

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 8:01

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000060414 (8)

1. Corporation Name

THE PURPLE HIPPO, INC.

Principal Place of Business

746 S VILLAGE CIRCLE
TAMPA FL 33606
US

Mailing Address

746 S VILLAGE CIRCLE
TAMPA FL 33606
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
08/27/1993

9a. Date of Last Report
05/01/1994

4. FET Number
59-3198267

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This Corporation has liability for intangible tax under § 199.022,
Florida Statutes. ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

24. Country

28. Zip

29. Country

24. Zip

25. Country

29. Zip

30. Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CORPORATION INFORMATION SERVICES INC.
1201 HAYS STREET
TALLAHASSEE FL 32301

81. Name

82. Street Address (P.O. Box Number is Not Applicable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 197.01(1), and 197.19(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors, thereby accept the appointment of a registered agent. I am submitting and accept the appointment of this agent under 197.01(8), Florida Statutes.

SIGNATURE

Signature of Registered Agent (if different from above)

Signature of Agent (if different from above)

Signature of Secretary of State

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. PHONE

6. FAX

7. E-MAIL

8. SIGNATURE

9. DATE

10. SIGNATURE

11. DATE

12. SIGNATURE

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43. DATE

SIGNATURE:

Brenda K. Trayner - Vice-President 5/1/95 (813)253-5776