**FILE NOW: FILING FEE AFTER MAY 1 IS $225.00**

PROFIT CORPORATION ANNUAL REPORT

**1996**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000060981 (6)**

1. Corporation Name
**JUPITER CARPET CARE, INC.**

Principal Place of Business
**270 SUSSEX CIR**
**JUPITER FL 33458**

Mailing Address
**P.O. BOX 1482**
**JUPITER FL 33458**

3. Date Incorporated or Qualified: **08/31/1993**

3a. Date of Last Report: **05/01/1995**

4. FEI Number: **65-0437735** [ ] Applied For [ ] Not Applicable

5. Certificate of Status Desired [ ] **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution [ ] **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Fla. St. Statutes. [ ] Yes [ ] No

2. Principal Place of Business
21
Suite, Apt. #, etc.
22
City & State
23
Zip 24 Country 25

2a. Mailing Address
26
Suite, Apt. #, etc.
27
City & State
28
Zip 29 Country 30

9. Name and Address of Current Registered Agent
**STUMPF, KEVIN P**
**270 SUSSEX CIR**
**JUPITER FL 33458**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.0505, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | |
|---|---|
| D<br>STUMPF, KEVIN P<br>270 SUSSEX CIR<br>JUPITER FL 33458 | [ ] DELETE |
| D<br>STUMPF, LINDA A<br>270 SUSSEX CIR<br>JUPITER FL 33458 | [ ] DELETE |
| | [ ] DELETE |
| | [ ] DELETE |
| | [ ] DELETE |
| | [ ] DELETE |
| | [ ] DELETE |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | |
|---|---|
| | [ ] Change [ ] Addition |
| | [ ] Change [ ] Addition |
| | [ ] Change [ ] Addition |
| | [ ] Change [ ] Addition |
| | [ ] Change [ ] Addition |
| | [ ] Change [ ] Addition |

CR2E034 (12/95)

14. I do hereby certify that the information supplied within this document, including, but not limited to, the Federal Employer Identification Number, if applicable, is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of Section 12 of this report, or on attached sheets with an asterisk.

**SIGNATURE:** LINDA A. STUMPF 4/15/96 406-796-7609
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone