--COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

COUNTRY RANCH PRIME MEATS, INC.

Principal Place of Business Mailing Address

FILED Sep 01, 1999 8:00 am Secretary of State

09-01-1999 90012 034 ***558.75

611/82 - 90012 - 34



S. STATE RD. 7		352 S. STATE RD. 7 MARGATE FL 33068			•	DO NOT WRITE IN THIS SPACE	
			•			3. Date Incorporated or Qualified 08/19/1993	
Principal Place	of Business	 	2a. Mailing Address			4. FEI Number	Applied For Not Applicable
Suite, Apt. #, etc.		26 Suite, Apt. #,	Suite, Apt. #, etc.			65-0432049 5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State	City & State			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country 25	Zip	ip Country			This corporation owes the current year Intangible Personal Property.	Yes No
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
				81	Name		
Lepore, Leighann 352 S. State RD. 7				82	Street Address (P.O. Box Number is Not Acceptable)		
MARGATE FL 33068				83			
				84	City	F	85 Zip Code
office or regi	the provisions of sections 607, stered agent, or both, in the Stamiliar with, and accept the o	tate of Florida. Such chang	ge was authorize	d by	the corporation	tion submits this statement for the purpose o's board of directors. I hereby accept the ap	changing its registered pointment as registered
GNATURE	ature, typed or printed name of registered	agent and title if applicable.	(NOTE: Registe	red Ad	gent signature require	ed when reinstating) DATE	

SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.	(NOTE:	Registered Agent signature	required when reinstating) DATE
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D 🗌	DELETE	1.1 TITLE	Change Addition
NAME	LEPORE, LEIGHANN	1	1.2 NAME	
STREET ADDRESS	352 S. STATE RD. 7		1.3 STREET ADDRESS	
CITY-ST-ZIP	MARGATE FL 33068	_	1.4 CITY-ST-ZIP	
TITLE		DELETE	2.1 TITLE	Change Addition
NAME			2.2 NAME	
STREET ADDRESS			2.3 STREET ADDRESS	
CITY-ST-ZIP			2.4 CITY-ST-ZIP	
TITLE		DELETE	3.1 TITLE	Change Addition
NAME			3.2 NAME	
STREET ADDRESS			3.3 STREET ADDRESS	
CITY-ST-ZIP	<u> </u>		3.4 CITY-ST-ZIP	
TITLE		DELETE	4.1 TITLE	Change Addition
NAME			4.2 NAME	
STREET ADDRESS			4.3 STREET ADDRESS	
CITY-ST-ZIP			4.4 CITY-ST-ZIP	
TITLE		DELETE	5.1 TITLE	Change Addition
NAME			5.2 NAME	
STREET ADDRESS		ı	5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE		DELETE	6.1 TITLE	Change Addition
NAME			6.2 NAME	
STREET ADDRESS	1		6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	

I hereby certify that the information supplied with this filing does not qualify indicated on this annual report or suppliemental annual report is frue and an officer or director of the corporation of the receiver or trustee expower in Block 12 or Block 13 if changed or on a fattachment with an address. frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am epipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

SIGNATURE: