

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000059649 (2)

1. Corporation Name

ACHIEVE SPORTS MANAGEMENT GROUP, INC.



Principal Place of Business

2070 RINGLING BLVD.  
SARASOTA FL 34237

Mailing Address

2080 RINGLING BOULEVARD  
SUITE 301-A  
SARASOTA FL 34237  
US

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

HERB, F S  
2070 RINGLING BLVD.  
SARASOTA FL 34237

3. Date Incorporated or Qualified

08/23/1993

3a. Date of Last Report

04/04/1995

4. FEI Number

65-0438883

Applied For  
Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0137 and 607.2508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent, I am familiar with, and accept the provisions of, Section 607.0605, Florida Statutes.

SIGNATURE

Signature of person who is authorized to accept appointment as registered agent

3/14/96

12. OFFICERS AND DIRECTORS

| TITLE                           | NAME              | STREET ADDRESS      | CITY-STATE-ZIP    | <input type="checkbox"/> DELETE |
|---------------------------------|-------------------|---------------------|-------------------|---------------------------------|
| D                               | DOOLEY, WILLIAM A | 2070 RINGLING BLVD. | SARASOTA FL 34237 |                                 |
| D                               | HERB, F S         | 2070 RINGLING BLVD. | SARASOTA FL 34237 |                                 |
| D                               | GIBRON, JAMES K   | 2070 RINGLING BLVD. | SARASOTA FL 34237 |                                 |
| <input type="checkbox"/> DELETE |                   |                     |                   |                                 |
| <input type="checkbox"/> DELETE |                   |                     |                   |                                 |
| <input type="checkbox"/> DELETE |                   |                     |                   |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|-------|------|----------------|----------------|-------------------------------------------------------------------|
| 1     |      |                |                |                                                                   |
| 2     |      |                |                |                                                                   |
| 3     |      |                |                |                                                                   |
| 4     |      |                |                |                                                                   |
| 5     |      |                |                |                                                                   |
| 6     |      |                |                |                                                                   |
| 7     |      |                |                |                                                                   |
| 8     |      |                |                |                                                                   |
| 9     |      |                |                |                                                                   |
| 10    |      |                |                |                                                                   |
| 11    |      |                |                |                                                                   |
| 12    |      |                |                |                                                                   |
| 13    |      |                |                |                                                                   |
| 14    |      |                |                |                                                                   |
| 15    |      |                |                |                                                                   |
| 16    |      |                |                |                                                                   |
| 17    |      |                |                |                                                                   |
| 18    |      |                |                |                                                                   |
| 19    |      |                |                |                                                                   |
| 20    |      |                |                |                                                                   |
| 21    |      |                |                |                                                                   |
| 22    |      |                |                |                                                                   |
| 23    |      |                |                |                                                                   |
| 24    |      |                |                |                                                                   |
| 25    |      |                |                |                                                                   |
| 26    |      |                |                |                                                                   |
| 27    |      |                |                |                                                                   |
| 28    |      |                |                |                                                                   |
| 29    |      |                |                |                                                                   |
| 30    |      |                |                |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or subsequent annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee or person empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/96 941 366-7880

CR2E034 (12/95)