

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 21, 2004 08:00 AM
Secretary of State

DOCUMENT # P93000061246

1. Entity Name
SOUTHEAST AUTO GLASS, INC.



Principal Place of Business
603 US HWY 41 SOUTH
RUSKIN, FL 33570

Mailing Address
603 US HWY 41 SOUTH
RUSKIN, FL 33570



02032004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3194525

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

PITTS, JAMES R
10614 COUNTY ROAD CR 672
RIVERVIEW, FL 33569

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.



\$5.00 May Be
Added to Fees

0000001122445
04/21/04-80029-007 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP MARTIN, JACKIE J II 11706 TUCKER ROAD RIVERVIEW, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	OV GRAVES, RICHARD S 217 6TH AVE SW RUSKIN, FL 33570
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DST PITTS, JAMES R 10614 COUNTY ROAD CR 672 RIVERVIEW, FL 33569
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JJ Martin II
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JJ MARTIN II

4/19/04

813-645-3370

Daytime Phone #