## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**1998** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P93000057339 (2)

## **FILED** May 01 1998 8:00am Secretary of State

| RAF TI  | ECHNOLOGIES, INC.  |   |   |                                   |                                      |   |                            |                                      |                       |               |
|---|--|---|---|-----------------------------------|--------------------------------------|---|----------------------------|--------------------------------------|-----------------------|---------------|
| Principal Plac                                | ce of Business   | Mailing Addres                                    | is  |                                   | [UEBHI                               | INI INS ADIOD HISA DOJA COLL                                  |                            | 11 4 <b>000</b>   111 <b>90</b>   11 | HU (UI) 1 <b>01</b> 1 |               |
| P.O. BOX 26                                   | 88   | P O BOX 2688                                      | 1   |                                   | 1                                    |   |                            |                                      |                       |               |
| DAYTONA BEACH FL 32115 DAYTONA BEACH FL 32115 |  |   |   |                                   |                                      | DO NOT US   | TE IN THE                  | CDACE                                |                       |               |
| U\$ US  |  |   |   |                                   | A Data I-                            | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                            |                                      |                       |               |
|   |  |   |   |                                   | 3. Date Inc                          |   | u                          |                                      |                       |               |
| Principal 6                                   | Place of Business  | 2a, Mailing Add                                   | frace                                       |                                   | 4. FEI Num                           |   |                            |                                      | oplied For            | $\frac{1}{2}$ |
|   | Tace of Odsirioss  | <u> </u>  | 26  |                                   |                                      | 199650  |                            | <del> </del>                         | ot Applicable         | +             |
| 21<br>Suite, Apt                              | #. elc.  | Suite, Apt. #, etc.                               |   |                                   |                                      |   |                            |                                      | Additional            | ┨             |
| 22  |  | 27  | ٦   |                                   |                                      | te of Status Desired  | <b>4</b>                   |                                      | equired               |               |
| City & State                                  |  | City & State                                      |   |                                   | 6. Election                          | Campaign Financing  |                            | \$5,00                               | May Be                | 1             |
| 23  |  | 28  |   |                                   | Trust Fund Contribution              |   |                            |                                      |                       |               |
| Zip   | Country  | Zφ  | Cour  | itry                              | 8. This cor                          | poration owes or has  | paid the cu                | rrent year Int                       | angible               | 7             |
| 24  | 25   | 29  | 30  |                                   |                                      | Property Tax due Ju   |                            |                                      | No                    | _             |
|   | g, Name and Address of Curre   | ent Registered Agent                              |   | ad 1.                             | 10, Name a                           | nd Address of New   | Registered                 | Agent                                |                       | 4             |
| 1   | ITLER, BURNETTE &  |   | ľ   | Name                              | ANS CA                               | IRISTINE  | M                          | ESA                                  | )                     | 1             |
|   | YPORT PLAZA SUITE 1100   |   |   |                                   |                                      | Number is Not Accept  | iable)                     | t a                                  | -                     | 1             |
|   | 00 COURTNEY CAMPBELL OAL   | JULYAY  | Ļ   | GEG                               | <u>otex</u>                          | CORPORE   | 9710                       | <u>Y</u>                             |                       | 4             |
| <del>TA</del>                                 | MPA-FL-33607   |   |   | 83 4010                           | BOY                                  | SCOUT   | 250                        | ULEI                                 | 1ARD                  | ı             |
| ]   |  |   | ļ   | 84 City                           | 1110                                 | 1   |                            | 85 Zip                               | Code                  | 1             |
|   |  |   | (1. 20.1                                    | 1/4                               | 111/17                               | /<br>   | <u> FL</u>                 | . 33                                 | 607                   | 4             |
| 11, Pursuant<br>office or                     | to the provisions of Sections 607.05<br>registered agent, or both, in the Sta<br>am familiar with, and append the only | 502 and 607.1508, Flor<br>te of Florida. Such cha | ioa Statutes, the ab<br>inge was authorized | ove-named corp<br>by the corporal | ooration submit<br>tion's board of ( | s this statement for the<br>directors, I hereby acc           | e purpose o<br>cept the ap | r changing i<br>pointment as         | registered            |               |
| agent. I a                                    | am familiar with and accept the ship   | gations of, Section 607                           |   |                                   | n I                                  | ·   | · •                        | 1.100                                | -                     |               |
