## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

29

9. Name and Address of Current Registered Agent

**PROFIT** CORPORATION ANNUAL REPORT 1998 DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## P93000059262 (4)

REGIONAL M. R. I. OF ORLANDO, INC.

25

LAMMERS, LARRY **5200 DAVISSON AVE** 

| Principal Place of Business                            | Maiting Address  | DO NOT WRITE IN THIS SPACE  |                                   |  |  |
|--|--|---|-----------------------------------|--|--|
| S200 DAVISSON AVE<br>SUITE B<br>ORLANDO FL 32810<br>US | 5200 DAVISSON AVE<br>SUITE B<br>ORLANDO FL 32810<br>US |   |                                   |  |  |
|  |  | <ol> <li>Date Incorporated or Qualified<br/>08/20/1993</li> </ol> |                                   |  |  |
| 2. Principal Place of Business                         | 2a. Mailing Address                                    | 4. FEI Number   | Applied For                       |  |  |
| 21   | 26   | 59-3196866  | Not Applica                       |  |  |
| Suite, Apt. #, etc                                     | Suite, Apt. #, etc.                                    | 5. Certificate of Status Desired                                  | \$8.75 Additional<br>Fee Required |  |  |
| City & State   | City & State   | Election Campaign Financing     Trust Fund Contribution           | \$5.00 May Be<br>Added to Fees    |  |  |

83 ORLANDO FL 32810 Zip Code

Country

**B1** 

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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

| agent. Fam familiar with, and accept the obligations of, Section 607,0505, Fiorida Statutes.  |                          |           |                               |  |                 |            |  |  |  |
|---|--------------------------|-----------|-------------------------------|--|-----------------|------------|--|--|--|
| SIGNATURE Signature typod or proted care of registered agent and talk if applicable (NOTE Registered Agent signature required when reinstating)  DATE |                          |           |                               |  |                 |            |  |  |  |
| 12.   | OFFICERS AND DIRECTORS   |           | 13. ADDITIONS/CHANGES TO OFFI |  | RS AND DIRECTOR | S IN 12    |  |  |  |
| TITLE   | P                        | DELETE    | 1.1 TITLE                     |  | Change          | Addition   |  |  |  |
| NAME  | LAMMERS, LARRY           |           | 1.2 NAME                      |  |                 |            |  |  |  |
| STREET ADDRESS  | 5200 DAVISSON AVE, S-B   |           | 1.3 STREET ADDRESS            |  |                 |            |  |  |  |
| CITY-ST-ZIP   | ORLANDO FL               |           | 1.4 CITY-ST-ZIP               |  |                 |            |  |  |  |
| TITLE   | VS                       | DELETE    | 2 % TITLE                     |  | Change          | ☐ Addition |  |  |  |
| NAME  | WILLIAMS, ANTHONY        |           | 22 NAME                       |  |                 |            |  |  |  |
| STREET ADDRESS  | 5200 DAVISSON AVENUE S-B |           | 2 3 STREET ADDRESS            |  |                 |            |  |  |  |
| CITY-ST-ZIP   | ORLANDO FL               |           | 2.4 CITY-ST-ZIP               |  |                 |            |  |  |  |
| TITLE   | D                        | X) DELETE | 3.1 TITLE                     |  | ☐ Change        | ☐ Addition |  |  |  |
| NAME  | ZELCH, DR. JAMES         | •         | 3.2 NAME                      |  |                 |            |  |  |  |
| STREET ADDRESS  | 5200 DAVISSON AVE 5B     |           | 3 3 STREET ADDRESS            |  |                 | •          |  |  |  |
| CITY-ST-ZIP   | ORLANDO FL               |           | 3.4. CITY-ST-ZIP              |  |                 |            |  |  |  |
| TITLE   |                          | ☐ DELETE  | 4.1 TITLE                     |  | ☐ Change        | Addition   |  |  |  |
| NAME  |                          |           | 4. 2 NAME                     |  |                 |            |  |  |  |
| STREET ADDRESS  |                          |           | 4.3 STREET ADDRESS            |  |                 |            |  |  |  |
| CITY-ST-ZIP   |                          |           | 4.4 CITY - ST - ZIP           |  |                 |            |  |  |  |
| TITLE   |                          | ☐ DELETE  | 5.1 TITLE                     |  | ☐ Change        | ☐ Addition |  |  |  |
| NAME  |                          |           | 5.2 NAME                      |  |                 |            |  |  |  |
| STREET ADDRESS  |                          |           | 5.3 STREET ADDRESS            |  |                 |            |  |  |  |
| CITY-ST-ZIP   |                          |           | 5.4 CITY - ST - ZIP           |  |                 |            |  |  |  |
| TITLE   |                          | DELETE    | 6.1 TITLE                     |  | ☐ Change        | Addition   |  |  |  |
| NAME  |                          |           | 62 NAME                       |  |                 | į          |  |  |  |
| STREET ADDRESS  |                          |           | 63 STREET ADDRESS             |  |                 |            |  |  |  |
| CITY-ST-ZIP   |                          |           | 6.4 CITY-ST-ZIP               |  |                 |            |  |  |  |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my mane appears in Block 12 or Block 13 if gauged, or on an attachment with an address.

SIGNATURE.

Personal Property Tax due June 30.

Street Address (P.O. Box Number is Not Acceptable)

10. Name and Address of New Registered Agent

198-8989

**FILED** 

May 05 1998 8:00am

Secretary of State

Applied For Not Applicable