FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # **P93000057463**1. Corporation Name

GENERAL MEDICAL EQUIPMENT & SUPPLIES, INC.

| Principal Flace of Business |
|-----------------------------|
| 2010 NE 45TH STREET |
| ET LAUDERDALE EL 33308 |

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90184 028 ***150.00



| Principal Place of Business Mailing Address | | | | | | | 44)11 23101 41 | .111 19815 01010 1 | 31188 IIII 1881 |
|--|--|---------------------------------------|-------------|---|----------------------|---|----------------|--------------------|-----------------|
| 2010 NE 45TH STREET FT. LAUDERDALE FL 33308 2010 NE 45TH STREET FT. LAUDERDALE FL 33308 | | | | | | DO NOT WRITE | E IN THIS S | SPACE | |
| | | | | | | 3. Date Incorporated or Qualifed | *** | | |
| | | | | | | 08/17/1993 | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Apr | olied For |
| 21 | | 26 | | | | 65-0085356 | | Not | t Applicable |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | | | \$8.75 A | dditional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | <u> </u> | Fee Re | quired _ |
| City & State | e | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | <u> </u> | Added to | o Fees |
| Zip | Country | Zip | Coun | itry | | 8. This corporation owes the currer | | | _ |
| 24 | 25 | 293(| <u> </u> | | | Personal Property Tax. | | | □No |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | |
| | | | | 81 | Name | | | | |
| SHEKHAR, CHANDRA | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | le) | | |
| 900 VIRGINAIN AVE. | | | | | | | | | |
| FOR | T PIERCE FL 34982 | | | 83 | | | | | |
| | | | 1 | 84 | City | | | 85 Zip C | Code |
| | | | ĺ | | - | | <u>FL</u> | | |
| office or r | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblig | e of Florida. Such change was auth | norized | DV ff | named corporation | ration submits this statement for the pi n's board of directors. I hereby accept | the appoint | tment as reg | gistered |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable (NOTE: Re | agistered A | Agent : | signature required v | when reinstating) | DATE | | : |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTO | RS IN 12 |
| TITLE | DPT | DELETE | 1.1 TITL | .E | | • | | Change | ☐ Addition |
| NAME | SHEKAR, CHANDRA | | 1.2 NAM | ďΕ | | | | | |
| STREET ADDRESS | 900 VIRGINAIN AVE. | | 1.3 STR | REET # | ADDRESS | | | | |
| CITY-ST-ZIP | FORT PIERCE FL 34982 | 1.4 C | | I.4 CITY-ST-ZIP | | | | | |
| TITLE | DELETE | | 2.1 TITLE | | | | | Change | ☐ Addition } |
| NAME | | | 2.2 NA | WE | | | | | ĺ |
| STREET ADDRESS | | | 2.3 STF | REET | ADDRESS | | | _ | ļ |
| CITY-ST-ZIP | | | 2. 4 CIT | Y-ST | -ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITL | LE | | | | Change | Addition |
| NAME | | | 3.2 NAM | ME | | | | | |
| STREET ADDRESS | | | 3.3 STF | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CFT | Y-ST | -ZiP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITI | LE | | | | Change | ☐ Addition |
| NAME | | | 4. 2 NA | ME | | | | | } |
| STREET ADDRESS | | | 4.3 STF | REET A | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CIT | Y-8T- | - ZIP | <u> </u> | | | |
| TITLE | | ☐ DELETE | 5.1 TITL | LE | | | | Change | Addition |
| NAME | | | 5.2 NA | ME | | | | | |
| STREET ADDRESS | | | 53 STF | REET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | | - ZIP | | | <u>-</u> | |
| TITLE | | ☐ DELETE | 6.1 TIπ | LE | | | | Change | Addition |
| NAME | | | 6.2 NA | ME | | | | | |
| STREET ADDRESS | | | 6.3 STF | REET/ | ADDRESS | | | | ł |
| CITY-ST-ZIP | | | 6.4 CIT | Y-ST- | -ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address with all other like empowered.

SIGNATURE:

Daytime Phone #