELETE    | 3.1 TITLE               |                                       |  | n ages       | r – oranga    | A00        |  |
| ff<br>res successor                             |  |                     |           | 3.2 NAME                | ADDDCCO                               |  |              |               |            |  |
| EET ADDRESS                                     |  |                     |           | 3.3 STREET              | 1                                     |  |              |               |            |  |
| (-\$1 <i>1</i> 19<br>E                          |  |                     | DELETE    | 3.4. CITY -:            | 51 - ZIP                              |  |              | Change        | Add        |  |
|   |  | لبيا                | DECETE    | 4. 2 NAME               |                                       |  |              | CT OWINGS     | HUL L      |  |
| AE<br>  |  |                     |           |                         | Appende                               |  |              |               |            |  |
| EELADDRESS                                      |  |                     |           | 4.3 STREET              |                                       |  |              |               |            |  |
| r-st zip  |  |                     | DELETE    | 4.4 CITY-S<br>5.1 TITLE | 51-ZIP                                |  |              | Change        | Ado        |  |
| f<br>   |  |                     | DECENE    |                         | [                                     |  |              | - Outlings    | L_J AUL    |  |
| 15  |  |                     |           | 5.2 NAME                |                                       |  |              |               |            |  |
| FET ADDRESS                                     |  |                     |           | 5.3 STREET              | .                                     |  |              |               |            |  |
| r-St_ZIP  |  |                     | DELETE    | 5.4 CITY - 5            | SI-ZIP                                |  |              | Change        | ☐ Add      |  |
| .f  |  | U                   | OLLTIE    | 6.1 TITLE               | 1                                     |  |              | T AIRINA      | ∧∪0        |  |
| Λŧ  |  |                     |           | 6.2 NAME                |                                       |  |              |               |            |  |
| EET ADDRESS                                     |  |                     |           | 6.3 STREET              |                                       |  |              |               |            |  |
| V . S.1 . 717                                   | 1  |                     |           | 64 CITY-5               |                                       |  |              |               |            |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13

SIGNATURE: