## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P93000061308

1. Corporation Name

Principal Place of Business

RIMSHOT RECORDS, INC.

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90059 004 \*\*\*150.00



| 917 OCEANFRO<br>JACKSONVILLE               |  | P.O. BOX 49092<br>JACKSONVILLE BEACH FL 32: | 240                         |                                |  | DO NOT WRITE IN THIS SP  3. Date incorporated or Qualifed  | ACE               |                           |  |
|--|--|---|-----------------------------|--------------------------------|--|--|-------------------|---------------------------|--|
|  |  |   |                             |                                |  | 09/01/1993   |                   |                           |  |
|  |  | 2a. Mailing Address                         |                             |                                |  | 4. FEI Number  | $TT_{i}$          | Applied For               |  |
| 2. Principal Pl                            | <u> </u>   |   |                             |                                | 59-3211960   | }  | Not Applicable    |                           |  |
| 21   |  | Suite, Apt. #; etc.                         |                             |                                |  |  | \$8.75 Additional |                           |  |
| Suite, Apt. #, etc. Suite, Apt. #; etc. 27 |  |   |                             |                                |  | 5. Certifcate of Status Desired  | Fee Required      |                           |  |
| City & State                               | City & State   |   |                             |                                | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees   |                   |                           |  |
| Zip  | Country 25   | Zip 30                                      | Cou                         | ntry                           |  | This corporation owes the current year Intang     Personal Property Tax.   | jible<br>] Yes    | □No                       |  |
| 24   | 9. Name and Address of Current   |   | <u> </u>                    | Г                              |  | 10. Name and Address of New Registered Ag  | ent               |                           |  |
| <del></del>                                | 3. Name and Address of Continu   | , regiona, ou rigori                        |                             | 81                             | Name   |  |                   |                           |  |
|  | GERALD, MICHAEL R<br>OCEAN FRONT N.  |   | 82 Street                   |                                |  | Address (P.O. Box Number is Not Acceptable)  |                   |                           |  |
|  | SONVILLE BCH. FL 32250   |   |                             | 83                             |  |  |                   |                           |  |
|  |  |   |                             | 84                             | City   | FL   | 85 Zi             | p Code                    |  |
| office or re<br>agent. I a                 | to the provisions of Sections 607.0502<br>agistered agent, or both, in the State on<br>Infamiliar with, and accept the obligation  | nt Fiorida. Such change was auth            | onzeo                       | י עס נ                         | ine corpor   | orporation submits this statement for the purpose of cha<br>ation's board of directors. Hereby accept the appointm | มาging<br>ient as | its registered registered |  |
| SIGNATURE                                  | Signature, typed or printed name of registered agent   | t and title if applicable. (NOTE: Re        | gistered                    | Agen                           | t signature req  | juired when reinstating) DATE  |                   |                           |  |
| 12.  | OFFICERS AN  | D DIRECTORS                                 | 13.                         |                                |  | ADDITIONS/CHANGES TO OFFICERS AND  |                   | TORS IN 12                |  |
| TITLE                                      | D  | ☐ DELETE                                    | 1.1 ππ.ε 1.2 NAME 1.3 STREE |                                | 1  |  | _ Chang           | TORS IN 12                |  |
| NAME (                                     | FITZGERALD, MICHAEL R  | ı   |                             |                                | ļ  |  |                   | {                         |  |
| STREET ADDRESS                             | 917 OCEAN FRONT NORTH  | '   |                             |                                | ADDRESS  |  |                   | Ì                         |  |
| CITY-ST-ZIP                                | JACKSONVILLE FL  | 1,4 CF                                      |                             | TY-ST                          | r-2)P  |  |                   |                           |  |
| TITLE                                      | D  | DELETE                                      | 2.1 TITLE                   |                                |  |  | Chang             | e 🗌 Addition              |  |
| NAME                                       | DYER, FORREST H  |   |                             | 2.2 NAME<br>2.3 STREET ADDRESS |  |  |                   |                           |  |
| STREET ADDRESS                             | 344 COVENTRY COURT   |   |                             |                                |  |  |                   | 1                         |  |
| CITY-ST-ZIP                                |  |   | 2 4 0                       | iTY-S                          | T-ZIP  |  | _                 | ·                         |  |
| TITLE                                      | D  | DELETE 3.1 Π                                |                             |                                |  |  | Chang             | e                         |  |
| NAME                                       | ALLEN, SUSAN H   |   | 3.2 NAME                    |                                | 1  |  |                   | Ì                         |  |
| STREET ADDRESS                             | 436 4TH AVE N  |   |                             |                                | ADDRESS  |  |                   | Ì                         |  |
|  | JACKSONVILLE FL 32250  |   |                             | πy-s                           |  |  |                   | }                         |  |
| CITY-ST-ZIP                                | D  | ☐ DELETE                                    | 4,1 TI                      |                                | <del></del>  |  | Chang             | e Addition                |  |
|  | GART, HERBERT S  |   |                             |                                | 1  |  |                   |                           |  |
| NAME                                       |  |   | 4, 2 NAM                    |                                | ADDRESS  |  |                   | }                         |  |
| STREET ADDRESS                             | 2492 EASON RD  |   |                             |                                |  |  |                   |                           |  |
| CITY-ST-ZIP                                | HELLERTOWN PA 18055  | ∏ DELETE                                    | 4.4 CITY                    |                                | 1-212  |  | Chang             | e Addition                |  |
| TITLE                                      | D NAME AND A MA  | ☐ nere ie                                   | 5.1 TITLE<br>5.2 NAME       |                                | 1  | _  |                   |                           |  |
| NAME                                       | DAVID, LISA M  |   |                             |                                | LYDODEGG   |  |                   | İ                         |  |
| STREET ADDRESS                             | 2233 LOVEDALE LN, #C   |   | 5.3 STRE                    |                                |  |  |                   |                           |  |
| CITY-ST-ZIP                                | RESTON VA 22091  | <u></u>                                     |                             | TY-S1                          | I-ZIP  |  | 705               | no D Addition             |  |
| TITLE                                      |  | ☐ DELETE                                    | 6.1 ₮                       |                                | 1  | L  | Chang             | ge Addition               |  |
| NAME                                       |  |   | 6.2 N                       | AME                            | - 1  |  |                   | Ì                         |  |
| STREET ADDRESS CONTINUE FOR AN ASSOCI      |  |   |                             | 6.3 STREET ADDRESS             |  |  |                   |                           |  |
| • *****                                    | The control of the co |   | 1                           |                                |  |  |                   | ,                         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR