FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300060479

RAPID MORTGAGE CORP.

| 10.010 10 | omande oom | | | | | | |
|---|--|-------------------------|------------|---|---|----------------------------|----------------|
| Principal Place of Business Mailing Address | | | | 110011002 113 (0100 11111 00111 00111 00111 | | | |
| 16100 NE 16TH AVE PO BOX 3423 MIAM FL 33162 HALLANDALE FL 33008 | | | | | | | |
| US | | | | | DO NOT WRITE I | IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed 08/30/1993 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Applied For |
| 21 | 26 | | | | 65-0432612 | | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | A | Additional |
| 27 | | | | | 3. Ostation di | | Required |
| City & State City & State | | | | | , | | May Be |
| 23 28 | | | | Traditional Community | | d to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current | t year Intangible ☐ Yes | No |
| 24 | 25 | | 0 | | Personal Property Tax. 10. Name and Address of New Reg | | \ |
| | 9. Name and Address of Curre | int Registered Agent | 81 | Name | 10. Name and Address of New 1709 | iotorou rigoni | |
| RIAN | NDER ARIENE | | | Italiic | | | · · |
| BLANDER, ARLENE 16100 NE 16TH AVE | | | | Street Addre | eet Address (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33162 | | | 83 | | - विकास के किस्ता के | | |
| MIAIM TE 33 102 | | | | | | 1. 13.32 (2016) | , 1 |
| | | | 84 | City | | FL 85 Zip | p Code |
| <u></u> | | 1007 4500 Fly 14- Cl-1- | | a named corne | oration submits this statement for the pur | mose of changing i | its registered |
| | to the provisions of Sections 607.03 egistered agent, or both, in the Stat m familiar with, and accept the oblig | | | | n's board of directors. I hereby accept the | ne appointment as | registered |
| SIGNATURE | | | | | | DATE | |
| | Signature, typed or printed name of registered ag | | 13. | nt signature required | ADDITIONS/CHANGES TO OFFIC | | TORS IN 12 |
| 12. / | P | ND DIRECTORS | 1.1 TITLE | | ADDITIONO/GHANGES TO GITTE | ☐ Chang | |
| TITLE | BLANDER, ARLENE | | 1.2 NAME | | | | |
| NAME | 04040 NE 00 OT | | | T ADDRESS | | • | Ì |
| STREET ADDRESS | NO MIAMI BCH FL | | 1.4 CITY-S | | | • | |
| CITY-ST-ZIP | NO MIAMI BOTI FL | | 2.1 TITLE | 11-211 | | . Chang | e |
| TITLE | | | 2.2 NAME | Ì | | | 1 |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | 2.4 CITY-5 | | | | |
| CITY-ST-ZIP | | | 3.1 TITLE | 31-24 | | ☐ Chang | e Addition |
| TITLE | | | 3.2 NAME | | | | . } |
| NAME | * | | | T ADDRESS | | | |
| STREET ADDRESS | | | 3.4. CITY- | | | 11. July 1 | A |
| CITY-ST-ZIP | | ☐ DELETE | 4.1 TITLE | VI 211 | i test is se | 5 ☐ Chang | e Addition |
| | | | 4. 2 NAME | | | | |
| NAME CTREET ADORESS | | | | T ADDRESS | | | |
| STREET ADORESS | | | 4.4 CITY-5 | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Chang | ge Addition |
| NAME | | | 5.2 NAME | | | | l |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | | | l |
| | | | 5.4 CITY-5 | ST-ZIP | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 TITLE | | | Chang | ge 🗌 Addition |
| | 1 | | | 1 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED

Feb 15, 1999 8:00am

Secretary of State

02-15-1999 90006 021 ***158.75