FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000058734

Principal Place of Business

DAVID M. BUSH & ASSOCIATES, INC.

| 4191 SAN JUAN AVE. JACKSONVILLE FL 32210 US | | 4191 SAN JUAN AVENUE JACKSONVILLE FL 32210 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 08/18/1993 | | | |
|--|---|---|------------------------|------------------------|---|---------------|--------------|--|
| 2. Principal Place of Business 2a. Mailing Addre | | | SS | | 4. FEI Number | Ap | plied For | |
| 21 | | 26 | | | 59-3196203 | No | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired Status Desired Fee Required | | | |
| City & State | e | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip 24 | Country Zip . Cou | | | Personal Property Tax. | | | | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | |
| | | | | 81 Name | | | | |
| COHEN, LANCE P 1723 BLANDING BLVD | | | 82 | 2 Street Ad | Iress (P.O. Box Number is Not Acceptable) | | | |
| SUITE 102 JACKSONVILLE FL 32210 | | | 83 | 3 | | | | |
| JACK | | 84 | 4 City | FL | 85 Zip (| Code Transfer | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| 12. OFFICERS AND DIRECTORS 13. | | | | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTO | R\$ IN 12 | |
| TITLE | D | ☐ DELETE | 1,1 TITLE | | | Change | ☐ Addition . | |
| NAME | BUSH, DAVID M | | 1.2 NAME | | | | | |
| STREET ADDRESS | 7969 LE MANS DRIVE | | 1.3 STRE | ET ADDRESS | | | 1 | |
| CITY-ST-ZIP | JACKSONVILLE FL 32210 | | 1.4 CITY- | | | | | |
| TITLE | ONONO ON THE SERVICE OF THE SERVICE | ☐ DELETE | 2.1 TITLE | | | Change | Addition | |
| NAME | | | 2.2 NAME | . | | | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition | |
| NAME | • | | 3.2 NAME | | | • | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | jak ja stanja oraș | 1819 F | 6612115 | |
| CITY-ST-ZIP | | | 3.4. CITY | -ST-ZIP | | | | |
| TITLE | | ☐ DELETÉ | 4.1 TITLE | | | Change : | Addition | |
| NAME | | • | 4. 2 NAM | E | • | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | 7.01 | C Militian | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ί | Change | Addition | |
| NAME | | | 5.2 NAME | | · · · | | İ | |
| STREET ADDRESS | | | | ET ADDRESS | • | | | |
| CITY-ST-ZIP | | C ACTE | 5.4 CITY- 6.1 TITLE | | • | Change | Addition | |
| TITLE | | ☐ DELETE | | 1 | L | _1 Change | - Addition | |
| NAME · | | | 6.2 NAME | 1 | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | · | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | 51-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

FILED

Feb 10, 1999 8:00am

Secretary of State

02-10-1999 90040 037 ***150.00