| SIGNATURE                                     | Mull 4.  | rgent and title it applicable                     | Christin                                    | Agent signature requi             | Polans                               |   | $\alpha$                   | <u> 1778  </u>                       |                       | ı             |
| 12.   |  | IND DIRLCTORS                                     | 13.   | Agent signature redor             |                                      | NS/CHANGES TO OF  | FICERS AN                  | D DIRECTOR                           | RS IN 12              | ∤{            |
| TITLE   | PSVD   |   | DELETE 1.1 TITL                             | .E                                | KDDITIO                              | INCOMPANALO TO OT   | TOETIO AIT                 | Change                               | Addition              | 13            |
| NAME  | Malkani, Robert B  |   | 1.2 NA                                      | AE                                |                                      |   |                            | •                                    |                       | 1             |
| STREET ADDRESS                                | -P-0-BOX-268-N/A   |   | 1.3 STB                                     | EET ADDRESS                       | 20. Box                              | 126881  | I/A                        |                                      |                       | 18            |
| CITY-ST-ZIP                                   | DAYTONA BEACH FL   |   |   | Y-ST-ZIP                          |                                      |   |                            |                                      |                       | ķ             |
| TITLE   |  |   | DELETE 2.1 THT                              |                                   |                                      |   |                            | Change                               | Addition              | 75            |
| NAME  |  |   | 2.2 NA1                                     | AE                                |                                      |   |                            |                                      |                       |               |
| STREET ADDRESS                                | ļ  |   | 2.3 STF                                     | EE1 ADDRESS                       |                                      |   |                            |                                      |                       | ł             |
| CITY-ST-ZIP                                   |  |   | 2, 4 CII                                    | Y-ST-ZIP                          |                                      |   |                            |                                      |                       |               |
| TITLE   |  | <u> </u>  | DELETE 3.1 TOTAL                            |                                   |                                      |   |                            | ☐ Change                             | Addition              | 1             |
| NAME  |  |   | 3.2 NAI                                     | ΛE .                              |                                      |   |                            |                                      |                       |               |
| STREET ADDRESS                                |  |   | 3.3 STR                                     | EET ADDRESS                       |                                      |   |                            |                                      |                       |               |
| CITY-ST-ZIP                                   |  |   | 3.4. CIT                                    | Y-ST-ZIP                          |                                      |   |                            |                                      |                       |               |
| TITLE   |  | ī   | DELETE 4.1 THE                              | .E                                |                                      |   |                            | Change                               | Addition              | 1             |
| NAME  |  |   | 4. 2 NA                                     | ME                                |                                      |   |                            |                                      |                       |               |
| STREET ADDRESS                                |  |   | 4.3 STA                                     | EET ADDRESS                       |                                      |   |                            |                                      |                       | 1             |
| CITY-ST-ZIP                                   |  |   | 4.4 CIT                                     | Y-ST-ZIP                          |                                      |   |                            |                                      |                       | ļ             |
| TITLE   |  |   | DELETE 5.1 TITE                             | £                                 |                                      |   |                            | Change                               | Addition              | 1             |
| NAME  |  |   | 5.2 NAM                                     | NE                                |                                      |   |                            |                                      |                       |               |
| STREET ADDRESS                                |  |   | 53 STR                                      | EET ADDRESS                       |                                      |   |                            |                                      |                       |               |
| CITY-ST-ZIP                                   |  |   |   | Y-ST-ZIP                          |                                      |   |                            |                                      |                       |               |
| TITLE   |  |   | DELETE 6.1 THT                              |                                   |                                      |   |                            | Change                               | Addition              | 1             |
| NAME  | 1  |   |   | I .                               |                                      |   |                            |                                      |                       | 1             |
| 4   |  |   | 6.2 NA                                      | NE                                |                                      |   |                            |                                      |                       |               |
| STREET ADDRESS                                |  |   |   | ME<br>EET ADDRESS                 |                                      |   |                            |                                      |                       |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.