

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northington  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 APR 28 AM 10:34

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P93000058007 (4)**

**CENTER FOR NEUROLOGIC DISEASE OF THE TREASURE CO  
AST, P.A.**

Principal Place of Business

1700 HILLMOOR DRIVE  
SUITE 500  
PORT ST. LUCIE FL 34952

Mailing Address

1700 HILLMOOR DRIVE  
SUITE 500  
PORT ST. LUCIE FL 34952

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/18/1993</b>                                                                                           | 3a. Date of Last Report<br><b>02/04/1994</b>           |
| 4. FEI Number<br><b>65-0433162</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                     | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                                                                                                                      |                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21. <b>1801 HILLMOOR DRIVE</b><br>Suite, Apt. #, etc.<br>22. <b>SUITE B107</b><br>City & State<br>23. <b>PORT ST LUCIE, FL</b><br>24. <b>34952</b> | 2a. Mailing Address<br>26. <b>1801 HILLMOOR DRIVE</b><br>Suite, Apt. #, etc.<br>27. <b>SUITE B107</b><br>City & State<br>28. <b>PORT ST LUCIE, FL</b><br>29. <b>34952</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

**SALOVIN, ALLAN  
777 S FLAGLER DR  
SUITE 310 (EAST)  
W PALM BCH. FL 33401**

10. Name and Address of New Registered Agent

|                                                        |           |
|--------------------------------------------------------|-----------|
| 81. Name                                               |           |
| 82. Street Address (P.O. Box Number is Not Acceptable) |           |
| 83.                                                    |           |
| 84. City                                               | <b>FL</b> |
| 85. Zip Code                                           |           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

| 12. OFFICERS AND DIRECTORS                              |                                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                    |  |
|---------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| 1. TITLE<br><b>D</b>                                    | 1. NAME<br><b>CARBONE, TRACEY</b>                        | 1. TITLE<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 2. STREET ADDRESS<br><b>1700 HILLMOOR DR, SUITE 500</b> | 2. NAME<br><b>CARBONE, TRACEY</b>                        | 2. TITLE                                                                                 |  |
| 3. CITY, ST, ZIP<br><b>PORT ST. LUCIE FL 34952</b>      | 3. STREET ADDRESS<br><b>1801 HILLMOOR DR. SUITE B107</b> | 3. TITLE                                                                                 |  |
|                                                         | 4. CITY, ST, ZIP<br><b>PORT ST LUCIE FL 34952</b>        | 4. STREET ADDRESS                                                                        |  |
|                                                         |                                                          | 4. CITY, ST, ZIP                                                                         |  |
|                                                         |                                                          | 5. TITLE                                                                                 |  |
|                                                         |                                                          | 5. NAME                                                                                  |  |
|                                                         |                                                          | 5. STREET ADDRESS                                                                        |  |
|                                                         |                                                          | 5. CITY, ST, ZIP                                                                         |  |
|                                                         |                                                          | 6. TITLE                                                                                 |  |
|                                                         |                                                          | 6. NAME                                                                                  |  |
|                                                         |                                                          | 6. STREET ADDRESS                                                                        |  |
|                                                         |                                                          | 6. CITY, ST, ZIP                                                                         |  |
|                                                         |                                                          | 7. TITLE                                                                                 |  |
|                                                         |                                                          | 7. NAME                                                                                  |  |
|                                                         |                                                          | 7. STREET ADDRESS                                                                        |  |
|                                                         |                                                          | 7. CITY, ST, ZIP                                                                         |  |
|                                                         |                                                          | 8. TITLE                                                                                 |  |
|                                                         |                                                          | 8. NAME                                                                                  |  |
|                                                         |                                                          | 8. STREET ADDRESS                                                                        |  |
|                                                         |                                                          | 8. CITY, ST, ZIP                                                                         |  |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.032(1)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of this corporation or the treasurer or person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12, or Block 13, if changed, or in my appointment with an address.

SIGNATURE:

*Tracey E. Carbone*  
TRACEY E. CARBONE  
SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/24/95

407-335-4600