

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P93000061246

1. Entity Name

SOUTHEAST AUTO GLASS, INC.



FILED
Apr 28, 2005 08:00 AM
Secretary of State

Principal Place of Business

603 US HWY 41 SOUTH
RUSKIN, FL 33570

Mailing Address

603 US HWY 41 SOUTH
RUSKIN, FL 33570



04232005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number

59-3194525

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

PITTS, JAMES R
10614 COUNTY ROAD CR 672
RIVERVIEW, FL 33569

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature typed or printed name of registered agent for this filing case

(NOTE: Registered Agent Signature required when not filing)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.



\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

DP
MARTIN, JACKIE J II
11706 TUCKER ROAD
RIVERVIEW, FL

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

DV
GRAVES, RICHARD S
217 6TH AVE SW
RUSKIN, FL 33570

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

DST
PITTS, JAMES R
10614 COUNTY ROAD CR 672
RIVERVIEW, FL 33569

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IN THIS SPACE**

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04/28/05-80126-002 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Jackie J Martin II

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JACKIE J. MARTIN II PRES 4/24/05 813645-3372