

550.00-\$550.00

IT  
ATION  
REPORT



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

39

ENT # P93000058273

JRFING, INC.

**FILED**  
**Aug 02, 1999 8:00 am**  
**Secretary of State**

08-02-1999 90001 022 \*\*\*550.00

Place of Business

JEANSIDE BLVD  
E  
NSIDE CA 92056

Mailing Address

146 LEVY RD  
ATLANTIC BEACH FL

DO NOT WRITE IN THIS SPACE

|                                                                                                                                  |                               |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 3. Date Incorporated or Qualified<br>08/19/1993                                                                                  |                               |
| 4. FEI Number<br>59-3197373                                                                                                      | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                         |                               |
| 6. Election, Campaign, Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                    |                               |
| 7. This corporation owes the current year Intangible Personal Property. <input type="checkbox"/> Yes <input type="checkbox"/> No |                               |

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

4059 Oceanside Blvd  
Suite E  
Oceanside, CA  
92056  
USA

9. Name and Address of Current Registered Agent

MAURER, DONALD G. JR  
146 LEVY ROAD  
ATLANTIC BEACH FL 32233

10. Name and Address of New Registered Agent

81 Name 7869  
82 Street Address 7869 Valley View Dr.  
83  
84 City Jacksonville FL 32211

11. Pursuant to the provisions of sections 807.0502 and 807.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 807.0505, Florida Statutes.

SIGNATURE

*[Signature]*

VPD

7/21/99

| 12. OFFICERS AND DIRECTORS                     |                                                                                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12          |                                                                                           |
|------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPD<br>STRUMPF, TERRY<br>900 CALLE NEGOCIO<br>SAN CLEMENTE CA 93873                    | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | Secretary, VPD<br>MAURER, DONALD G. JR<br>4059 OCEANSIDE BLVD, E E<br>OCEANSIDE, CA 92056 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PSTD<br>CREGAN, BRIAN L<br>22 MYRNING GROVE<br>BERRA NEW S. WALES AUSTRAL              | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP | TREASURER<br>PHILLIP MEWETT<br>LOT 1 FLOOD AVE<br>SUSSEX INLET NSW AUSTRALIA              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SECRETARY, VPD<br>MAURER, DONALD G.<br>7869 VALLEY VIEW DR.<br>JACKSONVILLE, FL. 32211 | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP |                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                        | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP |                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                        | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                        | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |                                                                                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, upon an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/21/99

Date

Daytime Phone #

CR2E034 (5/99)