## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P93000060212 DOCUMENT # \_

1. Entity Name

AUBURN INVESTMENT CORP.



## **FILED** Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90120 029 \*\*\*150.00

|                |   |                     |                     |              | O WE IS              |                                       |   |   |                            |            |    |
|----------------|---|---------------------|---------------------|--------------|----------------------|---------------------------------------|---|---|----------------------------|------------|----|
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|                | HOL UNIT SAT POPT 100   | 2 <u>51_GBA</u>     | NDON DL: UNIT (     |              | -100                 |                                       |   | •   |                            |            |    |
| KEY BISCAYN    |   | KEY_BIS             | CAYNE-FL 33140-     | Key          | Biscoyr              | w                                     |   |   |                            |            |    |
|                | key \$15cayne   | •                   | ,                   | E1. =        | 33149                |                                       |   |   |                            |            |    |
|                | Place of Business   |                     | Address             | one.         | Drive                |                                       | 1 (00) (00) (00) (00) (00) (00) (00) (00    | <u>                                      </u> | <b>   </b>                 |            |    |
| Suite, Apt.    | #, etc.   | Suite, Apt. #, etc. |                     |              |                      |                                       | CHECK HERE IF MAKING CHANGES                |   |                            |            |    |
|                | 100   | 1                   | <u>870</u>          |              |                      |                                       | OF IEOR THERE II                            | WIFT CHILD                                    | 174 40 20                  |            |    |
| City & Stat    | socarne, fl   | City & State        |                     |              | 4. FEI               |                                       | FEI Number <b>98-0038865</b>                |   | Applied For Not Applicable |            | }  |
| Zip            | Country   | Zip                 | , <b>,</b>          | Count        | · .                  | 5                                     | Certificate of Status Desired               |   | . <b>75</b> Add            |            |    |
| 33140          |   | 3.81                | <u> </u>            | · '          | <u> </u>             |                                       | e i i i i i i i i i i i i i i i i i i i     |   | Require                    | d _        |    |
|                | 6. Name and Address of Current F                                  |                     |                     |              |                      | 7.                                    | 7. Name and Address of New Registered Agent |   |                            |            |    |
|                |   |                     | , m                 |              | Name                 |                                       |   |   |                            |            | 1  |
| GONZALE        | z, angela   |                     | Ctroot Addr         |              |                      | s (P.O. Box Number is Not Acceptable) |   |   |                            |            | 1  |
| 199 OCEA       | IC LANE DRIVE   |                     | Street Address      |              |                      | is (P.O. c                            | Box Number is Not Acceptable)               |   |                            |            |    |
| APT 100        |   |                     |                     |              |                      |                                       |   |   |                            |            | 1  |
|                | AYNE FL 33149   |                     |                     |              |                      |                                       |   | FL  | Zip Cod                    |            |    |
|                | named entity submits this statement for ions of registered agent. | the purpose         | e of changing its   | registere    | d office or regis    | tered ag                              | gent, or both, in the State of Florid       | a. I am fam                                   | iliar with,                | and accept |    |
| SIGNATURE .    | Signature, typed or printed name of registered agent a            | nd title if applica | ble. (NOTE          | : Registered | Agent signature requ | ired when r                           | reinstating)                                | DATE  |                            |            |    |
|                |   |                     | ••••                | •            |                      |                                       | 1   |   |                            |            | 1  |
| F              | ILE NOW!!! FEE IS \$150.00  |                     |                     |              |                      |                                       | 9. Election Campaign Finance                | cina  | \$5 A                      | O May Be   | ľ  |
| •              | r May 1, 2003 Fee will be \$550.00                                |                     |                     |              |                      |                                       | Trust Fund Contribution.                    |   |                            | to Fees    |    |
| Make Check     | Repartment of Payable to Florida Department of                    | State               |                     |              |                      |                                       |   |   |                            |            |    |
| 10.            | OFFICERS AND I  | DIRECTORS           |                     | 11.          |                      | ΑC                                    | DDITIONS/CHANGES TO OFFICE                  | RS AND DI                                     | RECTORS                    | 3 IN 11    | ]  |
