

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 AM 10:13

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000061301 (6)

1. Corporation Name

THE ADVOCATE GROUP, INC.

Principal Place of Business

**SUITE 200
315 SE 7TH STREET
FORT LAUDERDALE FL 33301**

Mailing Address

**SUITE 200
315 SE 7TH STREET
FORT LAUDERDALE FL 33301**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/01/1993

3a. Date of Last Report

05/01/1994

4. FEI Number

65-0433851

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 198.032
Florida Statutes

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**LASHBROOK, PAUL N
315 SOUTHEAST 7TH ST
SUITE 200
FORT LAUDERDALE FL 33301**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reconstituting)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **GREEN, JAY B**
STREET ADDRESS **315 SE 7TH ST., SUITE 200**
CITY - ST - ZIP **FT. LAUDERDALE FL 33301**

TITLE **D**
NAME **LASHBROOK, PAUL N**
STREET ADDRESS **315 SE 7TH ST., SUITE 200**
CITY - ST - ZIP **FT. LAUDERDALE FL 33301**

TITLE **D**
NAME **CLONEY, CHRISTOPHER C**
STREET ADDRESS **315 SE 7TH ST., SUITE 200**
CITY - ST - ZIP **FT. LAUDERDALE FL 33301**

TITLE **D**
NAME **GEORGE, JOHN J**
STREET ADDRESS **315 SE 7TH ST., SUITE 200**
CITY - ST - ZIP **FT. LAUDERDALE FL 33301**

TITLE **D**
NAME **SKIPPER, MARK J**
STREET ADDRESS **315 SE 7TH ST., SUITE 200**
CITY - ST - ZIP **FT. LAUDERDALE FL 33301**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the person authorized by the corporation to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if checked on an attachment, such as an affidavit.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT OR DIRECTOR

4.21.95

Date

305/525-2121

Telephone (Area #)