

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 19, 1994.  
AMOUNT DUE ON OR BEFORE 8/19/94: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

CORPORATION  
ANNUAL REPORT  
1994



FLORIDA DEPARTMENT OF STATE  
Jim Smith  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

94 JUL 26 PM 12:44

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P93000059347 (3)

1. Corporation Name  
GJS OIL, INC.

Mailing Address  
3401 MANATEE AVENUE WEST  
BRADENTON FL 34205

Principal Place of Business  
3401 MANATEE AVENUE WEST  
BRADENTON FL 34205

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br>08/24/1993                                                                                                                | 3a. Date of Last Report                                                               |
| 4. FEI Number<br>65-0431684                                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                |
| 5. Certificate of Status Desired<br>\$8.75 Additional Fee Required <input type="checkbox"/>                                                                    | 6. Election Campaign<br>Financing Trust<br>Fund Contribution <input type="checkbox"/> |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status <input type="checkbox"/>                                                                                  | \$5.00 May Be<br>Added to Fees                                                        |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                       |

|                        |                                 |
|------------------------|---------------------------------|
| 2. Mailing Address     | 2a. Principal Place of Business |
| 21 Suite, Apt. #, etc. | 26 Suite, Apt. #, etc.          |
| 22 City & State        | 27 City & State                 |
| 23 Zip                 | 28 Zip                          |
| 24 Country             | 29 Country                      |
| 25                     | 30                              |

9. Name and Address of Current Registered Agent

STONEBRAKER, GREGORY  
7169 NORTH SERENOA DRIVE  
SARASOTA FL 34241

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of maintaining its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept as such my own or my agent's registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE

*[Signature]*  
Signature, typed or printed name of registered agent and title if applicable

GREGORY J. STONEBRAKER

(If JTE, Registered Agent signature required when renewing)

7/20/94

Date

| 12. OFFICERS AND DIRECTORS |                        |                   |                    | 13. CHANGES TO OFFICERS AND DIRECTORS IN 12 |         |                   |                    |
|----------------------------|------------------------|-------------------|--------------------|---------------------------------------------|---------|-------------------|--------------------|
| 11 TITLE                   | 12 NAME                | 13 STREET ADDRESS | 14 CITY - ST - ZIP | 11 TITLE                                    | 12 NAME | 13 STREET ADDRESS | 14 CITY - ST - ZIP |
|                            | PRESIDENT              |                   |                    |                                             |         |                   |                    |
|                            | GREGORY J. STONEBRAKER |                   |                    |                                             |         |                   |                    |
|                            | 7169 N. SERENOA DRIVE  |                   |                    |                                             |         |                   |                    |
|                            | SARASOTA, FL 34241     |                   |                    |                                             |         |                   |                    |
| 21 TITLE                   | 22 NAME                | 23 STREET ADDRESS | 24 CITY - ST - ZIP | 21 TITLE                                    | 22 NAME | 23 STREET ADDRESS | 24 CITY - ST - ZIP |
| 31 TITLE                   | 32 NAME                | 33 STREET ADDRESS | 34 CITY - ST - ZIP | 31 TITLE                                    | 32 NAME | 33 STREET ADDRESS | 34 CITY - ST - ZIP |
| 41 TITLE                   | 42 NAME                | 43 STREET ADDRESS | 44 CITY - ST - ZIP | 41 TITLE                                    | 42 NAME | 43 STREET ADDRESS | 44 CITY - ST - ZIP |
| 51 TITLE                   | 52 NAME                | 53 STREET ADDRESS | 54 CITY - ST - ZIP | 51 TITLE                                    | 52 NAME | 53 STREET ADDRESS | 54 CITY - ST - ZIP |
| 61 TITLE                   | 62 NAME                | 63 STREET ADDRESS | 64 CITY - ST - ZIP | 61 TITLE                                    | 62 NAME | 63 STREET ADDRESS | 64 CITY - ST - ZIP |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 199.032, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or liquidator empowered to execute this report as required by Chapter 199 of Chapter 617, Florida Statutes; and that my name appears in block 12 or block 13 of this report or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

GREGORY J. STONEBRAKER

7/20/94

813.423.4268

Date

Exempt of Fees