| TITLE          | PTD   |                     | ☐ Delete            | TITLE        |                      |                                       |   |   | Change                     | Addition   | 8  |
| NAME           | Gonzalez, Eduardo   |                     |                     | NAME         |                      |                                       |   |   |                            |            | 5  |
| STREET ADDRESS | 199 OCEAN LANE DRIVE  |                     |                     | STREE        | T ADORESS            |                                       |   |   |                            |            | 13 |
| CITY-ST-ZIP    | KEY BISCAYNE FL 33149   |                     |                     | CITY-        | ST-ZIP               |                                       |   |   |                            |            | ١  |
| TITLE          | VSD   |                     | ☐ Delete            | TITLE        |                      |                                       | ·   |   | Change                     | ☐ Addition | 18 |
| NAME -         | GONZALÉZ, ANGELA  |                     | L.J Doloto          | NAME         |                      |                                       |   |   | , o mange                  |            | 10 |
| STREET ADDRESS | 199 OEAN LANE DRIVE APT 100                                       |                     |                     |              | T ADDRESS            |                                       |   |   |                            |            | 1  |
| CITY_ST-ZIP    | KEY BISCAYNE FL 33149   |                     |                     |              | ST-ZiP               |                                       |   |   |                            |            | ĺ  |
|                | RET BIOOKTINETE GOTTO   | • •                 | <del></del>         |              |                      |                                       |   |   |                            |            | ┨  |
| TITLE          |   |                     | L_I Delete          | TITLE        |                      |                                       |   |   | Change                     | ☐ Addition |    |
| NAME           |   |                     |                     | NAME         |                      |                                       |   |   |                            |            |    |
| STREET ADDRESS |   |                     |                     |              | T ADDRESS<br>ST- ZIP |                                       |   |   |                            |            |    |
| CITY-ST-ZIP    |   |                     | - <u>-</u>          | _            | 31-2IF               |                                       |   | ·   |                            |            | i  |
| TITLE          |   |                     | Delete              | TITLE        | 1                    |                                       |   |   | Change                     | Addition   |    |
| NAME           |   |                     |                     | NAME         |                      |                                       |   |   |                            |            |    |
| STREET ADDRESS |   |                     |                     |              | T ADDRESS            |                                       |   |   |                            |            |    |
| CITY-ST-ZIP    |   |                     |                     | CITY-        | ST-ZIP               |                                       |   |   |                            |            |    |
| TITLE          |   |                     | Delete              | TITLE        |                      |                                       |   |   | Change                     | ☐ Addition |    |
| NAME           |   |                     |                     | NAME         |                      |                                       |   |   |                            |            |    |
| STREET ADDRESS |   |                     |                     | STREE        | T ADDRESS            |                                       |   |   |                            |            |    |
| CITY-ST-ZIP    |   |                     |                     |              | ST-ZIP               |                                       |   |   |                            |            |    |
| TITLE          |   |                     | ☐ Delete            | TITLE        | <del></del>          |                                       |   |   | Change                     | Addition   | 1  |
| NAME           |   |                     | LI USIBIB           | NAME         |                      |                                       |   |   | งและเ <b>บู</b> ธ          |            |    |
| STREET ADDRESS |   |                     |                     | -            | T ADDRESS            |                                       |   |   |                            |            | 1  |
| CITY-ST-ZIP    |   |                     |                     |              | ST-ZIP               |                                       |   |   |                            |            |    |
|                | certify that the information supplied with                        | thie filipa de      | nae nat avalify far |              | ,                    | Contine                               | 110 07/2\(i) Elorido Statutos 15            | thar partific                                 | hat tha :-                 | formation  | 1  |
| AZ. I HEIGHV ( | ciny man me inomianon supplied With                               | แหล แเกน นับ        | res not quality for | тте ехеп     | ibilion stated in    | JUCLION                               | THE OF COUNTY FIORICA STATUTES, 1 TUI       | mer ceruiv                                    | лац ите Г                  | nonmation  |    |

indicated on this report or supplemental report of true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with at outper life empowered.

**SIGNATURE:**