## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| MNA   | UAL REPC<br>1996                   | ORT  | * - /  | retary of State _<br>OF CORPORATIONS  |  |  |
|---|------------------------------------|--|--|---------------------------------------|--|--|
| DOCU  | JMENT                              | # P9300  | 0059932 (  | 2)                                    |  |  |
|   |                                    | TMENTS CORP.   |  |                                       |  |  |
| CATIO                                       | 7411 1141 EQ                       | IMENIO COIII ·   |  |                                       |  |  |
| Principal Place of Business Mailing Address |                                    |  |  |                                       |  |  |
| 11901 SW 64TH STREET 11901 SW 64TH STREET   |                                    |  |  |                                       |  |  |
| MIAMI FL 33183                              |                                    |  | MIAMI FL 33183   |                                       |  | 3a. Date of Last Report  |
|   |                                    |  |  |                                       | 3. Date Incorporated or Qualified 08/26/1993                   | 09/21/1995   |
| 2. Principal I                              | Place of Busine                    | ess  | 2a. Mailing Address  |                                       | 4. FEI Number  | Applied For  |
| 21  |                                    |  | 26   |                                       | NOT APPLICABLE   | Not Applicable  \$8.75 Additional                                      |
| Suite, Apt. #, etc.                         |                                    |  | Suite, Apt. #, etc.  |                                       | 5. Certificate of Status Desired                               | Fee Required   |
| City & State                                |                                    |  | City & State   |                                       | 6. Election Campaign Financing                                 | \$5.00 May Be  |
| 23  |                                    |  | 28   | Comba                                 | Trust Fund Contribution  8. This corporation has liability for | Added to Fees  |
| Zip<br>24                                   | }                                  | Country<br>25  | 2/ip<br>29   | Country<br>30                         | 8. This corporation has liability for Florida Statutes Yes     | intarigible tax under sil 199.002,                                     |
| [27]  |                                    | and Address of Curre                                     |  |                                       | 10. Name and Address of New F                                  |  |
|   |                                    |  |  | 81 Nam                                | les Ahesada  |  |
| LEON, BENJAMIN JR. 82 Street Apriges        |                                    |  |  |                                       | iress (P.O. Box Number is Not Acceptat                         | Street   |
| 11901 S.W. 64TH STREET                      |                                    |  |  |                                       | )5 CH128AD   | SHEET  |
| MIAMI                                       | I FL 33183                         |  |  |                                       |  |  |
|   | /                                  | $\gamma$ .   |  | 84 8                                  | 41 GABLES  | FL 85 20 200   |
| 1. Pursuan                                  | nt to the provisi                  | of Sections 607.050                                      | 2 and 607.1508, Florida St                                   | atutes, the above-named corpo         |  | rpose of changing its registered office only as registered agent. I am |
|   | tered agent or<br>with, and accord | noth, in the State of Fiol<br>of the obligation fol, Sor | rida. Such change was auth<br>ction 207.9505, Florid / Stati | ites.                                 | The ale Ph   | 4/2.4/21   |
| <b>Ş</b> IGNATURE                           |                                    | X114 0   | (fillsen   | NOTE Registered Agent eignature requi | mychan ryn   | 737/96<br>DATE   |
| 12.   | Signature, typed                   |  | ND DIRECTORS   | 13.                                   |  | FICERS AND DIRECTORS IN 12   |
| TITLE                                       | O                                  |  | DELETE   | 1. 1 TIŤLĒ                            |  | Change Addition  |
| NAME  | LEON,                              | BENJAMIN JR  |  | 1.2 NAME                              |  |  |
| STREET ADDRESS                              | s 11901                            | SW 64 STREET   |  | 1.3 STREET ADDRESS                    |  |  |
| CITY-ST-ZIP                                 | MAMI                               | FL 33183   | DELETE   | 1.4 CITY - ST - ZIP<br>2 1 TITLE      |  | ☐ Change ☐ Addition  |
| TITLE                                       |                                    |  | [] Decent  | 2 2 NAME                              |  |  |
| NAME<br>STREET ADDRES                       | ee l                               |  |  | 23 STREET ADDRESS                     |  |  |
| CITY-ST-ZIP                                 | ,,,                                |  |  | 2.4 CITY-ST-ZIP                       |  |  |
| TITLE                                       |                                    |  | DELETE   | 3 1 TITLE #                           |  | Change Addition  |
| NAME  |                                    |  |  | 3.2 NAME                              |  |  |
| STREET ADDRES                               | SS                                 |  |  | 3.3 STREET ADDRESS                    |  |  |
| CITY - ST - ZIP                             |                                    |  | [ ] DELFTE   | 3.4 CITY - ST - ZIP<br>4. 1 T-TLE     |  | ☐ Change ☐ Addition  |
| TITLE                                       |                                    |  | L_J otti ii  | 4.2 NAME                              |  | <u> </u>   |
| NAME<br>STREET ADDRES                       | 28                                 |  |  | 4.3 STREET ADDRESS                    | 5000018:<br>-05/24/9601  | <u>3</u> 8145  |
| CITY-ST-ZIP                                 | ~                                  |  |  | 4.4 CITY - S1 - ZIP                   | -U5/24/96U10   | 028011   |
| TITLE                                       |                                    |  | ☐ DELETE   | 5 1 11TLE                             | ***200.00  | Change Addition  |
| NAME  |                                    |  |  | 5.2 NAME                              |  |  |
| STREET ADDRES                               | SS                                 |  |  | 5.3 STREET ADDRESS                    |  |  |
| CITY-ST-ZIP                                 |                                    |  | T DELETE   | 5 4 CITY - \$1 - 7IP                  |  | Change f Addition  |
| TITLE                                       |                                    |  | Clottelt   | 6.1 THLE<br>6.2 NAME                  |  | C Shange C Page 100  |
| NAME<br>espect Append                       |                                    |  |  | 6.3 STREET ADDRESS                    |  | 11 12  |
| STREET ADDRES                               |                                    |  |  | CO CHILLI FIDENCIO                    |  | ` /  |

CITY-SI-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13/10/Indiged, or on an attachment with an oldress.

SIGNATURE:

4/24/96 Date

Daytinie Phone #