## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000059986 (8)

ALPAT LIMOUSINE, INC.

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|---|--|--|---|--|--|--|--|--|--|--------------------|-----------------------------|---|--|
| Principal Place of Business Mailing Address 12537 WESTHAMPTON CIRCLE 12537 WESTHAMPTON CIRCLE   |  |  |   |  | DA: F  | <b></b>  |  |  |  |                    |                             |   |  |
|   | IAMPTON CIRCLE<br>BEACH FL 33414   |  |   | VESTHAMPTON CI<br>VALM BEACH FL 3                      |  |  |  |  |  |                    |                             |   |  |
|   |  |  |   |  |  |  |  | 3.   | Date Incorporated or Qualified 08/23/1993                          |                    | Pate of Last F<br>5/01/1996 | Report  |  |
| 2. Principal F  | Place of Business  |  | 2a. Maili<br>26   | ing Address  | ***************************************  |  |  | 4.   | FEI Number 65-0430639  |                    | <b>—</b>                    | pplied For<br>ot Applicable                   |  |
| Suite, Apt  | #, etc.  |  |   | e, Apt. #, etc.  |  |  | <del></del>  | 5.   | Certificate of Status Desired                                      |                    |                             | Additional<br>equired                         |  |
| City & Sta  | te   |  | City  | & State  | ·  |  |  | 6.   | Election Campaign Financing Trust Fund Contribution                |                    |                             | May Be<br>to Fees                             |  |
| Zip<br>4  | Cour <b>25</b>   | ntry   | Zıp   |  | Cour<br>30   | ntry   |  | 8.   | This corporation has liability for Florida Statutes                | intangibl<br>Yes   |                             | s. <b>19</b> 9.032,                           |  |
|   | 9. Name and Add  | Registered   | itered Agent  |  |  |  |  | 10. Name and Address of New Registered Agent |  |                    |                             |   |  |
| GR  | UBSTEIN, ALAN  |  |   |  |  | 61   | Name   |  |  |                    |                             |   |  |
| 125   | 37 WESTHAMPTON   | I CIRCLE   |   |  | }  | 82   | Stroot Add   | roce /D                                      | O Boy Mumber is Not Accepte  | h(a)               |                             | ·   |  |
| WEST PALM BEACH FL 33414  |  |  |   |  |  | OZ STIEBLAU  |  |  | dress (P.O. Box Number is Not Acceptable)                          |                    |                             |   |  |
|   |  |  |   |  | Ī  | 83   |  |  |  |                    | ·····                       | <del></del>                                   |  |
|   |  |  |   |  |  |  |  |  |  |                    |                             |   |  |
|   |  |  |   |  | <u> </u>   |  |  |  |  |                    | last 7:-                    | Code  |  |
| 11 Purcuant   | to the gravisines of Se  | polione 607 0502   | and 607.15  | OS Elozida Statut                                      |  | 84   | City   | novatio.                                     | o cultivite this statement for the                                 | FL                 | <u> </u>                    | Code  |  |
| 11. Pursuant<br>office or<br>agent 1 a<br>SIGNATURE   | registered agent, or be<br>am familiar with, and a   | oth, in the State o<br>ccept the obligat   | of Florida. Su<br>lions of, Sec                                   | ich change was<br>tion 607.0505, Fi                    | es, the ab<br>authorized<br>orida Statu  | pove<br>by<br>utes   | -named corp<br>the corporal  | tion's b                                     | n submits this statement for the poard of directors. I hereby acce | purpose optithe ap | of changing                 | ts registered                                 |  |
| office or<br>agent 1 a<br>SIGNATURE   | registered agent, or be<br>am familiar with, and a<br>Signatur, tiped or printed or                        | oth, in the State o<br>coapt the obligat<br>arre of registered agent   | of Florida, Sulions of, Sec                                       | uch change was<br>tion 607.0505, FI                    | es, the ab<br>authorized<br>orida Statu<br>E Registered  | pove<br>by<br>utes   | -named core  | tion's b                                     | oard of directors. I hereby acce                                   | purpose of the ap  | of changing pointment as    | its registered<br>registered                  |  |
| office or<br>agent 1 a<br>SIGNATURE<br>12.  | registered agent, or be<br>am familiar with, and a<br>Signatur, tiped or printed or                        | oth, in the State o<br>ccept the obligat   | of Florida, Sulions of, Sec                                       | uch change was<br>tion 607.0505, FI                    | es, the ab<br>authorized<br>orida Statu  | oove<br>by<br>utes   | -named corp<br>the corporal  | tion's b                                     | oard of directors. I hereby acce                                   | purpose of the ap  | of changing pointment as    | its registered<br>registered                  |  |
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| office or<br>agent. I a<br>SIGNATURE.<br>12.<br>Title<br>NAME   | registered agent, or be<br>am familiar with, and a<br>Signature typed or printed as                        | oth, in the State of country the obligation of registered agent OFFICERS AND                                 | of Florida, Suitions of, Sec<br>and title if appliant<br>DIRECTOR | ich change was<br>tion 607.0505, Fl<br>cable (NOT      | es, the ab<br>authorized<br>orida Statu<br>E Registered<br>13.<br>1.1 Tittl<br>1.2 NAI   | DOVE<br>1 by<br>utes.<br>1 Ager<br>'L!   | -named corp<br>the corporal  | tion's b                                     | oard of directors. I hereby acce                                   | purpose of the ap  | of changing pointment as    | its registered<br>registered                  |  |
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| office or<br>agent 1 a<br>SIGNATURE.<br>12.<br>THE<br>NAME<br>STREET ADDRESS<br>CITY-SI-7IP   | registered agent, or be an familiar with, and a signature typed or protect to GRUBSTEIN, ALI 12537 WESTHAN | oth, in the State of<br>coept the obligate<br>arre of registered agent<br>OFFICERS AND<br>WA<br>APTON CIRCLE | of Florida, Suitions of, Sec<br>and title if appliant<br>DIRECTOR | ich change was<br>tion 607.0505, Fl<br>cable (NOT      | es, the ab<br>authorized<br>orida Statu<br>E Registered<br>13.<br>1.1 Tittl<br>1.2 NAI   | I Ager<br>LE<br>ME<br>REET A   | -named correction corporation of the corporation of | tion's b                                     | oard of directors. I hereby acce                                   | purpose of the ap  | of changing pointment as    | its registered registered  RS IN 12           |  |
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6.4 CITY-ST-ZIP

14. If do hereby certly that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 of Block 13 inchanged, or on an argument with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 City-St-Zip

6.3 STREET ADDRESS

4.4 CITY-\$T-ZIP

5.1 TITLE

5.2 NAME

6.1 YITLE 6.2 NAME

SIGNATURE:

STREET ADDRESS

CHTY-ST-ZIP

CITY-ST ZO

STREET ADDRESS

THLE

NAME STHEET ADDRESS

TITLE

ATURE AND TYPED OF PRINTED NAME OF RIGHING OFFICER OR DIRECTOR

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Apr 30 1997 8:00am

Secretary of State

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