

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9300060805

1. Corporation Name

PICTOGRAM, INC.

## May 06, 1999 8:00 am Secretary of State

05-06-1999 90208 035 \*\*\*150.00



|   |  |                                 |                       |                         |  |   | {  |                   | <b>                                    </b> |  |
|---|--|---------------------------------|-----------------------|-------------------------|--|---|--|-------------------|---|--|
| Principal Place of Business Mailing Address   |  |                                 |                       |                         |  | 1166196911161616611   |  |                   |   |  |
| 1753 TORRINGTON CIRCLE 1753 TORRINGTON CIRCLE |  |                                 |                       |                         |  |   |  |                   |   |  |
| LONGWOOD FL                                   |  | LONGWOOD FL                     | LONGWOOD FL 32750     |                         |  | 400   | DO NOT WRITE IN THIS SPACE                   |                   |   |  |
|   |  |                                 |                       |                         |  | 3. Date Incorporated or   |  | J J A A A A       |   |  |
|   |  |                                 |                       |                         |  | 08/31/1993  | Zuaineu<br>Zuaineu                           |                   |   |  |
|   |  |                                 |                       |                         | <del></del>  | 4. FEI Number   |  | I An              | plied For                                   |  |
| 2. Principal Pl                               | ace of Business  | 2a. Mailing Address             |                       |                         | 1 **   |   | ļ <del></del>                                | t Applicable      |   |  |
| 21  |  | 26 Suite Act # etc              |                       |                         | 59-3200219   |   |  |                   |   |  |
| Suite, Apt.                                   | #,-etc   | — — · · ·                       | - Suite, Apt. #, etc. |                         |  | 5. Certificate of Status Desired Fee Required   |  |                   |   |  |
| 22  |  |                                 | City & State          |                         |  | 5 Floribo 6 5   |  |                   | <u> </u>                                    |  |
| City & State                                  | 3  |                                 |                       |                         |  | 6. Election Campaign Fi   | - 11   | \$5.00<br>Added t |   |  |
| Zip Country                                   |  |                                 | Zip Country           |                         |  | Trust Fund Contribution Added to Fees  8. This corporation owes the current year Intangible |  |                   |   |  |
| Zip   |  | · ·                             | 30                    |                         |  | Personal Property Tax.  |  |                   |   |  |
| 24  | 9. Name and Address of Cu  | zent Begistered Agent           |                       | L                       |  |   | 10. Name and Address of New Registered Agent |                   |   |  |
|   | 9. Name and Address of Cu  | rient Registered Agent          |                       | 81                      | Name   | 10. Admit did Alberton  |  |                   |   |  |
| DIAM  | IOND, PHILIP A   |                                 |                       |                         |  |   |  |                   |   |  |
|   | S. ORANGE AVENUE   |                                 |                       |                         | 2 Street Address (P.O. Box Number is Not Acceptable) |   |  |                   |   |  |
| l   | E 1600   |                                 | }                     |                         |  |   |  |                   |   |  |
|   | ANDO FL 32801  |                                 |                       |                         |  |   |  |                   |   |  |
| VIII.   | 1100 12 02001  |                                 |                       | 84                      | City   |   | FI.  | 85 Zip (          | Code  |  |
|   |  |                                 |                       |                         |  | corporation submits this stateme  |  | - 1 1             | registered                                  |  |
| office or re                                  | egistered agent, or both, in the S<br>m familiar with, and accept the ob | tate of Florida. Such Cha       | nge was authoi        | nzed DV                 | the corbo  | oration's board of directors. I here  | by accept the appo                           | intment as re     | gistered                                    |  |
| SIGNATURE                                     | Signature, typed or printed name of registered                           | d pront and title if applicable | /NOTE: Regis          | etarad Ager             | t signature (  | equired when reinstating)   | DATE   |                   |   |  |
| 12.   | - 9  | S AND DIRECTORS                 | <u>`</u>              | 13.                     | t orginaturo i                                       | ADDITIONS/CHANGE  |  | ND DIRECTO        | RS IN 12                                    |  |
| TITLE   | D  |                                 |                       | 1.1 TITLE               |  |   |  | ☐ Change          | Addition                                    |  |
| NAME I  | MOUND, ELIZABETH A   |                                 |                       | 1.2 NAME                | ļ  |   |  |                   | į.  |  |
| i I   | 1753 TORRINGTON CIR  |                                 |                       | 1.3 STREET              | ADDRESS  |   |  |                   |   |  |
| STREET ADDRESS                                | LONGWOOD FL 32750  |                                 |                       | 1.4 CITY-S              |  |   |  |                   | ĺ   |  |
| CITY-\$T-ZIP                                  |  |                                 |                       | 2.1 TITLE               | 1-ZIF  |   |  | ☐ Change          | Addition                                    |  |
| TITLE   | D AMPENOE A  |                                 | 1                     | 2.2 NAME                | ì  |   |  |                   | _   |  |
| NAME  | MOUND, LAWRENCE A  |                                 | 1                     |                         | *DODE60  |   |  |                   | ł   |  |
| STREET ADDRESS                                | 1753 TORRINGTON CIR  |                                 |                       | 2.3 STREET              |  |   |  |                   |   |  |
| CITY-ST-ZIP                                   | LONGWOOD FL 32750  | П                               |                       | 2.4 CITY-S<br>3.1 TITLE | 1-ZIP  |   |  | Change            | Addition                                    |  |
| TITLE   |  | Ц                               |                       |                         |  |   |  |                   |   |  |
| NAME  |  |                                 | ľ                     | 3 2 NAME                | 1000000  |   |  |                   |   |  |
| STREET ADDRESS                                |  |                                 |                       | 3.3 STREET              |  |   |  |                   |   |  |
| CITY-ST-ZIP                                   | <del></del>  |                                 |                       | 3.4. CITY-S             | IT-ZIP   |   |  | Change            | Addition                                    |  |
| TITLE   |  | Ц                               |                       | 4.1 TITLE               | į  |   |  | onenge            |   |  |
| NAME  |  |                                 |                       | 4. 2 NAME               |  |   |  |                   | - 1   |  |
| STREET ADDRESS                                |  |                                 |                       | 4.3 STREET              | ADDRESS I  | 1   |  |                   | 1   |  |
| CITY-ST-ZIP                                   |  |                                 |                       | 4.4 CITY-S              | T-ZIP  |   |  | Channa            | Addition                                    |  |
| TITLE   |  | U                               |                       | 5.1 TITLE               |  |   |  | Change            |   |  |
| NAME  |  |                                 | L.                    | 5.2 NAME                |  |   |  |                   |   |  |
| STREET ADDRESS                                |  |                                 |                       | 5.3 STREE               |  |   |  |                   |   |  |
| CITY-ST-ZIP                                   | . 1914 ( <u>1941                                  </u>                   |                                 |                       | 5.4 CITY-S              | T-ZIP  |   |  |                   |   |  |
| TITLE · '                                     | V + /  |                                 |                       | 6.1 TITLE               | i  |   |  | Change            | ☐ Addition                                  |  |
| NAME ·  |  |                                 |                       | 6.2 NAME                |  |   |  |                   |   |  |
| STREET ADDRESS                                | 4.,*   |                                 |                       |                         | ADDRESS  |   |  |                   |   |  |
| CITY-ST-ZIP                                   |  |                                 |                       | 6.4 CITY-S              | T-ZIP  |   |  |                   |   |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. Elizabeth A.

SIGNATURE: