

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT

1995



FLORIDA DEPARTMENT OF STATE

Jon Smith
Secretary of State

DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 27 AM 9:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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-05/01/95--01089--016

*****200.00 *****200.00

DO NOT WRITE IN THIS SPACE

1. Corporation Name
**STRUCTURAL REPAIR AND MAINTENANCE INTERNATIONAL
INC.**

DOCUMENT #
P93000057173 (5)

Mailing Address
**7791 N.W. 52ND ST.
MIAMI FL 33166**

Principal Place of Business
**7791 N.W. 52ND ST.
MIAMI FL 33166**

If above addresses are incorrect in any way, and through incorrect information and enter correction below.

2. Mailing Address

2a. Principal Place of Business

21 Suite, Apt. #, etc

26 Suite, Apt. #, etc

23 City & State

27 City & State

24 Zip Country

29 Zip Country

3. Date Incorporated or Qualified

08/16/1993

3a. Date of Last Report

4. FEI Number

65 - 0435273

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required ☐

6. Election Campaign

Financing Trust

Fund Contribution ☐

\$5.00 May Be

Added to Fees

7. Nonprofit Exempt from \$138.75

Supplemental Fee ☐

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**SANDRI DAVID M
7791 N.W. 52ND ST.
MIAMI FL 33166**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE

DATE

12. OFFICERS AND DIRECTORS

11 TITLE D/P
12 NAME SANDRI DAVID
13 STREET ADDRESS 7791 N.W. 52ND ST.
14 CITY ST ZIP MIAMI FL 33166

21 TITLE D/V
22 NAME SANDRI DAVID M
23 STREET ADDRESS 7791 N.W. 52ND ST.
24 CITY ST ZIP MIAMI FL 33166

31 TITLE D/V
32 NAME MERCADO JULIO
33 STREET ADDRESS 7791 N.W. 52ND ST.
34 CITY ST ZIP MIAMI FL 33166

41 TITLE D/T
42 NAME SANDRI ROY
43 STREET ADDRESS 7791 N.W. 52ND ST.
44 CITY ST ZIP MIAMI FL 33166

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY ST ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY ST ZIP

13. CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY ST ZIP

21 TITLE D/P
22 NAME SANDRI DAVID M.
23 STREET ADDRESS 7791 N.W. 52 St.
24 CITY ST ZIP Miami, Fl. 33166

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY ST ZIP

41 TITLE D/V
42 NAME SANDRI ROY A.
43 STREET ADDRESS 7791 N.W. 52 St.
44 CITY ST ZIP Miami, Fl. 33166

51 TITLE D/T
52 NAME SANDRI MARLI M.
53 STREET ADDRESS 7791 N.W. 52 St.
54 CITY ST ZIP Miami, Fl. 33166

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY ST ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information furnished on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I have fulfilled all obligations concerning and turned property imposed by Chapter 717, Florida Statutes, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DAVID M. SANDRI

SIGNATURE AND TYPE OR PRINTED NAME OF AGENT OR OFFICER OR DIRECTOR

PRESIDENT

4/20/95

(305) 871-2898