

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
TALLAHASSEE, FLORIDA 32399-0001

APPROVED  
7/3

DOCUMENT # P93000057169 (3)

95 MAY - 1 1996 12

ROGUE MARBLE PRODUCTIONS OF FLORIDA, INC.

SECRET  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                |  |                                                           |  |                                                                                         |  |                                                                     |  |
|------------------------------------------------|--|-----------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| Principal Place of Business                    |  | Mailing Address                                           |  | 3. Date Incorporated or Qualified                                                       |  | 3a. Date of Last Report                                             |  |
| 100 SOUTHEAST 32ND ROAD<br>MIAMI FL 33129-2807 |  | 1080 N DELAWARE AVE<br>506<br>PHILADELPHIA PA 19125<br>US |  | 08/11/1993                                                                              |  | 05/01/1994                                                          |  |
| 2. Principal Place of Business                 |  | 2a. Mailing Address                                       |  | 4. FEI Number                                                                           |  | Applied For                                                         |  |
| 21                                             |  | 26                                                        |  | 65-0448641                                                                              |  | Not Applicable                                                      |  |
| State Apt # etc                                |  | State Apt # etc                                           |  | 5. Certificate of Status Desired                                                        |  | \$8.75 Additional Fee Required                                      |  |
| 22                                             |  | 27                                                        |  | <input type="checkbox"/>                                                                |  |                                                                     |  |
| City & State                                   |  | City & State                                              |  | 6. Election Campaign Financing                                                          |  | \$5.00 May Be Added to Fees                                         |  |
| 23                                             |  | 28                                                        |  | Trust Fund Contribution                                                                 |  | <input type="checkbox"/>                                            |  |
| Zip                                            |  | Zip                                                       |  | 7. This corporation files annually for intangible tax under § 199.032, Florida Statutes |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 24                                             |  | 25                                                        |  | 29                                                                                      |  | 30                                                                  |  |

|                                                                              |  |  |  |                                                                                    |  |  |  |
|------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent                              |  |  |  | 10. Name and Address of New Registered Agent                                       |  |  |  |
| MINKIN, MICHAEL<br>9130 SOUTH DADELAND BLVD.<br>SUITE 1705<br>MIAMI FL 33156 |  |  |  | 81 Name<br>Stewart A Minkin                                                        |  |  |  |
|                                                                              |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br>Rivergate Plaza Suite 300 |  |  |  |
|                                                                              |  |  |  | 83<br>444 Brickell Avenue                                                          |  |  |  |
|                                                                              |  |  |  | 84 City<br>Miami                                                                   |  |  |  |
|                                                                              |  |  |  | 85 Zip Code<br>FL 33131                                                            |  |  |  |

11. Pursuant to the provisions of Sections 607.0402 and 607.1508 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.0402 and 607.1508 Florida Statutes.

SIGNATURE: *Stewart A Minkin* 4-v-95

|                            |                                      |                                                       |                                                                   |
|----------------------------|--------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| 1. TITLE                   | D                                    | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME                    | STALLONE, SYLVESTER                  | 1.2 NAME                                              |                                                                   |
| 3. STREET ADDRESS          | % 1080 N. DELAWARE AVENUE, SUITE 506 | 1.3 STREET ADDRESS                                    |                                                                   |
| 4. CITY, ST, ZIP           | PHILADELPHIA PA 19125                | 1.4 CITY, ST, ZIP                                     |                                                                   |
| 5. TITLE                   | D                                    | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME                    | FILTI, ANTHONY                       | 2.2 NAME                                              |                                                                   |
| 7. STREET ADDRESS          | % 1080 N. DELAWARE AVENUE, SUITE 506 | 2.3 STREET ADDRESS                                    |                                                                   |
| 8. CITY, ST, ZIP           | PHILADELPHIA PA 19125                | 2.4 CITY, ST, ZIP                                     |                                                                   |
| 9. TITLE                   |                                      | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME                   |                                      | 3.2 NAME                                              |                                                                   |
| 11. STREET ADDRESS         |                                      | 3.3 STREET ADDRESS                                    |                                                                   |
| 12. CITY, ST, ZIP          |                                      | 3.4 CITY, ST, ZIP                                     |                                                                   |
| 13. TITLE                  |                                      | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME                   |                                      | 4.2 NAME                                              |                                                                   |
| 15. STREET ADDRESS         |                                      | 4.3 STREET ADDRESS                                    |                                                                   |
| 16. CITY, ST, ZIP          |                                      | 4.4 CITY, ST, ZIP                                     |                                                                   |
| 17. TITLE                  |                                      | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME                   |                                      | 5.2 NAME                                              |                                                                   |
| 19. STREET ADDRESS         |                                      | 5.3 STREET ADDRESS                                    |                                                                   |
| 20. CITY, ST, ZIP          |                                      | 5.4 CITY, ST, ZIP                                     |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.071(1)(b), Florida Statutes. I further certify that this information is included on the annual report or supplemental annual report as true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the business of the corporation and I am filing this report as required by Chapter 199, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Anthony J. Filiti* 4-v-95 VIS 739 3338