## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT
CORPORATION
ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000060230 (8)

TERHAAR & CRONLEY MARINE CONSTRUCTION, INC.

| 3840 HOPKINS ST.<br>PENSACOLA FL 32505   | 3840 HOPKINS ST.<br>PENSACOLA FL 32505-522  | 3840 HOPKINS ST.<br>PENSACOLA FL 32505-5223 |               |   |                                    |
|--|---|---|---------------|---|------------------------------------|
|  |   |   |               | 3. Date Incorporated or Qualified 08/23/1993            | 3a. Date of Last Report 01/31/1996 |
| 2. Principal Place of Business   | 2a. Mailing Address   |   |               | 4. FEI Number   | Applied For                        |
| 21   | 26  |   |               | 59-3199603  | Not Applicable                     |
| Suite, Apt. #, etc.<br>22  | Suite, Apt. #, etc.   |   |               | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required     |
| City & State   | City & State  |   |               | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees        |
| Zip Country  | Z(p   | Country                                     | 1             | 8. This corporation has liability for it                | ntangible tax under s. 199.032,    |
| 24 25  | 29  | 30  |               |   | Yes No                             |
|  | Current Registered Agent  | 81  | Nome          | 10. Name and Address of New Re                          | pistered Agent                     |
| TERHAAR, ANTHONY L   |   | 81  | Name          |   |                                    |
| 3840 HOPKINS ST.   |   | 82  | Street /      | Address (P.O. Box Number is Not Acceptab                | le)                                |
| PENSACOLA FL 32505   |   | 63  | <b></b>       |   |                                    |
|  |   |   |               |   |                                    |
|  |   | 84  | City          |   | FL 85 Zip Code                     |
| 11. Pursuant to the provisions of Sections !   | 607,0502 and 607 1508, Florida Statut   | tes, the abov                               | e-named       | corporation submits this statement for the p            | urpose of changing its registered  |
| office or registered agent, or both, in the<br>agent. I am familiar with, and accept the | he State of Florida, Such change was a<br>translationations of Section 607 0505, El | authorized by<br>lorida Statute             | / the corp    | poration's board of directors. I hereby accept          | t the appointment as registered    |
|  | Te or nigrations of, the first our todos, the                                       | onta statate.                               | ··            | *<br>. \  |                                    |
| SIGNATURE Signature types or present name of regi  | je tered a ji stranis tite it applie blite. (NOT                                    | TE Heigistered Agi                          | ent signature | required when reinstating)                              | DATE                               |
|  | FRS AND DIRECTORS   | 13.   |               | ADDITIONS/CHANGES TO OFFIC                              |                                    |
| THE D  | ☐ DELETE  | 1.1 10168                                   |               |   | Change Addition                    |
| NAME TERHAAR, ANTHONY L  | -   | 1.2 NAME                                    | ļ             |   |                                    |
| SIRGET ADDRESS 3840 HOPKINS ST   |   | 1.3 STREET                                  | ADDRESS       |   |                                    |
| PENSACOLA FL 32505   |   | 1.4 Cily - S                                | 1-2IP         |   | Change Addition                    |
| NAME CRONLEY, JAMES D  | ∐ DELETE  | 2.1 TiTLE                                   |               |   | Change Addition                    |
| AN A LIABURIA OT   |   | 2.2 NAME                                    | r abouree     |   |                                    |
| DENIGADOLA DI AGGRE  |   | 2.3 STREET                                  |               |   |                                    |
| THE PENSAULA PL 32303  | DELETE  | 2. 4 CITY -<br>3.1 TITLE                    | 51-21F        |   | Change Addition                    |
| NAME   | _   | 3.2 NAME                                    | ļ             |   | : <del>-</del> * <del>-</del>      |
| STREET ADDRESS   |   | 3.3 STREET                                  | ADDRESS       |   |                                    |
| CITY - \$1 - 206   |   | 3 4. CITY -                                 |               |   |                                    |
| THE  | ☐ DELETE  | 4.1 TITLE                                   |               |   | Change Addition                    |
| NAME   |   | 4.2 NAME                                    | ļ             |   |                                    |
| STREET ADDRESS   |   | 4.3 STREET                                  | ADDRESS       |   |                                    |
| CHY- \$1 - 200   |   | 4.4 CITY~5                                  | oT - ZiP      |   |                                    |
| 11/1 F   | DELETE  | 5.1 TITLE                                   |               |   | Change Addition                    |
| NAME   |   | 5.2 NAME                                    | - 1           | }   |                                    |
| STREET ADDRESS   |   | 5.3 STREET                                  | ADDRESS       |   |                                    |
| CHY-ST ZP  | DELETE  | 5.4 CITY - S                                | J-ZP          |   |                                    |
| THEE   | ☐ DELETE  | 6.1 TITLE                                   |               |   | L. Change L. Addition              |
| NAME   |   | 6.2 NAME                                    | ,             |   |                                    |
| STREET ADDRESS   |   | 6.3 STREET                                  | F ADDRESS     |   |                                    |
| CITY-SI-7P   |   |   |               |   |                                    |
|  | and the death that the advanced and   | 6.4 CHTY-S                                  |               | Lated in Section 119.07(3)(i), Florida Statute          | Listher early that the             |

**SIGNATURE** 

HHUM LOUBLE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7 904-433-7007

**FILED** 

Jan 22 1997 8:00am

Secretary of State